MINUTES OF THE MEETING of the FINANCE COMMITTEE OF THE STATE BOARD OF AGRICULTURE May 24, 1956

The meeting of the Finance Committee was held at Kellogg Center starting with dinner at 6 p.m. The following members were present:

Messrs. Akers, Baker, Brody, Mueller, Smith; President Hannah, Treasurer May and Secretary McDonel

Absent: Mr. Rouse, Dr. Taylor

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1. On motion of Mr. Mueller, seconded by Mr. Brody, it was voted to approve the following investment actions as recommended by Mr. Cress and Scudder, Stevens and Clark:

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Amount	Security		Approx. Price	Principal	Income	Yield
Pension	and Retirement Fund:					
	With the proceeds from	Maturity of:				
\$25	U.S. Savings Bonds Seri 6-1-56	es "F"	74	\$18	accr.	
\$300	U.S. Savings Bonds Seri 2 <del>1</del> 25, 6-1-56	es "G"	100	<u>300</u> \$318	\$7 \$7	2.5%
	Plus 1,600 Rights and a	vailable each or	iginally ear	marked for For	rd stock pur	chase:
	Recommend Subscribing t	0:				
	s National Fuel G <b>ass</b> olding 1,600)	\$1	17.75	\$2 <b>,</b> 840	\$160	5.0%
	and Purchasing:					
240 Sha	. National Fuel Gas	51	20	\$4 <b>,</b> 800	\$240	5.0%
500 Shs. American Airlines (Holding 1,500) 82 Shs. Monsanto <sup>C</sup> hemical		\$1	24	12,000	\$500	4.2%
	Holding 918)	#î +	7+74	3,608 \$23,248	82 <b>+</b> \$982	2.3
Rackhu	um Fund: With proceeds from Matu	rity of:				
\$3000	U.S. Savings Bonds Seri 2 <del>]</del> s, 5-1-56	es "G"	100	3,000	75	2.5%
\$21,700 U.S. Savings Bonds Series "G" 2 <sup>1</sup> / <sub>2</sub> s, 6-1-56			100	21,700	542	2.5
	Recommend Purchasing:					
\$25 <b>,</b> 00	00 U.S. Treasury 2½s, 11-3 (Holding \$2,000)	15-61	97	24,250	625	3.16%
τ.						

Jenison Fund:

With proceeds from Maturity of: \$5,900 U. S. Savings Bonds Series "G" 100 5,900 147 2.5% Recommend Purchasing: \$6,000 U.S. Treasury 2<sup>1</sup>/<sub>2</sub>s, 11-15-61 97 5,820 150 3.16% Also with 300 Rights and available cash, recommend subscribing to: 30 Shs National Fuel Gas (Holding 300) \$1 17.75 532.50 30 5.0% Consolidated Investment Fund Recommend selling to the Pension & Retirement Fund for cash: \$7,000 U.S. Savings Bonds Series "G" 2½s, 5-1-58 (of\$12,000) \$6**,**853 97.90 175 2.5%

	e Committee Meeting, continued							
Cor	nsolidated Investment Fund, cont.	n an an taon an taon 1990. <mark>1</mark> 1 - Anna an taon 1990, an taon 1990, an						
	Plus Proceeds from Maturities:						Finance Com- mittee Repor	
\$20	00 U. S. Savings Bonds Series "G"	1	100	200	5	2.5%		
\$1(	00 U.S. Savings Bonds Series "G" 2½s, 6-1-56		100	100 \$7,153	2 182	2.0%		
	Recommend purchasing:	•						
Up	to 160 Shs United Air Lines	1.50	40	6,400	240	3.8%		
	Plus subscribing with cash plu	is 300 Righ	ts to:					
	Shs National Fuel Gas (Holding 300) \$1		17.75	<u>532.50</u> \$6,932.50	30 \$270	5.0		
Spa	artan Fund:							
	Recommend purchasing with availa	ble cash:						
40	United Aircraft \$3		71	\$2 <b>,</b> 840	\$120	4.2%		
7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19.	5. Improve lighting Veterinary Hospital and Anatomy5,4406. Renovate Music Practice Building5,4507. Alterations Electrical Engineering for Electric Computer10,1008. Dunbar Station water system and bath house23,5009. Convert Buildings and Utilities Shop Elevator to Alternating current5,00010. Transformers for Agricultural Building to replace overloaded units5,00011. Department of Chemistry-nuclear magnetic resonance spectrometer25,00012. Department of Physics Cryostat, liquid helium machine25,00013. Purchase of equipment for film production laboratory, Audio Visual Aids25,00014. Agricultural dictionarycompletion (balance of this direct cost to be taken care of through Agricultural Experiment Station)10,00015. Site work around old library25,34016. Giltner Hall parking area2,500							
21. 22. 23.	Farm Lane area Shaw Lane area Library to river Name signs for buildings Red Cedar Dam repairs Walk repairs and additions throw 20 tennis courts south of stadiw Transfer to Land Purchase Accour cover land purchase authorized h	8,750 3,500 <u>810</u> ughout camp um nt (this in	ncludes \$		Board meeti	17,440 4,800 6,800 16,625 40,000		

3. The Board next considered the long time need for additional lands for future development.

On motion of Mr. Akers, seconded by Dr. Smith, it was voted to authorize the eventual acquisition of all of the land between Hagadorn Road on the east and Pine Tree Road on the west and north of Sand Hill Road. This in effect extends the eventual southern boundary of University property from Cavanaugh Road to Sand Hill Road. It is understood that this land will be acquired over a period of years as it becomes available.

4. Vice President Hamilton reported on the recent Gull Lake Conference of a group of University administrators and staff.

After considerable discussion on many subjects, it was tentatively decided to hold a three-day conference of this Board at the Kellogg Biological Station some time during the coming fall.

5. Tt was agreed that effective with the next budget year Mr. Lee Carr will be shown on our records as Legal Adviser to the State Board of Agriculture and University Attorney at an annual compensation of \$10,000 per year.

Adjourned.

Approval acquisition of additional land

Report of <sup>G</sup>ull Lake Conf.

Lee Carr to be Legal Adviser To State Bd. and Univ. Attorney