

1774

STUDENT'S HAND-BOOK.



. . Compliments of the . .

Young Men's * * *

* * * Christian Assoc'n

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58
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179
OF . . .

MICHIGAN AGRICULTURAL COLLEGE.

* 1890-91. *



ROBERT SMITH & CO., PRINTERS AND BINDERS,
LANSING, MICH.

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Cloths and all necessary
to the student's room.

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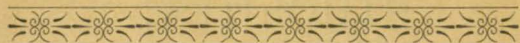
Fine Clothing

and Gents' Furnishing Goods
a Specialty.

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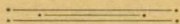
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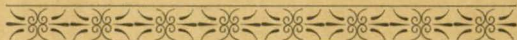
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Merchant ♦
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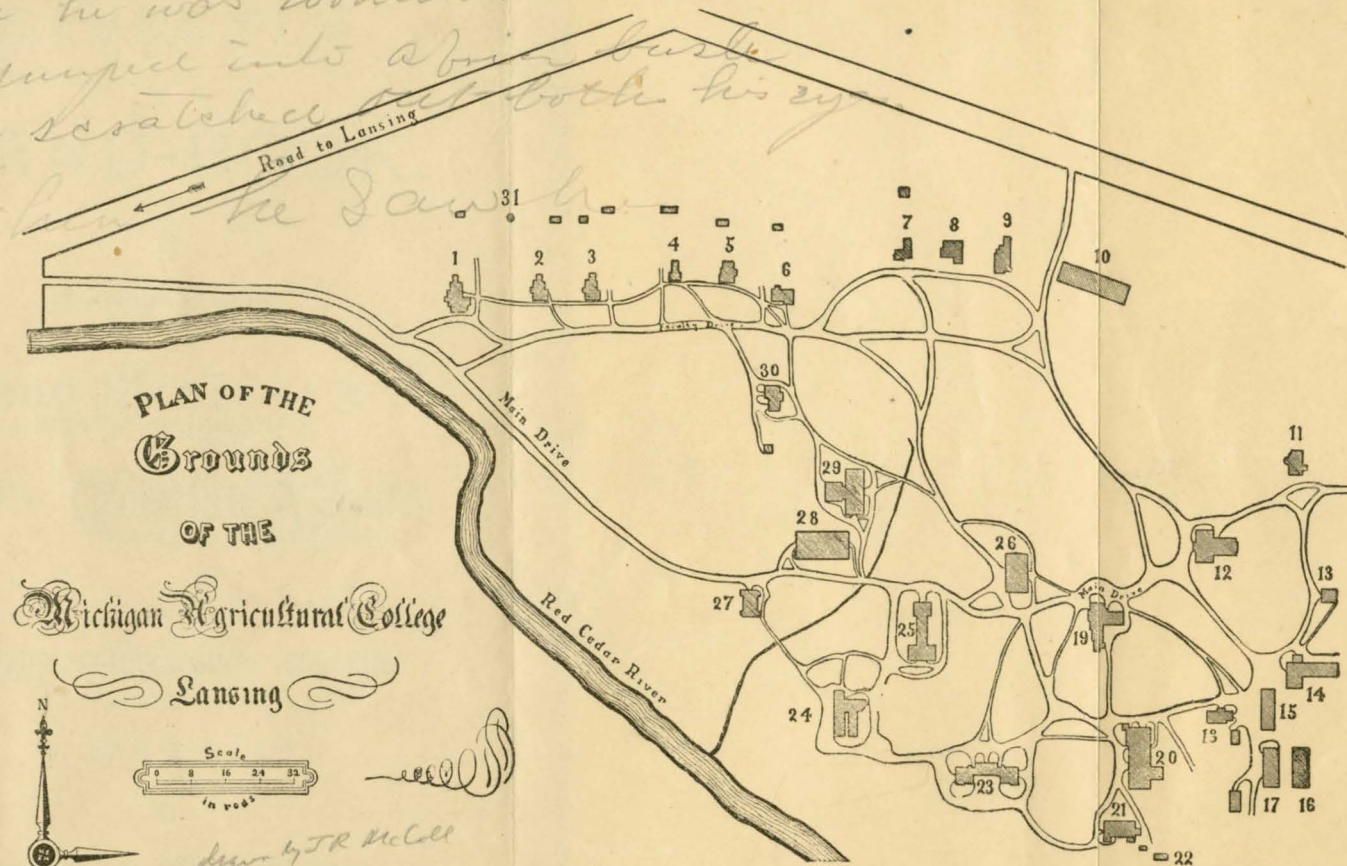
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to College Students.

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There was a man in our town
 since he was wondrous wise
 He jumped into a briar bush
 and scratched out both his eyes
 When he saw his



1. President's House.
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3. Professor of Entomology.
4. Professor of Mechanics.
5. Professor of Chemistry.
6. Professor of English.
7. Professor of Agriculture.
8. Professor of Horticulture.
9. Secretary.
10. Howard Terrace.
11. Horticultural Laboratory.
12. Library and Museum.
13. Farm House.
14. Cattle Barn.
15. Horse Barn.
16. Sheep Barn.
17. Tool Barn.
18. Veterinary Laboratory.
19. Williams Hall.
20. Mechanical Laboratory.
21. Boiler House.
22. Bath House.
23. Wells Hall.
24. Greenhouse.
25. Chemical Laboratory.
26. College Hall.
27. Botanical Laboratory.
28. Armory.
29. Abbot Hall.
30. Professor of Botany.
31. Observatory.

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MICHIGAN AGRICULTURAL COLLEGE.

* 1890-91. *



ROBERT SMITH & CO., PRINTERS AND BINDERS,
LANSING, MICH.

CALENDAR, 1890.

1890.	Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.	1890.	Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.	1890.	Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
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CALENDAR, 1891.

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. . . **Greeting.** . . .



With this little book we give our heartiest welcome to those who may come among us for the first time. We trust there will be found in the book many suggestions which will assist you in a successful initiation into College life. And we hope, too, that not only may we be helpful to you throughout your course here, but also that you may aid us in our efforts to do good.

We cordially invite you to our meetings and to our monthly socials. We are sure you will be pleased with our rooms, and we want you to feel at home among us.

The Young Men's Christian Association.

TO NEW STUDENTS.

WHEN TO ARRIVE.

Try to be on hand the first day of the term, and on the earliest trains possible. You will then be "settled" by the time college work begins.

MEANS OF REACHING THE COLLEGE.

The college is situated three miles east of the capitol. The walk is pleasant. The college mail leaves the Lansing postoffice at 10:30 A. M., and 4:30 P. M.; it carries passengers. Central standard time is used at the college.

TRUNKS AND BAGGAGE.

If you arrive at the beginning of the term, your baggage will be brought out by the college wagons. Leave your checks with the secretary of the college.

PRESIDENT'S OFFICE.

When you reach the college, go directly to the president's office, which is the first door to the right in Library and Museum building (see No. 12 of college map). Here you will receive information concerning examinations, rooms, board, etc. Don't be afraid to ask questions at the office. If you have a high school diploma or other credentials, show them here.

At the president's office you will find, (on the first days of the term) members of the Association who will assist you in finding rooms, friends, etc.

ROOMS.

The three dormitories are Williams Hall, containing rooms from 1 to 59½ inclusive. Wells Hall, containing rooms from 60 to 129 inclusive, and Abbot Hall, containing rooms from 130 to 151 inclusive. Students are assigned to rooms by the president. The rooms vary in size, but average 12x15, with small closet. Room rent ranges from \$3 to \$7 per term. Freshmen cannot get the best rooms as first choice is given to higher class men.

FURNITURE.

Students furnish their own rooms. You can usually obtain second-hand furniture on the college grounds. If you prefer new furniture, you can buy in Lansing and it will be delivered at the college. Do not bring furniture with you. Bring your bedding. Many of the students use folding beds. Almost any mechanical student will make one for you. These beds are cheaper, more ornamental, and take less room than the ordinary bedsteads.

BOARDING.

Students board themselves in six clubs; (you will be assigned temporarily to one of these at the president's office.) The steward of the club you wish to join will sell you a certificate of membership for one dollar. The price of board is about as follows in the several clubs: A, \$2.40; B, \$2.40; C, \$2.50; D, \$2.60; E, \$2.20; F, \$2.35. These prices represent the absolute cost of board. Apply early for membership in the club you may wish to join. It may be full.

In the Mechanical department, the student work is hardly excelled by the eastern technical schools. Students do much independent work at odd hours. More attention in future will be given to electrical work. The Brush Electrical Co. makes a standing offer to give positions to graduates from this course. In the Engineering department attention is given to the preparation of students for the government survey.

Visitors can obtain information concerning friends at the president's office. They can also secure a guide at the office. The summer term is the pleasantest time of the year to visit the college.

FACULTY.

O. CLUTE, M. S.,
President.

THEOPHILUS C. ABBOTT, LL. D.,
Professor of Mental Science..

ROBERT C. KEDZIE, M. A., M. D.,
Professor of Chemistry.

ALBERT J. COOK, M. S.,
Professor of Entomology.

WILLIAM J. BEAL, M. A., M. S., Ph. D.,
Professor of Botany.

WENDELL L. SIMPSON, LIEUT. U. S. A.,
Professor of Mathematics and Engineering.

HOWARD EDWARDS, A. M.,
Professor of English and Modern Languages.

E. A. A. GRANGE, V. S.,
Professor of Veterinary Science.

LEVI R. TAFT, M. S.,
Professor of Horticulture.

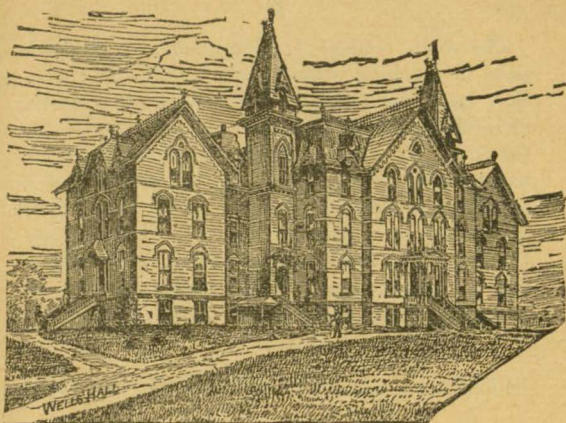
EUGENE DAVENPORT, M. S.,
Professor of Agriculture.

W. F. DURAND, Ph. D.,
Professor of Mechanics.

W. L. SIMPSON, LIEUT. U. S. A.*
Professor of Military Science.

HENRY G. REYNOLDS, M. S.,
Secretary.

* Detail expires Dec., 1890.



OPPORTUNITIES FOR SELF HELP.

This college is especially a "poor man's college." It gains this reputation not so much from the small expense as from the opportunities to earn money to meet the expenses. Two hundred dollars per year will defray all necessary expenses. The college affords manual labor at the rate of eight cents per hour. By this one can easily earn ten dollars per term. Some of the students obtain special jobs either in some of the dormitories or doing chores for the faculty, and as high as thirty-five or forty dollars may be earned in a single term. This, however, takes too much time from studies to be recommended.

The main course of self-support by students rests in teaching winter schools. The long vacation, from the middle of November to near the close of February, offers an excellent opportunity for this. By *strict economy* and *hard work* the expenses of the course may be met, but it is hardly wise for the student to do this, unless compelled by necessity. From one-half to two-thirds of the expenses can readily be earned by the resolute student, without keeping him at the foot of his class, and without injury to his health.

LITERARY SOCIETIES AND FRATERNITIES.

Four open literary societies and two fraternities have been established by the students. The meetings are held on Saturday evening of each week, in rooms that have been fitted up by the respective societies. All are welcome to attend the literary exercises of the open societies. The business meetings are held with closed doors after the literary meeting. The training derived from society work is very valuable to the students in many ways. The societies are very careful to take in only those students who prove themselves worthy, both morally and intellectually.

By joining some society pleasant acquaintances will be formed with the best students of the college. Visit all societies before joining any. The literary work of the societies is varied and of a high order.

NATURAL HISTORY SOCIETY.

The Natural History Society holds its meetings in the chapel the second Friday evening of each month. The employés of the experiment station, assistant professors, and faculty join with the students in carrying on the work of the society. In a scientific way much valuable work has been done by the organization. Students can become members by paying fifty cents into the treasury and signing the constitution. The scientific editor of *The Speculum* is elected by this society.

MECHANICAL CLUB.

This society is comparatively young and not now so well established as the Natural History Society. The meetings are held once each month on Friday at 1 P. M., in the Mechanical building. The object of the society is to study mechanical and engineering topics. The articles and discussions will be interesting to all, especially to students in the mechanical course. By signing the constitution and paying a small fee any mechanical student may become a member. Shop work has become so arranged that it does not conflict with this meeting.

SUNDAY EXERCISES.

The president's Sunday morning talks in chapel are interesting and instructive. Many of the students attend church services at Lansing. (See church directory.) A Lansing clergyman conducts religious services in the chapel at 2:30 P. M. Bible classes are held at 3:30 P. M.

THE YOUNG MEN'S CHRISTIAN ASS'N.

The first Young Men's Christian Association was organized in London in 1844. The first association in the United States was formed at Boston in 1851. There are now in the United States and Canada about 1,300 associations, with a membership of 200,000; and in the whole world nearly 4,000 associations, distributed among thirty different countries. The work is under the general control of the International Committee, with its office in New York.

The associations in many states are also under general supervision of a State Committee. Nearly every association has a General Secretary who devotes his entire time to the local work. There is also a State Secretary acting under the State Committee. The International Committee employs several traveling secretaries. There are also the College department, Railroad department, and separate departments for work among German young men, and among colored young men.

COLLEGE ASSOCIATIONS.

There are now in America Associations in more than 300 colleges. The work is also rapidly growing in the colleges and universities of Europe. A visiting secretary has been laboring for two years in the colleges of Japan, China and India, chiefly

in organizing Christian Associations. Many of our college associations own buildings costing from \$12,000 to \$60,000.

Each summer for four years past there has been a conference of College Association men at Northfield, Mass., Mr. Moody's home. Last year 500 students attended, coming from all parts of the central, southern and eastern United States, from Canada and from Great Britain. This year conferences will be held at Northfield, Chautauqua Lake, Lake Geneva, Wis., one in Japan and one in Scandinavia. Thus it is expected that 1,200 students will meet this year for Christian conference.

THE ASSOCIATION AT THE COLLEGE

The College Christian Union, which was formed in 1871, gave place to the Young Men's Christian Association in 1881. The advantages that have come to us from being a part of a great national and almost world-wide movement have been of no small help in our work. The Association has made great advancement in numbers and we believe the advancement in the amount and character of the Christian work has also been great.

OBJECT.

The Young Men's Christian Association has for its principal object the development of a more practical Christian character in each of its members, and the bringing of the unconverted to Christ.

MEMBERS.

There are two classes of members, the "active" and "associate." The former class are the young men connected in good standing with evangelical churches; the latter comprise any young men of moral character who are interested in Christian work, though they may never have made a profession of religion.

PLAN OF WORK.

The work is done mostly through committees. The names and duties of the committees will be found in the Constitution of the Association.

MEETINGS.

Two meetings are held during the week in the rooms of the Association, a prayer meeting Thursday evening from 6:30 to 7, and a general meeting Sunday evening from 7 to 8 o'clock. Members of the Faculty occasionally conduct the Sunday evening meetings.

BIBLE CLASSES.

At present two Bible classes meet in the rooms of the Association at 3:30 P. M., Sunday. They are normal training classes for the purpose of developing Christian workers.

SOCIALS.

A reception is held soon after the beginning of each college year, giving both the old and the new students opportunities for mutual acquaintance.

One Friday evening of each month, the Association, with the assistance of the ladies of the Faculty, give a literary and musical social in the Association rooms.

OUR ROOMS.

Our rooms are on the first floor of Williams Hall, north side. They comprise the Association room, fitted up in 1889, with the liberal aid of the Faculty and students at large; and the public parlors, refurnished this year by the college.

MISSIONARY INTEREST.

Our practical interest in missions has been a growth of some two or three years. Missionary meetings are held once each month, but nothing had been done in the line of practical work until the summer of 1889. A plan was then formed to support an alumnus of the college as a missionary in the foreign field. Some \$300 was pledged for the purpose. The pledges were for a certain amount, to be paid by the student each year of his course and one year thereafter. But inasmuch as we would need to send our man out under the control of some denominational board, it was finally deemed unwise for us, an undenominational college, to attempt such a work. At the suggestion of the International Committee we determined to devote our funds and further energies to aid in building an association building in Tokio, Japan, and we pledged \$1,000 for the purpose. Tokio has 80,000 students and we were lead to give our assistance to this plan because we felt the great need of work among these educated Japanese youth. This plan was but for the year 1890, and our aim is at some time to support an alumnus in the foreign field, either as instructor in a school or as an Association worker.

CONSTITUTION

OF THE

Young Men's Christian Association

ARTICLE I.

The name of this society shall be the Young Men's Christian Association of Michigan State Agricultural College, and its object shall be to promote growth in grace and Christian fellowship among its members, and aggressive Christian work, especially by and for students.

ARTICLE II.

SECTION 1. The active membership of the Association shall consist of men, either students or members of the Faculty of this institution, who are members in good standing of an evangelical church, and have been elected by a two-thirds vote of the members present at any meeting. Only active members shall have the right to vote and hold office.

SEC. 2. Any person of good moral character, either student or member of the faculty, may become an associate member by a two-thirds vote of the members present at any meeting.

SEC. 3. It shall be the duty of the members to

seek out the students of this institution, and endeavor to bring them to a saving faith in Christ, and to enlist them in active service for Him. They shall also engage in such Christian work as may be determined by the Association or by the Executive Committee.

ARTICLE III.

SECTION 1. The officers shall be a President, Vice President, Recording Secretary, Corresponding Secretary, and Treasurer, chosen by ballot at the annual meeting of the Association during the first week in July, to serve for one year.

SEC. 2. The President shall preside at all business meetings of the Association. He shall notify all officers, committees or members of their election or appointment, and shall see that committees are organized and set at work as soon as possible after appointment.

SEC. 3. The Vice President shall perform the duties of the President in the absence of the latter.

SEC. 4. The Recording Secretary shall keep full minutes of all business meetings of the Association and of the Executive Committee. He shall also keep a statistical register of all work done by the Association, including the number and character of meetings held under its direction, the attendance and result, work of committees, etc.

SEC. 5. The Corresponding Secretary shall be chosen from the incoming Junior class. He shall conduct the correspondence of the Association,

and serve as a medium of communication between his Association and the International and State Committees, to whose correspondence he shall give prompt attention.

SEC. 6. The Treasurer shall have charge of the funds of the Association, under the direction of the Executive Committee. He shall collect all dues, and keep an account of all receipts and disbursements.

SEC. 7. The five officers shall constitute the Executive Committee, and shall have general management of the affairs of the Association.

SEC. 8. If any vacancy occurs in the offices, it shall be filled by ballot at the next meeting of the Association.

ARTICLE IV.

SECTION 1. Immediately after his election, the President shall appoint the following standing committees:

(1) A Committee on Membership, which shall seek out all new students at the very beginning of the College session, present the object of the Association, and induce them to unite with it.

(2) A Devotional Committee, which shall provide for regular devotional meetings of the Association, appoint leaders, and suggest topics for prayer and conference.

(3) A Committee on Bible Study, which shall provide for weekly meetings for the study of the Word itself.

(4) A Missionary Committee, which shall provide for monthly meetings in the interest of

Home and Foreign Missions, select leaders and topics for these meetings, and endeavor to stimulate the students with a deep interest in the Missionary cause.

(5) A Committee on General Religious Work, which shall have charge of all work carried on by the Association in the College neighborhood.

SEC. 2. Special committees for other purposes may be provided, and their work defined by vote of the Association at any regular meeting. They shall be appointed in the same way as the standing committees.

SEC. 3. Unless otherwise ordered, all standing committees shall consist of one from each college class. They shall report to the Association at each regular business meeting.

SEC. 4. The President and Corresponding Secretary shall be, *ex officio*, members of all committees.

ARTICLE V.

SECTION 1. The Association shall hold a Social Reception for new students during the first two weeks of the college year, for the purpose of impressing them with the advantages of the Christian fellowship to be derived from their union with the Association.

SEC. 2. The Association shall hold regular business meetings in September and February, and in connection with the annual meeting in July.

SEC. 3. Special meetings may be called by the President, or at the written request of three members.

SEC. 4. Nine active members shall constitute a quorum.

SEC. 5. Meetings of the Executive Committee shall be called by the President whenever necessary for the transaction of business.

ARTICLE VI.

No debt shall be incurred by this Association.

ARTICLE VII.

Amendments to this Constitution shall require for their adoption notice at the previous regular business meeting, and a two-thirds vote of the members present, except that this Article and Article II, Section 1, shall not be altered or repealed without the concurrence of the International Committee.

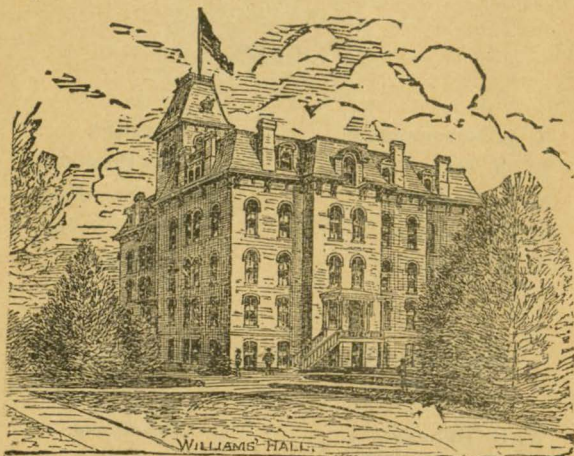
OFFICERS.

K. L. BUTTERFIELD,	.	.	.	President.
W. O. HEDRICK,	.	.	.	Vice President
M. S. GREGORY,	.	.	.	Corres. Secretary
W. W. PARKER,	.	.	.	Rec. Secretary
A. H. GILLETT,	.	.	.	Treasurer.

CHAIRMEN OF STANDING COMMITTEES.

W. O. HEDRICK,	.	.	.	Devotional.
S. C. DUNDORE,	.	.	.	Bible Study.
H. B. WINEGAR,	.	.	.	Music.
F. B. MUMFORD,	.	.	.	Gen'l Religious Work
V. H. LOWE,	.	.	.	Membership.
H. W. MUMFORD,	.	.	.	Missionary.

MISCELLANEOUS.



The Agricultural College is a postoffice. Have your letters addressed to it, without the word Lansing, as that only causes confusion and delay. As soon as assigned to a room, notify your correspondents of the number of the room and ask them to address you thus:

JOHN SMITH,

AGRICULTURAL COLLEGE,
MICH.

Room 198.

Mail is carried to students' rooms twice each day.

The Agricultural College is not a money order postoffice, but the secretary, as a matter of accommodation cashes money orders drawn on the Lansing postoffice, or bank drafts drawn on New York, Detroit or Chicago. He also issues N. Y. bank drafts for the convenience of those wishing to send money away. The secretary of the college conducts a banking business for the students. Deposit all your money you do not need for immediate use.

The college is connected by telephone with Lansing and thus with state telephone system. Students may use the telephone.

Athletics are popular. Base ball, foot ball and tennis are the leading sports.

If you are a musician bring your instruments. Boys have an orchestra and a brass band. Students constitute the college choir.

Make up your mind to buy a military suit. It will cost from \$15 to \$25.

Subscribe for the college paper, *The Speculum*, price 75c per year.

Buy at the secretary's office, a bathing club certificate. It costs but a dollar, and entitles you to all the privileges of the bath house.

Students have charge of government in the halls. A captain is elected in each ward who is responsible for the order. Go to the ward election and vote for a man in one of the higher classes who you know will attend to business.

SUGGESTIONS.

Decide to take a full course and graduate. You can more easily drop out than make up back work.

Better not enter unless you are 17 or 18 years old. You will gain in the end.

Don't stay away from college because you are 23 or 24. You will get more from the course than if you were younger.

When you arrive get examined at once. Do not fear examinations. If you have a good common school education you will get through.

After examinations get your room and furniture. If you know a man you like get him for a room mate.

Pay \$20 in advance on board. You will gain by it. Get and keep a receipt for money paid to your steward.

Better bring at least \$60 or \$70 for first term's expenses.

Attend chapel week days at 7:40 A. M. Sunday 8:30 A. M. No chapel on Saturdays.

Go to chapel the first night of the term at 8 o'clock. You will have your lessons assigned then. Freshmen sit in the row of seats at the extreme left of the room.

Attend meetings of the student's organization and thus keep posted on business of general interest.

The Freshman will do well to meet during the third or fourth week of the fall term, for temporary class organization. Permanent officers may be elected when a constitution is drafted and new students are better acquainted.

If you want an education for a farmer, or in science, or a general education, take the Agricultural course. If you want mathematics or any line of engineering or mechanics, take the Mechanical course.

A large portion of your success and pleasure in college life depends on getting into a literary society or a fraternity. If you have a clear head and an honest heart, and attend strictly to business, some society will invite you to become one of its members. You will be called fresh if you ask to join a society.

DON'T.

Don't smoke on the grounds.

Don't sit on the steps, nor stand long near them. You may get wet if you do.

Don't visit during study hours.

Don't walk across the lawns.

Don't think you know all things, just because you are a college student.

Don't forget the "Old Folks at Home."

Don't get in the habit of frequently visiting Lansing.

Don't come to college unless you have learned to read.

Don't try to get excused from classes and work unless absolutely necessary.

Don't miss the Wednesday afternoon lectures. They are valuable and entertaining.

Don't be late at chapel; everybody, professors especially, will notice it if you are.

Don't be afraid of hazing. Mind your own business and no harm will come to you.

You can not do better,
 On leaving home for college, than to fully
 Understand that the most important time of
 life is
 Now upon you, and that the
 Good or evil use of these college days

Must largely determine your future success.
 So resolve
 Ever to do your required work; to
 Neglect no honorable demand upon your time;
 to let nothing
 Stand in the way of duty.

Carefully select your associates;
 Have some good means of
 Recreation;
 In all things
 Seek to do your very best;
 Then you will find,
 In after years, that your earnest work here will
 have been
 An important and decisive help. And
 Now, at the commencement of your course, is

A good time to make
 Such resolves. But be
 Sure that it will be no easy task to keep them.
 One thing more. If you are a
 Christian, or are
 Interested in Christian work, or
 Are in any way desirous of
 Trying to live a better life, we are sure
 It will help you if you become
 One of us in the Association. You
 Never will regret it.

LANSING.

This city has a population of 15,000. Besides being the capital of the State, Lansing is important as a railroad center, for its manufactories, and as the center of an excellent farming region. Here is situated the State Reform School and the State School for the Blind. Henceforth the State Fair will be held here. The principal business streets are Washington avenue, running north and south, and Michigan avenue, running east and west. Three miles east, on the continuance of the latter, the college is situated. The post-office is one block north of the intersection of Washington and Michigan avenues. You can find the college mail wagon there at times mentioned above.

The Lansing Young Men's Christian Association rooms are located at the corner of Washington avenue and Ottawa street, just south of the post-office. The secretaries will be pleased to welcome all visitors to these pleasant and inviting rooms. The religious meetings are Thursday evening. Bible study and the Sunday gospel meeting at 4 P. M. The rooms are open from 8 A. M. to 10 P. M. on week days, and 2 to 5 P. M. Sundays. During the winter months the following classes meet: German, Penmanship, Book-keeping and Mechanical Drawing. The officers are B. D. Northrup, President, R. C. Fenner, General Secretary, F. B. Story, Assistant Secretary.

CHURCH DIRECTORY.

First Baptist Church—Southwest corner Capitol avenue and Ionia street. Sunday services, 10:30 a. m. and 7:30 p. m.

Freewill Baptist—Southeast corner Capitol avenue and Kalamazoo street. Rev. G. R. Foster, pastor. Sunday services, 10:30 a. m. and 7:30 p. m.

St. Mary's Roman Catholic—Northwest corner Madison and Chestnut streets. Fr. L. Vandriss, pastor. Sunday services, 8 and 10:30 a. m.; vespers, 4 p. m.; week day services at 8 a. m.

Plymouth Congregational Church—Southeast corner Allegan and Townsend streets. Rev. C. H. Beale, pastor. Sunday services, 10:30 a. m. and 7:30 p. m.

St. Paul's Episcopal Church—North side Ottawa, between Capitol avenue and Seymour street. Rev. J. M. McGrath, pastor. Sunday services, 10:30 a. m. and 7:30 p. m.

Trinity Lutheran Church—Southeast corner Saginaw and Pine streets. Rev. F. Haeuser, pastor. Sunday services, 10:30 a. m.

Central M. E. Church—Northwest corner Capitol avenue and Ottawa street. Rev. M. M. Callan, pastor. Sunday services, 10:30 a. m. and 7:30 p. m.

First Methodist Protestant Church—North side Main, between Washington avenue and Grand street.

North Lansing M. E. Church—Southeast corner Franklin and Cedar streets. Rev. Colby, pastor. Sunday services, 10:30 a. m. and 7:30 p. m.

German Methodist Episcopal—Southeast corner Seymour and Saginaw streets. Rev. A. Roser, pastor. Sunday services, 10:30 a. m. and 7:30 p. m.

African M. E. Church—West side Pine, between Michigan avenue and Ottawa street. Rev. Benjamin Roberts, pastor. Sunday services, 10:30 a. m. and 7:30 p. m.

First Presbyterian Church—Southwest corner Capitol avenue and Allegan street. Rev. H. S. Jordan, pastor. Sunday services, 10:30 a. m. and 7:30 p. m.

Franklin Street Presbyterian Church—Northwest corner Franklin street and Washington avenue, North Lansing. Rev. W. S. Sly, pastor. Sunday services, 10:30 a. m. and 7:30 p. m.

First Universalist Church—Southeast corner Grand and Allegan streets. Sunday services, 10:30 a. m. 7:30 p. m.

R. R. TIME TABLES.

CHICAGO & GRAND TRUNK RY.

GOING WEST.

No. 4, Pacific Ex. †11:30 P. M.	No. 10, Bt. Cr'k Pas. †8:25 P. M.
No. 18, Chi. Mail †10:00 A. M.	No. 6, Pacific Ex. †12:23 A. M.
No. 2, Chi. Ex. †10:30 A. M.	No. 8, Limited †4:00 P. M.
No. 32, Battle Creek Mixed. 1:15 P. M.	

GOING EAST.

No. 5, Atl'tic Exp. †4:00 A. M.	No. 1, M'l and Ex. †5:37 P. M.
No. 9, P't H'n Pas. †6:35 A. M.	No. 3, Lim'd Ex. †9:57 P. M.
No. 33, Fl't Mix'd †12:15 P. M.	No. 7, Limited †5:00 P. M.

† Daily. ‡ Except Sunday.

For tickets and information regarding connections, etc., apply to
FRED GREEN, Agent.

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NORTH.

SOUTH.

Bay City Express. 8:18 A. M.	Lansing Accom. *7:53 A. M.
Owosso Accom. †11:50 A. M.	Chicago Express. 9:45 A. M.
Marquette Exp. 6:15 P. M.	Owosso Accom. †5:24 P. M.
Lansing Accom. *10:10 P. M.	Chicago Express. 10:10 P. M.
Way Freight 11:15 A. M.	Way Freight. 12:20 P. M.

* These trains run between Lansing and Jackson, making direct connection with trains East and West at Jackson.

† These trains run between Owosso and Jackson, making direct connection East and West at Jackson.

O. WATERS, Agent, Lansing.

DETROIT, LANSING AND NORTHERN RAILROAD.

GOING WEST.	DEPART.	GOING EAST.	DEPART
No. 1 (except Sun.)	10:00 A. M.	No. 2 (except Sun.)	6:50 A. M.
No. 3 (daily)	3:24 P. M.	No. 4 (except Sun.)	9:25 A. M.
No. 5 (except Sun.)	2:28 P. M.	No. 6 (except Sun.)	3:00 P. M.
No. 7 (except Sun.)	7:40 P. M.	No. 8 (except Sun.)	8:18 P. M.
No. 9 (except Sun.)	9:30 P. M.	No. 10 (except Sun.)	7:15 P. M.

LAKE SHORE & MICHIGAN SOUTHERN RAILROAD.

LEAVE.

ARRIVE.

Express	10:10 A. M.	Express	5:10 P. M.
Way Freight	1:30 P. M.	Way Freight	12:00 M.

GEO. MACK, Local Agent, Lansing.

OUR ADVERTISEMENTS.

We have aimed to secure as our advertisers the leading firms in the various lines of business. They will all give college students reduced rates, and you probably can buy much more cheaply in Lansing than in your own home. So please remember to patronize those who advertise with us.

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[Dr. Wellings attended our college, and gives special attention to the students.—EDITORS.]

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[Can see samples of goods on the grounds.—EDITORS.]

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