STUDENT'S HAND BOOK.

For Jan 1

Compliments ...

Young Men's Ghristian Association, Michigan Agricultural Gollege.

1895-6.

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GREETING. -

In presenting to the students this handbook, the Young Men's Christian Association greets anew the "old men" and trusts they will find some features of this book useful to them. To the "new men" we offer some suggestions and information which we hope will be of use. The members will be glad to further assist in making your new home and surroundings pleasant. We want your presence, your voice, your interest, and your enthusiasm in our meetings and work.

"Come with us and we will do thee good."

TO NEW STUDENTS.

WHEN TO ARRIVE.

Be sure that you are at the college, ready for business, on the first day of the term, and come on the first drain possible. You can then be "settled" by the the time college work begins. If convenient, it is sometimes advisable for a new student to come to the college one or two days before the opening of the term, that he may be comfortably located before school opens. Board and lodging can at all times be secured. MEANS OF REACHING THE COLLEGE.

The college is situated three and onehalf miles east of the capitol. The Michigan avenue street cars run direct to the college every half hour. Central standard time is used at the college.

TRUNKS AND BAGGAGE.

If you arrive at the beginning of the term, your baggage will be brought out by the college wagons. Leave your checks at the secretary's office.

PRESIDENT'S OFFICE.

When you reach the college, go directly to the president's office, which is the first door to the right in the Library and Museum building. Here you will receive information concerning examinations, rooms, board, etc. Do not be afraid to ask questions at the office. If you have a high school diploma or other credentials, show them there.

At the president's office you will find (on the first days of the term) members of the association who will assist you in finding rooms, friends, etc.

For information regarding rooms, furniture and boarding, see college catalogue. Text-books and all school supplies can be bought on the college grounds.

There are firms on the grounds having charge of laundry work.

Michigan Agricultural Gollege.

In the catalogue you will find a history of the college and a general description of the grounds, buildings, courses of study and anything relating to the institution that will be of interest to you. It is always advisable for one to be familiar with the college catalogue before entering as a student.

Those wishing to pursue lines of special study in agriculture, horticulture, or any of the related sciences, such as chemistry, botany or entomology, will find here splendid facilities for the work. Special inducements are offered during the summer term to all those wishing to take advanced work in the branches of study taught at the college.

The Agricultural course is the "all around" course of the institution. It is one of the best scientific courses known and is worthy of much praise. The heads of the different departments are well known among scientific men as cham-pions of their respective professions. The work done in the Mechanical de-partment is excelled in but few of the

eastern technical schools.

Students have the privilege of doing independent work at odd hours. Special facilities for electrical work are now offered, as the equipment of that department has been largely added to during the last year. In the Engineering de-partment, students who so desire may obtain special training for work on the government survey.

Visitors can obtain information concerning friends at the president's office. They can also secure a guide at the office. The summer term is the most pleasant time of the year to visit the college.

COURSE OF STUDY TO PURSUE.

There seems to be a general misunderstanding as to the course of study out-Many lined in the Agricultural course. people outside of the institution entertain the idea that the Agricultural course is to "learn farming" and nothing more. Nothing can be more erroneous. The Agricultural course is a very broad course of study, fitting men to become civil en-gineers, teachers in high schools, and professors of natural science, including horticulture and agriculture.

The Mechanical course is strictly mathematical and mechanical. It is a very complete and effectual course for the student who is a natural mechanic, but for the student who is not so inclined the Agricultural course is one he should pursue. Those who enter college should carefully consider which course of study would be the more beneficial to them.

Opportunities for Self Help.

This college is especially a "poor man's college." It gains this reputation not so much from the small expense as from the opportunities to earn money to meet the expenses. Two hundred dollars per year will defray all necessary expenses.

The main course of self-support by students rests in teaching winter schools. The long vacation, from the middle of November to near the close of February, offers an excellent opportunity for this. By strict economy and hard work the expenses of the course may be met, but it is hardly wise for the student to do this, unless compelled by necessity. From onehalf to two-thirds of the expenses can readily be earned by the resolute student, without keeping him at the foot of his leass, and without injury to his health.

Literary Societies and Fraternities.

Five open literary societies and two fraternities have been established by the students. The meetings are held on Saturday evening of each week, in rooms that have been fitted up by the respective societies. All are welcome to attend the literary exercises of the open societies. The business meetings are held with closed doors after the literary meeting. Besides those mentioned, the young ladles of the college have organized an open literary society. They hold their meetings Friday afternoons at the home of some member. The training derived from society work is valuable to the students in many ways. The societies are who prove themselves worthy, both morally and intellectually.

By joining some society, pleasant acquaintances will be formed with the best students of the college. Visit all societies before joining any. The literary work of the societies is varied and of a high order.

NATURAL HISTORY SOCIETY.

The Natural History Society holds its meetings in the chapel on the second Friday evening of each month. The employes of the experiment station, assistant professors, and faculty join with the students in carrying on the work of the society. In a scientific way much valuable work has been done by the organization. All students of the college are considered members of the society.

MECHANICAL CLUB.

This society is comparatively young and not now so well established as the Natural History Society. The meetings are held once each month, on Friday, at 1 r. M., in the engineering class-room. The object of the society is to study mechanical and engineering closes. The articles and discussions will be interesting to all, especially to students in the mechanical course. All mechanical students are considered members. Shop work has become so arranged that it does not conflict with this meeting.

BOTANICAL CLUB.

This society has recently been organized and is known as the "Botanical Club of the Michigan Agricultural College." This club meets weekly to discuss topics of interest to all lovers of botany. It gives excellent advantages for those who wish to do extra work along botanical lines. The object of this club is to create and maintain an interest in botany, also to increase the observing power of the student. The membership fee is small, and all interested in botany are asked to join.

Young Men's Christian Association.

The first Young Men's Christian Association was organized in London in 1844. The first association in the United States was formed in 1851, at Boston. There are now in the United States and Canada about 1,500 associations with a membership of over 250,000; and in the whole world nearly 4,000 associations, distributed among thirty different countries. The supervision and general control of the work is under the care of the International Committee which has its office in New York,

The associations in many states are also under general supervision of a State Committee. Nearly every association has a general secretary who devotes his entire time to the local work. There is also a State secretary acting under the State committee. The International Committee employs several traveling secretaries. There is also the college department, railroad department, and separate departments for work among German young men and among colored young men.

In short, the Young Men's Christian Association is advancing. It is doing a noble work, the result of which cannot be estimated, much less reduced entirely to statistics.

Gollege Associations.

There are now in America, associations in 513 colleges, an increase of 202 new organizations since last year. The movement is also growing rapidly in the colleges and universities of Europe. Many of our associations own buildings costing from \$12,000 to \$60,000.

Every summer for the past few years, a conference of college association men has met at Northfield, Mass., the home of Mr. Moody. Many students attend, either as delegates or for the benefit which they wish to obtain individually for future work. This year conferences were held at Northfield, Lake Geneva, Wis., Chautauqua Lake, and also in several places in foreign countries. Our delegate to Lake Geneva wished that the whole association could have been there and received the inspiration and benefit of the work. By means of these conferences 1,500 students met together this summer at the various meeting places for consultation and work under eminent Y. M. C. A. workers.

The Association at the Gollege.

Since 1871 there has been at the college an organized religious association among the students. At first it was called "The College Christian Union," having no direct connection with any other body. In 1881 it was reorganized, becoming the Young Men's Ch ristian Association. Since it is one of the associations which have been formed in the United States and the world, it is now part of a national and almost world-wide movement. This fact is a help and a spur to further efforts. We can see in our daily life the good which is due to our college association. The present members earnestly desire to advance further next year. This result can be realized to its fullest extent only by the combined efforts of present members and those of the new men who will help us.

OBJECT.

The Young Men's Christian Association has for its principal object the development of a more practical Christian character in each of its members, and the bringing of the unconverted to Christ.

MEMBERS.

There are two classes of members the "active" and "associate." The former class are the young men connected in good standing with evangelical churches; the latter comprise any young men of moral character who are interested in Christian work, though they may never have made a profession of religion.

PLAN OF WORK.

The work is done mostly through committees. The names and duties of the committees will be found in the constitution of the association.

MEETINGS.

Two meetings are held during the week in the rooms of the association a prayer meeting Thursday evening from 6:30 to 7:00, and a general meeting Sunday evening from 7:00 to 8:00 o'clock.

BIBLE CLASSES.

Arrangements are generally made at the opening of each term for classes in Bible study. Classes in personal work, topical and historical, or general subjects have been held.

SOCIALS.

A reception is held soon after the beginning of each college year, giving both the old and the new students opportunities for mutual acquaintance. The College Association frequently gives informal receptions, to which all students and friends of the college are invited, thus bringing students and faculty into closer social relations, promoting the general sociability of all.

OUR ROOMS.

Our rooms are on the first floor of Williams Hall, north side They comprise the association room, fitted up in 1889, with the liberal aid of the faculty and students at large, and the public parlors, refurnished by the college. These rooms are unlocked so that anyone has a place which is open either for rest or a quiet talk.

MISSIONARY INTEREST.

Our practical interest in missions has been a growth of some two or three years. Missionary meetings are held, but nothing had been done in the line of practical work until the summer of 1889. A plan was then formed to support an alumnus of the college as a missionary in the foreign field. Some \$300 was pledged for the purpose. The pledges were for a certain amount, to be paid by the student each year of his course and one year thereafter. But inasmuch as we would need to send our man out under the control of some denominational board, it was deemed unwise for us, an undenominational college, to attempt such a work. At a suggestion of the International Committee we determined to devote our funds and further energies to aid in building an association building in Tokio, Japan. To this fund the sum of \$800 has been paid. Since Tokio has \$0,000 students, we think the effort made has been applied to a worthy object.

Constitution of the Young Men's Christian Association.

ARTICLE I.-NAME.

The name of this organization shall be the Young Men's Christian Association of the Michigan Agricultural College.

ARTICLE II.-OBJECT.

The object of this Association shall be to promote growth in grace and Christian fellowship among its members, and aggressive Christian work, especially by and for students; to train them for Christian service; and to lead them to devote their lives to Jesus Christ, not only in distinctively religious callings, but also in secular pursuits.

ARTICLE III.-MEMBERSHIP.

SECTION 1. The active membership of the Association shall consist of men, either students or members in the Faculty of this institution, who are members in good standing of an evangelical church, and have been elected by a twothirds vote of the members present at any meeting. Only active members shall have the right to yote and hold office.

SEC. 2. Any man of good moral character, either student or member of the Faculty, may become an associate mem. ber by a two-thirds vote of the members present at any meeting. SEC. 3. The membership fee shall be

SEC. 3. The membership fee shall be \$1.50 per annum, payable at such time or times as the Association may determine.

SEC. 4. It shall be the duty of each member to co-operate heartily in carrying out the object of the Association as indicated in Article II, according to the policy determined by the Association or the Executive Committee.

ARTICLE IV.-OFFICERS.

SECTION 1. The officers shall be President, Vice President, Recording Secretary, Corresponding Secretary and Treasurer, chosen by ballot at the annual meeting of the Association, to serve one year. They shall enter office at the opening of the fall term. SEC. 2. The President shall preside at

SEC. 2. The President shall preside at all business meetings of the Association, and on all public occasions. He shall be the chairman of the Executive Committee. He shall appoint all committees, and notify all officers and committees of their election or appointment, and shall see that committees are organized and set at work as soon as possible after appointment. He shall hold the chairmen of committees responsible for the work of their respective committees. He shall, on retiring, present a written report covering the term of his office together with recommendations concerning the future work of the Association.

SEC. 3. The Vice President shall perform the duties of the President in the absence of the latter.

absence of the latter. SEC. 4. The Recording Secretary shall keep full minutes of all business meetings of the Association and of the Executive Committee. He shall notify all members of their election. He shall also keep a statistical register of all work done by the Association, and shall receive and file written reports of all committees.

SEC. 5. The Corresponding Secretary shall conduct the correspondence of the Association, and serve as a medium of communication between this Association and the international and State committees, to whose correspondence he shall give prompt attention. He shall be chairman of the Committee on Intercollegiate Relations.

SEC.6. The Treasurer shall have charge of the funds of the Association, under the direction of the Executive Committee. He shall collect all dues, and keep an account of all receipts and disbursements. He shall be chairman of the Finance Committee.

SEC. 7. The five officers shall constitute the Executive Committee, and shall have general management of the affairs of the Association.

SEC. 8. If any vacancy occurs in the offices it shall be filled by ballot at the next regular business meeting of the Association, or at a special meeting called for that purpose.

ARTICLE V.-COMMITTEES.

SECTION 1. Upon entering the duties of his office, the President shall appoint the following committees:

First, A Committees: *First*, A Committee on Work for New Students, which shall have charge of the special effort to reach the new students at the very beginning of the college year;

Second, A Committee on Membership, which shall follow up the work of the Committee on Work for New Students, aiming to bring every man in the college ultimately into the Association;

Third, A Committee on Religious Meetings, which shall have charge of the regular and special devotional and gospel meetings;

Fourth, A Committee on Bible Study, the object of which shall be to interest every student in the Bible, and to enlist each Christian student in some form of systematic Bible study; *Fifth*, A Finance Committee, which

Fifth, A Finance Committee, which shall secure for the Association the money necessary to adequately cultivate its own field, and to extend the Association movement:

Sixth, A Committee on Intercollegiate Relations, which shall bring to the Asso ciation the result of the experience of similar organizations, and make the influence of the Association felt in the intercollegiate movement;

Seventh, A Missionary Committee, which shall aim to secure the active interest of every member of the Association in the cause of missions, and to promote the Student Volunteer Movement as an organic department of the Association.

SEC. 2. Special committees for other purposes may be provided, and their work defined by vote of the Association at any business meeting. They shall be appointed in the same way as the regular committees.

SEC. 3. Unless otherwise ordered, all

regular committees shall consist of three

members. SEC. 4. Each chairman may, with the concurrence of the President, subdivide his committee, assigning to each subcommittee special duties.

SEC. 5. The President and Corresponding Secretary shall be ex officio members of all committees.

SEC. 6. The President shall hold a cabinet meeting at the beginning of each term, to be attended by the officers and chairmen of committees, at which the policy of each committee for the ensuing term shall be marked out and discussed.

SEC. 7. Each regular committee shall have a monthly meeting for the consideration of its special department of Association work.

SEC. 8. It shall be the duty of each committee to make a report to the Association at each monthly business meeting concerning its work.

ARTICLE VI.-MEETINGS.

SECTION 1. This Association shall hold a business meeting at the close of the first Thursday evening's devotional meeting of each term and every fourth Thurs-day thereafter throughout the term.

SEC. 2. Special meetings may be called by the President, or at the written request of three members.

SEC. 3. Nine active members shall constitute a quorum.

SEC. 4. Meetings of the Executive Committee shall be called by the President whenever necessary for the transaction

of business. SEC. 5. The annual election of officers ness meeting of the summer term.

ARTICLE VII.-DEBT.

No debt shall be incurred by this Association.

ARTICLE VIII.-AMENDMENTS.

Amendments to this constitution shall require for the adoption, notice at the preceding regular business meeting, and a two-thirds vote of the members present: except that this Article, Article I, and Article III, Section 1, shall not be altered or repealed without the concurrence of the International Committee of Young Men's Christian Associations.

The above constitution was adopted by the Association July 7, 1892.

Officers of 1894-'95.

L. D. SEES, President WILLFORD J. MCGEE, Vice President C. W. LOOMIS, Corresponding Secretary L. J. COLE, . . Recording Secretary LYMAN R. LOVE, . . Treasurer

STANDING COMMITTEES.

Membership-(Same as Work for New Students.)

Work for New Students – Willford J. McGee, L. D. Crittenden, J. D. Mc-Louth, C. A. Graves, G. C. Humphrey.

Religious Meetings-H. E. Van Norman, L. J. Cole, C. A. Graves.

Bible Study-L. R. Love, C. W. Loomis, S. H. Fulton.

Intercollegiate-C. W. Loomis, H. Hoffman, F. N. Lowry.

Finance-L. R. Love, W. N. Olney, C. C. Stocum.

Missionary-S. F. Yebina, S. H. Fulton, R. H. Stocum.

Prauer Meeting Topics.

FALL TERM. 1895.

Aug. 22. Seeking the Best Things.

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-1 Cor. xii: 31. 29, Living to God in Small Things.

-John iii: 3. Sept. 5, Unconscious Influence.

-Matt. v: 14-16. 12. How to be a Christian in Trade. -Matt. xxv: 16.

19, Praise service.

26, The Beautiful is the Useful.

-Ezra xii: 27. Oct. 3, A Symmetrical Life.

-Eph. iv: 16.

10. Merit.

-Romans viii: 34; Rev. xiv: 13. 17, Neglected Opportunities - The Loss to Others - to Ourselves. Esther iv: 14; Heb. ii: 1-3.

24, Missionary meeting. 31, Duty Not Measured by Our Own Ability.—Luke ix: 13.

Nov. 7. Spirituality.-Romans viii: 6.

SPRING TERM, 1896.

Feb. 20, Duty.-Eccl. xii: 13-14. 27. Charity.-Cor. xiii: 1-13. Mar. 5, God's Promises.—Isa. lviii:8. 12, Why am I a Christian? 19, Blessings Spring from Obedi-

ence.—Deut. xxviii: 1-14.

26, Praise service.

Apr. 2, Temperance in Speech.

--Matt. v: 33-37. 9, Why and How Does God Punish Sin?-Ps. i: 1-6; Rom. v: 12-21.

16, Consistent in All Things.

23, Sources of Help

—Heb. xiii: 6; Ps. xxvii: 9. 30, The Holy Spirit.—John iii: 1-8. May 7, Worldliness.—Jer. v: 5-11.

SUMMER TERM, 1896.

May 21, Serving God with Reverence. Matt. xii: 28.

28, Christian's Reward. —Isa. lviii:8. June 4, Seeking God Early. —Prov. viii: 17.

11, The Christian's Satisfaction. Psalms cvii: 9.

18, Of Whom Shall I Be Afraid? Psalms xxvii: 1.

25, Quit Yourselves Like Men.

July 2, Crucifying Him Afresh.

Heb. vi: 6. 9, The Christian's Council.

Psalms i: 1. 16, The Desires of the Righteous.

Prov. x: 24. 23, Be Ye Doers of the Word.

Job ix: 12.

30, Be Temperate —1 Cor. ix: 25. Aug. 6, Temptation.—Matt. xxvi: 41.

Miscellaneous.

The Agricultural College is a regularly established postoffice, hence have your letters thus addressed. Do not have Lansing put with the address as that only causes a delay of mail As soon as you are assigned to a room, notify your correspondents of the number of that room and ask them to address you thus:

MR. JAMES BROWN,

Agricultural College,

Room 162.

Mich.

Mail is collected from mail boxes in the halls in time to be taken with the regular 'bus. Mail is distributed to students' rooms twice each day. Those who desire may rent a box at the postoffice.

The Agricultural College has lately

been made a money order postoffice and hence money orders are cashed at the office. Bank drafts drawn on New York, Detroit and Chicago are also cashed there. It also issues New York bank drafts for the convenience of those wishing to send money away. The secretary of the college conducts a

The secretary of the college conducts a banking business for the students. Deposit all your money not needed for immediate use, as there it is safe from all harm.

The college is connected by telephone with Lansing and thus with State telephone system. Students may use the telephone. No charge for telephoning to the city, but usual charge for State line. The Western Union Telegraph Co. has an office here.

A thieties are very popular. Base ball, foot ball, tennis, and in fact all the usual sports are here practiced. The college is a member of the Michigan Intercollegiate Athletic Association, which holds an annual field day at some convenient place. If you are a musician bring your instru-

ment. Boys have an orchestra and a brass band. Students constitute the college choir.

It will be necessary for you to buy a military suit. This will cost you about \$15, and can be worn with propriety on nearly all occasions.

Subscribe for the college paper, THE SPECULUM. It costs but seventy-five cents a year.

Buy at the secretary's office a bathing club certificate. It costs you but one dollar and entitles you to all the privileges of the bath house.

Students have charge of government in the halls. A captain is elected to each hall who is responsible for the order. Go to the election and vote for a man in one of the higher classes whom you know will attend to business.

In addition to this, officers of the cadet corps are chosen by the commandant of cadets to inspect the condition of each room in the dormitories. If your room is in disorder you will be reported to the headquarters of corps cadets and serious results may follow. Hence always keep your room neat and tidy.

SUGGESTIONS.

Decide to take a full course and graduate. You can more easily drop out than make up back work.

Better not enter unless you are seven-

teen or eighteen years old. You will gain in the end.

Don't stay away from college because you are twenty-three or twenty-four years old. You will get more from the course than if you were younger.

When you arrive be examined at once. Do not fear examinations. If you have a good common school education you will get through.

A third grade certificate or high school diploma admits you without examination.

After examinations have a room assigned to you.

Be careful to get a room-mate whose company you will enjoy.

Often second-hand furniture can be bought upon the grounds. If you desire to get new, look over our list of advertisers as they will give you special prices.

Better bring at least \$75 or \$100 for first term's expenses.

Attend chapel week days at 7:40 a.m. No chapel on Saturdays.

Go to chapel the first night of the term at so clock. You will have your lessons assigned then. Freshmen sit in the row of seats at the extreme left of the room.

Be sure and attend all meetings of the Students' Organization and Club Boarding Association. You will thus keep posted on all business of general importance to the students.

The Freshmen will do well to meet during the third or fourth week of the fall term, for temporary class organization. Permanent officers may be elected when a constitution is drafted and new students are better acquainted.

Be sure and settle once for all which course you want to take and not be shifting from one course to another. If you want a general education with a large amount of work in the sciences, take the Agricultural course. If you want mathematics or any line of engineering or mechanics, take the Mechanical course. A large portion of your success and pleasure in college life depends on getting

A large portion of your success and pleasure in college life depends on getting linto a literary society or fraternity. If you have a clear head and an honest heart and attend strictly to business, some society will invite you to become one of its members. You will be called fresh if you ask to join a society.

Association Advice.

You do not know it all. Only gentlemanly conduct makes friends. Up at the first bell is a good rule to follow. Noise during study hours is undesirable. Go to Lansing only when necessary.

Master whatever you undertake. Engage in athletics.

Never bolt a class.

'tis well not to stand under a window.

Sitting on steps is dangerous. Water may descend.

Co-operate with the Faculty. Heed not the Sophomore's advice. Rely upon yourself in examinations.[work. Increase your pocket money by special Spend your spare moments in the library. Take the COLLEGE SPECULUM. Interest yourself in Association work. Avoid smoking on the grounds. Never visit during study hours.

Always go to chapel on time.

See our list of advertisers.

Small heads often contain the most. Often write home.

Carry with you a pleasant face. In "class scraps" do valiantly.

Attend meetings of the Y.M.C.A. [orchard Touch not, taste not the fruit of the pear Industrious students receive the reward. Obnoxious influence leads to expulsion. Never disobey the senior captain.

Ghurch Directory.

First Baptist Church.—Southwest corner Capitol avenue and Ionia street. Rev. — pastor. Services Sunday, 10:30 a. m. and 7:30 p. m. Young men's prayer meeting at 10 a. m. Sunday school at 12 m. Christian Endeavor meeting 6:30 p. m.

Central M. E. Church.—Northwest corner Capitol avenue and Ottawa street. Rev. E. B. Patterson, pastor. Sunday services at 10:30 a. m. and 7:30 p. m. Sunday school at 12 m. L. A. Baker, superintendent. Epworth League at 6:15 p. m.

St. Paul's Episcopal Church.— North side Ottawa, between Capitol avenue and Seymour street. Rev. W. H. Osborne, rector, Sunday services 10:30 a. m. and 7:30 p. m. Sunday school at 12 m.

Universalist Church. - Southeast corner Grand and Allegan streets. Rev. Chas. Legal, pastor. Sunday services at 10:30 a. m. and 7:30 p. m. Sunday school at 12 m. Y. P. C. U. at 6 p. m.

Pilgrim Congregational Church.— Larch street north. Rev.—— pastor. Sunday services at 10:30 a.m. and 7:30 p.m. Sunday School at 3 p.m.

German M. E. Church.— Corner Seymour and Saginaw streets. Rev. C. Baumann, pastor. All services in German. Sunday services at 10:30 a. m. and 7:30 p. m. Sabbath school at 9:30 a. m. Epworth League at 6:30 p. m.

First M. E. Church.—Corner of Franklin and Cedar streets. Rev. A. T. Luther, pastor. Sunday services at 10:30 a. m. and 7:30 p. m. Sunday school at 12 m. Epworth League at 6:15 p. m.

Michigan Avenue Mission.-(Baptist, O'Conner's Hall). Sunday school at 3 p.m. C. E. Garner, superintendent.

Chapel First Presbyterian Church.-Corner Pine and Lapeer streets. Sunday school at 3 p. m.

First Presbyterian Church. — Southwest corner of Capitol avenue and Allegan street. Rev. H. S. Jordan, pastor. Sunday services at 10:30 a. m. and 7:30 p. m. Sabbath school at 12 m. C. F. Hammond, superintendent. Y. P. S. C. E. at 6:15 p. m.

Franklin Street Presbyterian Church. –Northwest corner of Franklin street and Washington avenue. Andrew S. Zimmerman, pastor. Sunday services at 10:30 a. m. and 7:30 p. m. Sunday school at 12 m. Y. P. S. C. E. at 6:30 p. m.

Aussian W.Y.P.S.C.E. at 6:30 p. m. Park Baptist Church. — Corner Kalamazoo street and Capitol avenue. Rev. D. B. Reed, pastor. Sunday services at 10:30 a. m. and 7:30 p. m. Sunday school at 12 m. Y. P. S.C. E. at 6:30 p. m.

St. Mary's (Catholic) Church.—Northwestern corner Madison and Chestnut streets. Rev. Father Slattery, rector. Morning services at 8 and 10 o'clock. Sunday school at 2 o'clock and vespers and benediction at 3 p. m.

South Street Mission (Baptist).—Near Grand Trunk depot. Sunday school at 3 p. m. E. L. Skeen, superintendent.

Cedar Branch M. P. Church.—Corner Main street and Washington avenue. Rev. William Gray, pastor. Sunday services at 10:30 a. m. and 7:30 p. m. Sunday school at 12 m. Class and song service at 6 p. m. Plymonth Congregational Church. – Corner Townsend and Allegan streets. Rev. Clarence E. Swift, pastor. Morning service, 10:30 a.m. Christian Endeavor, 6 p.m. Evening service, 7:30 p.m.

Lansing.

This city has a population of 17,800. Besides being the capital of the State, Lansing is important as a rallroad center of an excellent farming region. Here is situated the State Industrial School for Boys and the State School for the Blind. The State Library is on the second floor of the Capitol. The principal business streets are Washington avenue, running north and south, and Michigan avenue, running east, on the continuance of the latter, the college is situated. The postoffice is one block west of the intersection of Washington and Michigan avenues. You can find the college mail wagon there at times mentioned aboye.

The electric street railway has been extended to the college grounds. Take the car for the college at the intersection of Washington and Michigan avenues.

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