







### Key to Map.

- 1. President's Residence.
- Residence Professor of Mathematics.
- Residence Professor of Zoology.
- 4. Res. Prof. of Mechanical Engineering.
- Residence Professor of Chemistry. Residence Professor of English. 5.
- 6.
- Residence Professor of Bofany.
- 8. Station Terrace.
- 9. Residence Professor of Agriculture.
- Residence Professor of Horticulture. 10.
- Residence of Secretary. 11.
- 12.
- Howard Terrace. B. O. Longyear's Residence. 13.
- 14. R. H. Pettit's Residence.
- Observa o.y. 15.
- Hospital.
- Street Car Waiting Room.
- 18. Abbot Hall.
- 19. Paint Shop.
- 20. Armory.
- 21. Chemical and Physical Laboratories.
- 22. College Hall.
- 23. Williams Hall.
- Library, President's and Secy's Offices. 24.
- 25. Horticultural Laboratory.
- 26. Experiment Station Forcing House.
- Botanical Laboratory.
- 28. Green House.
- 29. Side Hill Forcing House.
- 30. Union Literary Building.
- 31. Wells Hall.
- Ice House. 32.
- 33. Boiler House.
- 34. Mechanical Laboratory.
- Veterinary Laboratory. Carpenter Shop. 35.
- 36.
- 37. Horse Barn.
- 38. Stock Barn.
- 39. Agricultural Laboratory.
- 40. Farm House.
- 41. Horticultural Barn.
- Cold Storage Fruit House. 42.
- 43. Experiment Station Barn.
- 44. Poultry House.
- 45. Grain Barn.
- 46. Residence Foreman of Horticulture.
- 47. Feed Barn.
- 48. Sheep Barn.
- 4). Tool Barn.
- 50. Bath House.
- 51. Horse Sheds for Public.
- 52. Swine House.
- Dairy Barn.
- 54. Poultry House.

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# STUDENTS' HAND BOOK

## MICHIGAN AGRICULTURAL COLLEGE

XXX

XXX

Compliments of

Y. M. C. A. and Y. W. C. A.

1899-1900



They are without doubt the best fixed price line of Shoes made and are crowding out many of the **FIVE DOLLAR** lines wherever introduced. **NINE STYLES** Viei Kid, Box Calf, Russia Calf, and genuine Cordovan, light and heavy weight, black or russet. **Hollister Block** 

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## Greeting.

The Christian Associations of this College extend a cordial greeting to both old and new students and to all who are in any way connected with the College. Especially do we desire the interest and co-operation of all Christian students, that our lives may be mutually broadened and deepened.

In presenting this hand-book to you we hope that this may be a profitable year for all and that it will be good for us that we are here. You are urged to enter at once into our college spirit and work, that your individual life may be enlarged and enriched by these few months of opportunity.

Wishing you a happy and prosperous year we offer you our sincere greetings.

MABEL F. BRIGHAM,

Pres. Y. W. C. A. CLARE H. PARKER, Pres. Y. M. C. A.

A

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#### College Calendar, 1899-00.

- Monday, Sept. 11, 1899—College year begins at 8 p. m.
- Friday, Sept. 15, 1899-Y. M. C. A. Reception in Association Rooms.
- Friday, Oct. 27, 1899-Examinations on half-term studies.
- Friday, Dec. 15, 1899—Fall term ends at noon.
- Monday, Jan. 1, 1900—Winter term begins at 8 p. m.
- Friday, Feb. 9, 1900—Examinations on half-term studies.
- Friday, March 23, 1900—Winter term ends at noon.
- Monday, April 2, 1900—Spring term begins at 8 p. m.
- Sunday, June 10, 1900—Baccalaureate sermon.
- Friday, June 15, 1900-Commencement day.
- Monday, Sept. 10, 1900—Fall term begins at 8 p. m.

1

Not slothful in business, fervent in spirit, serving the Lord.

#### Remember

... Thasty's

113 Masbington Avenue S., Lansing, Micb., Is the best place to get Warm Meals and Lunches.

## Young Woman's Christian Association.

#### Motto,

Not by might nor by power, but by my spirit saith the Lord of hosts.

#### Object.

Our Young Women's Christian Association has for its principal object the uniting of the Christian young women of the College in striving to improve the social, intellectual and spiritual conditions of themselves and others.

#### History.

Three years ago when the course for women was first established in the College this Association was started. Miss Sevmour, then State Secretary of the Y. W. C. A., came, and September 26, 1896, the girls then present were organized into a society. At that time there were, with the instructors, just enough active members to fill offices. No committees could be formed, but as the Association was so small all could work together in whatever was done. The next March a regular election of officers was held and one of the students elected president. Something like organized work was then begun. Lack of active members has ever been a hindrance, but each year brings an improvement. We have this year nearly the full corps of elected officers beside many old members to begin our work with. One delegate has been sent each of the last two spring terms to the Lake Geneva Summer School. Next year we desire to do better than this, and not only send two or more there, but one at least to the State Convention. In order that an Association of our strength may accomplish this with its other work, will require earnest prayer and persistent effort on the part of each member, either new or old.

#### Meetings.

The regular meeting is held in the parlors of Abbot Hall from 6-20 to 7 every Thursday evening. Short vesper services are conducted other evenings after supper. Sunday evenings at 7 o'clock we unite with the Y. M. C. A. in meetings held in their rooms.

We have the promise of large, pleasant rooms in the new Woman's Building. These will be of much value to us in our meetings and in many other ways.

#### Bible Study.

During the past year some of the girls have pursued one of Miss Laura Wild's courses in Bible Study entitled "Women of the Bible." The class was quite large but was not divided. One of its members acted as leader, and the meetings were held usually in one of the girl's rooms just before "Quiet Hour" on Sunday afternoon. This year we hope that two or three smaller classes may be formed, some taking this same study, and others advance work. No true student can afford to neglect this part of her education.

#### Constitution.

#### NAME.

This society shall be known as the Young Women's Christian Association of the Michigan Agricultural College.

B

#### MEMBERSHIP.

r. Active membership of the Association shall consist of any women connected with this institution who are members in good standing of evangelical churches, and have been elected by a majority vote of the members present at any meeting. Only active members shall have the right to vote and hold office.

2. Any woman in the institution may become an associate member by a majority vote of the members present at any meeting.

3. Any woman who contributes to the funds of the Association an amount not less than the regular membership fee may be elected to honorary membership, and shall be entitled to such privileges as the Association may deem desirable, except power to vote.

4. The membership fee shall be \$0.25, per annum.

5. It shall be the duty of each member in all possible ways to advance the object of the Association, making it a prominent factor in college life. This may be by consistent personal life and work, or by organized committee service.

Otherwise our Constitution is nearly identical with that of the Y. M. C. A. found in another part of this book. The work of our committees also, is about the same.

#### Officers.

President, Vice President, Secretary, (Recording) Corresponding Secretary, Treasurer.

Mabel F. Brigham Elsie Morrison Kate Butterfield Elizabeth Johns - Maude Briley

#### Committees,

Devotional, Bible Study, Finance, Missionary, Rooms and Library, Inter-Collegiate, Social, Music, Campaign and Membership. Each to consist of three or four members.

## Young Men's Christian Association,

#### History.

Mr. George Williams, and several other young christian clerks in a large dry goods establishment in London, formed themselves, in the year 1844, into a christian band, known as the Young Men's Christian Association. The spirit of union rapidly spread to christian clerks of other establishments until the first Y. M. C. A. made itself felt as a christian influence with a definite object to extend to other clerks the hand of christian fellowship and welcome them into the service of their The spirit of fellowship be-Lord. tween christian young men spread so rapidly over all Great Britain and the continent that in ten years there were two hundred bands of christian young men working under the name of the Young Men's Christian Association.

Within a year after an association was planted in Montreal. Soon other associations were formed in Boston, Baltimore, Washington, Buffalo and New York. Since then the growth of the organization has been most wonderful and rapid.

The Inter-collegiate movement is but one branch of this world-wide movement for young men. It was started at the convention at Louisville in 1877, when there were Associations in but 25 colleges. Now there is scarcely a college or university in the country where the Y. M. C. A. is not doing aggressive and effectual work for the Master among the students. Our local Association was organized in 1881 out of the old "College Christian Union," which had been in existance among the students since 1871. Our present rooms were fitted up in 1886 but have since undergone changes which add much to their attractiveness.

#### X Officers for 1899-00.

President, - C. H. Parker Vice President, - George Severance Recording Secretary, - W. W. Wells Corresponding Secretary, D. S. Bullock Treasurer, - W. R. Wright

#### Chairmen of Committees.

Fall Campaign, -	- C. H. Parker
Religious Meetings,	- A. H. Hayes
Bible Study, -	- W. W. Wells
Missionary	Howard Severance
Membership, -	- A. G. Bodourian
Finance	- W. R. Wright
Inter-Collegiate,	- D. S. Bullock

#### X International Committee,

Address, 40 East 23d St., New York.

#### State Committee,

G. H. Van Tuyl, - - Chairman F. M. Thompson, - Treasurer C. M. Copeland, - Secretary Address, Y. M. C. A. Building, Detroit.

#### Constitution,

#### ARTICLE I.-NAME.

The name of this organization shall be the Young Men's Christian Association of the Michigan Agricultural College.

#### ARTICLE II.-OBJECT.

The object of this Association shall be to promote growth in grace and christian fellowship among its members, and aggressive christian work, especially by and for students; to train them for christian service; and to lead them to devote their lives to Jesus Christ, not only in distinctively religious callings but also in secular pursuits.

#### ARTICLE III.-MEMBERSHIP.

SECTION 1. The active membership of the Association shall consist of men, either students or members of the faculty of this institution, who are members in good standing of an evangelical church, and have been elected by a two-thirds vote of the members present at any meeting. Only active members shall have the right to vote and hold office.

SEC. 2. Any man of good moral character, either student or member of the faculty, may become an associate member by a two-thirds vote of the members present at any meeting.

SEC. 3. The membership fee shall be \$1.50 per annum, payable at such time or times as the Association may determine.

SEC. 4. It shall be the duty of each member to co-operate heartily in carying out the object of the Association as indicated in Article II, according to the policy determined by the Association or the Executive Committee.

C

#### ARTICLE IV.-OFFICERS.

SECTION 1. The officers shall be President, Vice President, Recording Secretary, Corresponding Secretary and Treasurer, chosen by ballot at the annual meeting of the Association, to serve one year. They shall enter office at the opening of the spring term.

SEC. 2. The President shall preside at all the business meetings of the Association, and on all public occasions. He shall be the chairman of the Executive Committee. He shall appoint all committees, and notify all officers and committees of their election or appointment, and shall see that committees are organized and set at work as soon as possible after appointment. He shall hold the chairmen of committees responsible for the work of their respective committees. He shall, on retiring, present a written report covering the term of his office together with recommendations concerning the future work of the Association.

SEC. 3. The Vice President shall perform the duties of the President in the absence of the latter.

SEC. 4. The Recording Secretary shall keep full minutes of all business meetingsof the Association and of the Executive Committee. He shall notify all membersof their election. He shall also keep a statistical register of all work done by the Association, and shall receive and file written reports of all committees.

SEC. 5.. The Corresponding Secretary shall conduct the 'correspondence of the Association and serve as a medium of communication between this Association and the International and State committees, to whose correspondence he shall give prompt attention. He shall be chairman of the committee on Inter-collegiate Relations.

SEC. 6. The Treasurer shall have charge of the funds of the Association, under the direction of the Executive Committee. He shall collect all dues, and keep an account of all receipts and disbursements. He shall be chairman of the Finance Committee.

SEC. 7. The five officers shall constitute the Executive Committee, and shall have general management of the affairs of the Association.

SEC. 8. If any vacancy occurs in the offices it shall be filled by ballot at the next regular business meeting of the Association, or at a special meeting called for the purpose.

#### ARTICLE V.-COMMITTEES.

SECTION I. Upon entering the duties of his office the president shall appoint the following committees:

First, A Committee of Work for New Students, which shall have charge of the special effort to reach the new students at the very beginning of the college year.

Second, A Committee on Membership, which shall follow up the work of the Committee on Work for New Students, aiming to bring every man ultimately into the Association.

Third, A Committee on Religious Meetings, which shall have charge of the regular and special devotional and gospel meetings.

Fourth, A Committee on Bible Study, the object of which shall be to interest every student in the Bible, and to enlist each Christian student in some form of systematic Bible study.

Fifth, A Finance Committee, which

shall secure for the Association the money necessary to adequately cultivate its own field, and to extend the Association movement.

Sixth, A Committee on Inter-collegiate Relations, which shall bring to the Association the result of the experience of similar organizations, and make the influence of the Association felt in the Intercollegiate movement.

Seventh, A Missionary Committee, which shall aim to secure the active interest of every member of the Association in the cause of missions, and to promote the Student Volunteer Movement as an organic department of the Association.

SEC. 2. Special committees for other purposes may be provided, and their work defined by vote of the Association at any business meeting. They shall be appointed in the same way as the regular committees.

SEC. 3. Unless otherwise ordered, regular committees shall consist of three members.

SEC. 4. Each chairman may, with the concurrence of the President, subdivide his committee, assigning to each subcommittee special duties.

SEC. 5. The President and Corresponding Secretary shall be *ex officio* members of all committees.

SEC. 6. The President shall hold a cabinet meeting at the beginning of each term, to be attended by the officers and chairmen of the committees, at which the policy of each committee for the ensuing term shall be marked out and discussed.

SEC. 7. Each regular committee shall have a monthly meeting for the consideration of its special department of Association work. SEC. 8. It shall be the duty of each committee to make a report to the Association at each monthly business meeting concerning its work.

#### ARTICLE VI.-MEETINGS.

SECTION I. This Association shall hold a business meeting at the close of the first Thursday evening's devotional meeting of each term, and every fourth Thursday thereafter throughout the term.

SEC. 2. Special meetings may be called by the President, or at the written request of three members.

SEC. 3. Nine active members shall constitute a quorum.

SEC. 4. Meetings of the Executive Committee shall be called by the President whenever necessary for the transaction of business.

SEC. 5. The annual election of officers shall be held at the second monthly business meeting of the winter term.

#### ARTICLE VII.-DEBT.

No debt shall be incurred by this Association.

ARTICLE VIII.-AMENDMENTS.

Amendments to this constitution shall require for their adoption, notice at the preceding regular business meeting, and a two-thirds vote of the members present; except that this Article, Article I. and Article III., Section 1, shall not be altered or repealed without the concurrence of the International Committee of Young Men's Christian Associations.

The above constitution was adopted by the Association July 7, 1892.

Remember the Sabbath day to keep it holy.

D

## College Yell.

Rah! Rah! Rah! Uzz! Uzz! Uzz! M! A! C! Tiger!

### College Colors.

Olive Green.

#### Our Rooms,

Our rooms are pleasantly situated on the first floor of Williams Hall, north side. They are always open and in them may be found current numbers of Association papers. The music in our meetings is much improved by the addition of the piano. Several new pictures have lately been purchased which add much to the attractiveness of our Association home.

## X Meetings,

Our meetings are open. All are cordially invited to attend whenever possible. Try to be regular, especially Thursday nights, when we have our best meetings. These begin at 6-20, right after supper, and close promptly at 7 o'clock. The meetings Sunday nights begin at 7 o'clock and are a union of the two Associations. Try to attend this meeting instead of going to other places.

How much better is it to get wisdom than gold? And to get understanding rather to be chosen than silver?

1

Daniel Webster says: "There is more of valuable truth yet to be gleaned from the Sacred Writers, that has thus far escaped the attention of Commentators, than from all other sources of human knowledge combined." How much of this valuable truth are you securing?

The Bible Study Department proposes a cycle of study to be covered in the four years of college life. It is intended to give as comprehensive and at the same time as thorough a knowledge of the English Bible from the practical and devotional sides as is possible in the time.

The proposed cycle is as follows: First year, "Studies in the Life of Christ;" second year, "Studies in the Acts and Epistles;" third year, "Studies in Old Testament Characters;" fourth year, to be announced later.

This year the Association offers the first two courses, and expects to add the third next year. These courses are based on Stevens and Burton's "Harmony of the Gospels" and Burton's "Records and Letters of the Apostolic Age." (Studies are furnished with each course, which treat the text assigned for each day, by detailed directions for reading, by cross references, by brief historical notes, by clear and pointed questions and by practical and dev.tional reflections.

Students who undertake the work are expected to spend at least twenty minutes a day in preparation and to meet once a week with the leader for conference and discussion.

#### W. W. WELLS,

Chairman of Bible Study Committee.

## Lake Geneva Summer School,

The deepest source of inspiration for Association work in the Colleges of the middle west is from Lake Geneva, Wisconsin. Here are held ten-day conferences at the close of the school year and the delegates are placed under the instruction and leadership of such men as John R. Mott, W. W. White, S. M. Sayford and J. Wilbur Chapman.

Last June there were 376 students and 42 other delegates and speakers present, representing 158 Colleges and Universities in 15 states. M. A. C. was represented by three men.

The beauty and quietness of Lake Geneva, with the enthusiasm of the speakers for Christian work among College students, makes a visit there to be remembered in one's Christian experience.

### X Receptions,

On the first Friday night of each College year the Association gives a reception to the new men in the rooms. This is followed the next Friday night by the Faculty reception in the Armory. Last year several union Association socials were held with good success. We hope to make these a permanent feature of our Association life.

He that is slow to anger is better than the mighty; and he that ruleth his spirit, than he that taketh a city. The finances of the Y. M. C. A, are maintained by the payment of fifty cents each term, by all members. Besides this fee, subscriptions have been taken for special purposes. Last year \$17.00 was raised to buy pictures for our rooms, and \$45.00 to help send three men to Lake Geneva. The expenditures are in support of State and International work, sending men to State conventions, and incidental expenses. We feel that our work has been heartily supported financially by the students and faculty.

### X Missions,

The interest of missions in our College is advanced by our Missionary committee. Last year weekly pledges were taken from a large number of the members and the amounts given for missionary work.

Believing that an interest in missions is but a reflection of the spirit of Christ, the union meetings are given up to Missionary topics two or three times a term for which very interesting and helpful programs are gotten up by the committee.

Although there is no Volunteer Band at M. A. C., yet an earnest mission study class has been maintained during the past year and we hope that still further work may be done in this direction. There have been three courses taken up and completed, viz:-First, "Africa Waiting;" second, "Dawn on the Hills of Tang:" third, "Social Evils in the Non-christian World." Feeling that the influence of these studies have been very helpful, we hope that this year more may be interested in the cause of Christ's work in the distant parts of the earth and brought to see the relation we each, individually, bear to this work,

### Topics for Thursday Evening Meetings. Fall Term '99.

x

Sept. 14.—How to start the year right, Eph, 5: 1-4; Rom. 12: 1-21, Sept. 21.—Confessing Christ

Phil. 2: 2; Luke 12: 8. Sept. 28.—Watchfulness.

Eph. 6: 18; Ezek. 3: 17-33. Oct. 5,—What is most profitable.

Ecel. 2: 1-11; Mark 8: 36, Oct. 12.—Abundant grace.

I. Tim. 1:19

Oct. 19.-Companionship.

Ps. 1: 1-6; Eph. 5: 17. Oct. 26 - Learn to do well.

Isaiah 11: 16-18.

Nov. 2—The secure foundation. I. Cor, 3: 10-13.

Nov. 9.—Our place in the world. Prov. 3: 19-21; Rom. I2: 4-21.

Nov. 16.—The treasure of the soul. Matt. 6: 19-21; 12: 35-36.

Nov. 23, -All things through Christ. Phil. 4:3.

Nov. 30 -The faithful servant.

Luke 12: 42; 19: 17. Dec. 7.—Our professions.

Heb, 3: 1-4; 10: 23, Dec. 14.—Joy in christian living.

Jec. 14.—Joy in christian dving. Jer. 15: 15; James 1: 2.4.

#### Winter Term 1900.

Jan.	4My purpose, my desire.				
	II Cor. 9: 6-8: Acts 11: 22-28.				
Jan.	11.—Our responsibility for others.				
	Ezek. 35: 1-11.				
Jan.	18Kept of God.				
	Rev. 3: 10.				
Jan.	25A changed life.				
	Acts 3: 1-11; 9: 5-6.				
Feb.	1.—How to build up character.				
1.654	Luke 12: 13-22, 31.				
Feb.	8.—Criticising others. John 8: 1-11.				
-					
Feb.	15.—Subjection. Rom. 13: 11-14.				
Eab	22,—Helping others				
reu.	Ga. 6: 1-18; Rom. 15: 1-7.				
Mar.	1Christ's mission, our misson.				
diai.	Luke 5: 30-32.				
Mar.	8.—"Not Yet."				
	Prov. 27: 1; Eccl. 12: 1-7.				
Mar.	15.—A fixed purpose.				
	Ps. 112: 5-10.				
Mar.	22Abiding in Christ.				
	John 10: 1-10.				
x					

#### Athletics,

Athletics at M. A. C. are under the immediate control of the Athletic Association, a students organization.

The officers are as fo lows: President, W. T. Parks. Vice President, Paul Thayer, Secretary, H. P. Weydemeyer. Treasurer, Fred Curtis. M. I. A. A. Director, 'J. H. Skinner. Football Manager, R. M. Lickly. Football Captain, E. W. Ranney. Baseball Manager, R. M. Norton. Baseball Captain, R. W. Case.

25

Track Manager, A. E. Lyons.

Track Captain, W. E. Russel.

The Association is supported by the payment of fifty cents per term by each member and by special subscriptions from the Faculty and students. It is a part of the M. I. A. A. which is composed of Albion, Hillsdale, Kalamazoo, M. A. C. and Olivet Colleges, and the State Normal. Through this state association are offered cups for the best football, baseball, and relay teams, besides medals for all track and indoor events.

Every student should heartily support the Athletic Association and take an active part in athletics of some kind if possible.

## × Football Schedule,

Sept. 30, Notre Dame at South Bend.
Oct. 7, M. A. C. at D. A.C.
Oct. 14, Ka'amazoo at M. A. C.
Oct. 21, Alma at Alma.
Oct. 28. Albion at Albion.
Nov. 4, Hil sdale at M. A. C.
Nov. 11, Normals at Ypsi antí.
Nov. 18, Open date.
Nov. 25, Olivet at Olivet.
Nov. 30, De Paw at M. A. C.

### X Suggestions,

Don't jump drill.

Don't loiter on the steps or sit on the railing. Water is too handy.

Don't call at the Abbey after study hours have commenced except on Friday nights. When out walking with a Co-ed, keep on the walks.

Be honest in examinations.

When arranging for a party, don't forget the patroness.

Take part in athletics.

Join the Christian Association.

Learn the College yells and buy some olive-green ribbon.

Join the Athletic Association.

Subscribe for the Record.

Be prompt at classes and in everything that you do.

Remember the prayer-meeting when you hear the bel ring at 6:20, Thursday nights.

#### X Oratorical Contests,

Several societies already have annual declamatory contests for their freshmen which are giving good results. The Oratorical Association is composed of the Columbian, Eciectic, Feronian, Hesperian, Olympic and Union Literary Societies, and the annua' contest in the winter term is between representatives of these societies. The one taking the gold medal here is usually the representative of the College in the state Inter-collegiate contest. Great interest is taken in these contests by the societies and a high standard of excellence is set in the orations.

The Faculty have offered substantial prizes for oratory and debating which were competed for by representatives of the societies the last week of the spring term. This contest is discontinued after 1899.

## M. I. A. A. Records.

100 yd. dash	10 1-5 sec	Nufer	Albion '97
220 yd. dash		Russel	M. A. C. '98
440 vd. run		Stroebe	Kalamazoo '97
880 yd. run	2 min. 4 3-5 sec		
Mile run	4 min. 481% sec.	North	Olivet '95
Mile Relay	3 min. 35 sec	Hillsdale,	'88
Mile Walk		North	Olivet '96
120 vd. hurdle		Burnett,	
220 vd. hurdle		Russell,	
			M. A. C. '98
Shot put Hammer throw			
Running high jump			
Running broad jump		Cole	Albion '96
Standing broad jump	10 ft. 3¾ in	Burnett,	
Running hop, step and jump		Weydemeyer	
Pole vault	10 ft	Wells	
High kick	9 ft. 434 in	Hoxie,	
Quarter mile bike			M. A. C. '99
Mile bike			Albion '97
Five mile bike		Brown,	M. A. C. '98

28

#### Literary Societies.

One of the great elements of student life at M. A. C. is the Literary Societies. These hold their meetings Saturday nights and furnish a home for their members during the week. New students are urged to join where they are at home and feel they can get the most benefit. But do not be wholly absorbed in your society.

## X Church Directory,

"The way in which a young man occupies himself on Sunday is a pretty sure index of the man's character."

First Baptist—Southwest corner Capitol avenue and Ionia street. Rev. Seasholes, pastor: services Sunday, 10:30 a. m. and 7:30 p. m.; Sunday school, 11:45 a. m.; B. Y. P. U., 6:15 p. m.

Plymouth Congregational.—Southeast corner Allegan and Townsend streets. Rev. Clarence F. Swift, pastor; Sunday service 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Y. P. S. C. E., 6:15 p. m.

Pilgrim Congregational. — Pennsylvania avenue near Michigan avenue. Rev. Ernest Bourner Allen, pastor; Sunday services, 10:30 a.m. and 7:30 p. m.; Y. P. S. C. E., 6:20 p. m.

St. Mary's (Catholic.)—Northwest corner Madison and Chestnut streets. Rev. L. I. Brancheau, pastor; Rev. L. J. Van Straclen, assistant pastor. Holy mass on Sundays at 7:30, 9:00 and 10:30, St. Paul's Episcopal.—Ottawa street between Capitol avenue and Seymour streets. Rev. E. W. Hunt, reetor; Sunday services, 10:30 a.m and 7:30 p. m.; Sunday school, 12 m.

First Presbyterian.—Southwest corner Capitol avenue and Allegan street. Rev. Fred G. Cadwell, pastor; Sunday services, 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Y. P. S. C. E., 6:15. p. m.

Franklin Street Presbyterian.—Corner Washington avenue and Franklin street, Rev. L. B. Bissell, pastor; Sunday services, 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Y. P. S. C. E., 6:15 p. m.

Central M. E. Church.—Northwest corner Capitol avenue and Ottawa street, Rev. Geo. D. Chase, pastor; Sunday services, 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Epworth League, 6:15 p. m.

Church of Our Father (Universalist.) —Rev. H. B. Bard, pastor. Northeast corner Capitol avenue and Ottawa street. Sunday school, 4 p. m.

#### x

Silently, one by one, in the infinite meadows of heaven.

Blossomed the lovely stars, the forgetme-nots of angels.

-Longfellow,

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Bafbach, Edward, 1 m Saltmarsh Baldwin, Julia M., sten. in Secretary's office Bale, Chas, W., 4 m 101 Baley, Clayton, 1 ag Ball, William, 4 m 101 Baluss, John W., 1 m 209 Bancker, Edward A., 1 sp m 37 Barlow, Bronson, 4 ag 106 Barrack, Lewis A., 1 m Saltmarsh Barringer, Herbert, 1 m Barrows, W. B., zoology off 22 Res. 3 Barrows, Mrs. W. B., Res. 3 Barrows, Marguerite, Res. 3 Barrows, William Morton, 1 ag Res. 3 (?) Bastin, Cornelius H., 1 ag Bauer, A. C., sp a Lansing Bay, Fred B., 1 ag Jenison's Beach, Wilbur, fireman e. of College Beal, W. J., botany off 27 Res. 7 Beal, Mrs. W. J.. Res. 7 Beal, W. O., mathematics Collegeville Beal, Mrs. W. O., Collegeville Beal, Frank J., 2 m s. of Beal House Beauchamp, Leroy M., 1 ag 214 Beebe, C. D., 3 ag 78 Beebe, Florence, 1 sp w How. Ter. Belknap, O., hort. teamster Blood's Bell, Mary, domestic Kinney's Belvea, J. A., 1 m Backus Bemies, C. O., physical culture How. Ter. Bemies, Mrs. C. O., How. Ter. Benjiman, Orra, 1 w Lansing Bice, William, 1 m Chestnut & Mich. Lansing Binder, Mary, domestic Res.'1 Bird, A. C., secretary Res. 11 Bird. Mrs. A. C., Res. 11 Bird, Clarence, Res. 11 Bird, Harold, Res. 11 Bird, Ralph, Res. 11 Bird. Lewis F., 1 ag Foster's Bishop, Byron B., 1 m Smith House Blanchard, Chas. M., 1 m 16

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Jenison's Bland, Pearce B., 1 m Blunt, Miss G. L., English Abbot 31 Bodourian. A. G., 4 a Vincent's Bommerscheine, 1 m Club E Bowers, F. J., Club E Bowers, Mrs. F. J., Club E Bowers, Frances, 113 Bowlers, E. Arthur, 2 m 108 Boyd, A. P., 2 ag Sta. Ter. Boyland, Robert, 1 m 21 Bradford, Geo. M., 3 ag Bradford, W. R., foreman woodshop. w. of College 19 Brainard, Frank K., 1 m Brewer, Eugene S., 1 m Brigham, Mabel, 2 w Briley, Maude M., 2 w Backus 10 Brody, Clark L., 1 ag 10 Brown, B. S., 2 ag 25 Brown, R. L., 3 ag Vincent's Brown, Willard, 1 m Lansing Brown, W. Ford, 1 m Brown, Jessie, 1 W 10 How. Ter. Browne, Gertrude, 1 w 3 Brunger, C. J., 1 ag 3 Brunger, Harry L., 3 m 90 Bryant, Karl R., 1 m 15 Buhler, H. M., 2 m Burdick, Albert D., 1 m 116 207 Burgis, Stanford, 1 ag Foster's Burrames, John C., 1 m Jenison's Bush, Walker, 1 m Buskirk, Bessie, 1 w 139 150 . Butterfield, Kate M., 2 w Paddock's Button, Don, 1 ag Cain. F. W., 1 ag Oakwood Calbert, Riley, 2a 100 Cannell, Winifred, 4 w 516 Wash, s. Lansing Hagadorn's Carlisle, A. E., 1 ag Carmuth, Florence, domestic Marshall's 85 Carpenter, F. G., 2 m 214 Carrel, Wm. J., 1 m

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Crosby, Mamie, 2 w Crosby's Crysler, F., 1 a Oakwood Cummings, G. A., 1 m . Backus' Currie, Fred, farm hand Curtis, F. S., 3 m 121 Dail, E. D., 2 a Dales, Oliver D., 1 m Davis, G., Club D Davis, Mrs. G., Club D Dean, Fred W., 2 a Dean, C. L., 3 m Dean, O. J., 1 m Dean, M. S., ass't on hort Oakwood Dean, Mrs. M. S., Oakwood Dean, Mrs. S., Club D Dean, Birdie, Club D Decker, A. J., 2 m 77 Delos, Stephen F., 1 a Mrs. Vincent DeFrenn, A. F., 4a 78 DeGarmo, Elias, 1 a Jenison's Demorest, Lyle, 1 m Lansing Dey, Harry W., 2 a Deyarmond, Edna, 2 w DeWitt, Myrtle, 1 w Digby, A. C., 2 a 118 Dodge, F. W., 4 m 646 Shiawassee st. Lansing Done, Belle, Club F Doolittle, S. J., 1 m Champion's Douglass, Ed., hort n. of College Drake, Leon L., 1 a Dunford, J, A., 2 a Sta. Ter. Dunston, Gale J., 1 a 120 Eaton, Homer M., 1 m Vincent's Easterbrook, William H., 1 m 64 Edmonds, C. W., 1 a Backus Edwards, H. E., English office 24 Res. 6 Edwards, Mrs., Res. 6 Edwards, N. D., 1 m Res. 6 Edwards, Bland, Res. 6 Edwards, Mildred. Res. 6 Elderkin, H. B., janitor Collegeville Elderkin, Mrs., Collegeville

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Paddock, Fleta, 3 w	Collegeville
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Whitney, Ed., 1 m 204 Whitney, R. A., 3 a 8 Willmarth, Hugh, 2 a Okemos Willson, Wm. B., 2 a 92 Wilson, Floyd J., 1 m 114 Washington ave. s. Lansing Wimble, J. S., 1 m 1008 Washington ave. Lansing Wolcott, Ben C., 1 m 1055 Ottawa st. w. Lansing Wonders, W. K., 2a 86 Wood, C. A., foreman hort. Res. 46 Wood, Mrs. C. A., Res. 46 Res. 46 Wood, Fleda L., sp w Wood, Sherley, Res. 46 Wood, E. C., 1 m 210 St. Joseph st. e. Lansing · Woodbury, Vesta, 3 w 132 Larch st. Lansing Yates, Richard L., 1 m Russel's Young, H. E., 2 a 125

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Keep it on when you join College organizations.

Do not let anybody else wear it for you.

Be sure it fits when you go to a test.

Never! No, never! leave it laying around loose. (A good rule is to follow it in regard to your own property.)

Keep it well brushed! the cobwebs will gather if you study too late.

Take it with you everywhere you go; to church as well as to class.

Do not imagine it will replace the textbook.

If you do all this, then take i off for two weeks Christmas.

(Purdue.)

Lansing

Sat. No. Hrs.
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\*\*\*\* 'Two Doses Stopped

My Cough

is what a lady said of Bauer's White Pine Cough Syrup. It does not enre everyone so easily, but most people are satisfied with the results. Bauer's White Pine Cough Syrup is

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## "No Reward!

is offered for they are lost forever."

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who will always do you

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#### New York Candy Kitchen

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Angis

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#### S. P. LANTZ,

BOTH PHONES:

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252 City 242 Bell

MEMORANDUM The truts of autumos a night flower garden blassoming meder the spill of the purchanter Frost. whitem a good man's Affiactive is the world's common legary Grant but menory to us. and us can erse noch g by

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XXX

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