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JOHN H. LARRABEE'S 325 Washington Ave. S. LANSING, MICHIGAN

## STUDENTS' HAND BOOK

Michigan Agricultural College 1909-1910

Complements of Y. M. C. A. and Y. W. C. A.

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#### CALENDAR

#### 1909

- Monday, Sept. 20—Special Examinations for delinquents.
- Tuesday, Sept. 21-Entrance Examminations beginnig at 8 a.m.
- Wednesday, Sept. 22— Registration Day. College year begins at 8 a. m.
- Thursday, Sept. 23—Classes begin at 8 a. m<sup>.</sup>
- Friday, Dec. 17—Fall term ends at noon.

#### 1910

- Tuesday, Jan. 4-Registration Day. Winter term begins at 8 a.m.
- Tuesday, Jan. 4—Special short courses in general farming, creamery management, poultry, forestry, and fruit begin.
- Wednesday, Jan. 5—Classes begin at 8 a. m.
- Monday; Feb. 14—Cheese course begins.
- Friday, March 25-Winter term ends at noon.

Tuesday, April 5-Registration Day. Spring term begins at 8 a.m.

- Wednesday, April 6-Classes begin at 8 a.m.
- Sunday, June 19-Baccalaureate Sermon.

Tuesday, June 21 - Commencement Day. End of the college year.

Monday, Sept. 19—College year begins

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#### GREETING

To all who are in any way connected with the Michigan Agricultural College, to the faculty and to the students, old and new, the Christian Association of this institution extends glad and hearty greetings.

This Handbook has been prepared for the purpose of presenting to you a few of the important features of our college and of acquainting you with the various phases of its life. This little book has been placed in your hands as a standing invitation to join a Christian Association and engage in some of its lines of work.

We offer pledges of good fellowship, and ask the privilege of joining with you in promoting the very best interests of the College, this year, in every activity.

#### Men remember the Stag Reception

IN

The Armory, Friday Evening, September 24. (Come and get acquainted with the fellows)

Men remember the Joint Reception of Y. M. and Y. W. C. A.

IN

The Armory, Friday Evening, October 8th,

(Come and get acquainted with the young ladies.)

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#### DON'TS FOR NEW STUDENTS

Don't forget that we were new once ourselves, so ask questions.

- Don't think you must be a sport at M. A. C.
- Don't forget Chapel 9:55 to 10:10.
- Don't neglect your social life. Remember the receptions.
- Don't fail to join a Bible and Mission class.
- Don't be conceited, for there are plenty ready to take it out of you and it hurts.
- Don't forget the resolutions you made before coming to college.
- Don't eat too fast in the clubs.
- Don't forget the Association meeting at 6:20 on Thursday evening in the Association room.
- Don't do anything you would not have your parents know.
  - Don't neglect physical exercise, even if you can't make a team.
  - Don't forget mother--write home often.
  - Don't join any organization until you know what you are joining.
  - Don't neglect to learn the college song and yells on page 8.

Don't forget to join the Association.

Don't forget the football schedule. Give the team your support

### FOOT BALL SCHEDULE-1909

Date		Score		Score	Place
Sept. 29	Varsity		Reserves		Lansing
Oct. 2	M. A. C.		Flint State School		Lansing
Oct. 6	Varsity		Reserves		Lansing
Oct. 9	M. A. C.		Alma		Lansing
Oct. 16	"		Wabash		Lansing
Oct. 23	• •		Notre Dame		South Bend
Oct. 30	14		Culver Mil. Academy		Culver, Ind.
Nov. 6			De Paul University		Lansing
Nov. 13	"		Marquette University		Lansing
Nov. 20	"		Olivet		Lansing
Nov. 25			Detroit Athletic Club		Detroit

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## FOOT BALL SONGS AND YELLS

Rat-a-to-thrat! to-thrat! to-thrat! Terrors to lick! to lick! to lick! Kick-a-ba-ba! Kick-a-ba-ba! M. A. C.! M. A. C.! Rah! Rah! Rah!

Osky-wow-wow, Skinny-wow-wow, Skinny-wow-wow, wow-wow-wowwow III

> LOCOMOTIVE YELI. Rah!—Rah!—Rah! Uz, Uz, Uz, M. A. C.—Tigers

#### COLORS-OLIVE GREEN

They say that our team, they cannot play ball.

Play ball all the while, play ball all the while.

They say that our team, they cannot play ball.

Play ball all the while, all the while. Rah! Rah!

#### II

Down before the farmers, down before the farmers.

Down before the farmers----

### Um - ah! - Tigers!

#### III

Cheer! boys, cheer! our team has got the ball,

My! oh, my! but wont they take a fall, And when we hit their line, they'll have no line at all

There'll be a hot time on the old farm to-night.

M. A. C. (Repeat all.)

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#### OUR ALMA MATER

Close beside the winding Cedar's, Sloping banks of green, Spreads thy campus, Alma Mater, Fairest ever seen.

#### CHORUS

Swell the chorus! Let it echo Over hill and vale; Hail to thee, our loving mother, M. A. C., all hail.

First of all thy race, fond mother, Thus we greet thee now, While with loving hand the laurel Twine we o'er thy brow.

Backward through the hazy distance. Troop the days of yore, Scenes and faces float before us. Cherished more and more.

College Hall and Wells and Williams, Abbott and the rest, Haleyon days were those spent with you Days of all the best.

Fold us fondly to your bossom, Alma Mater, dear, Sing we now their endless praises,

Sounding cheer on cheer.

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#### THE

#### YOUNG WOMEN'S CHRISTIAN ASSOCIATION

#### Мотто

"Not by might, nor by power, but by the spirit saith, the Lord of hosts."

The Young Women's Christian Association of M. A. C. extend greetings to all new students. In an effort to get a college education, let us not negleet the higher education which makes the true woman. The devotional meeting of the Association is held every Thursday evening and is conducted by members of the Association. The good derived from these helpful and interesting talks cannot be over estimated. You will be asked to join the Association either as an Active member or an Associate member. If you are overlooked in any way, feel at liberty to ask the chairman of the membership committee for a membership blank.

#### BIBLE AND MISSION CLASSES

The Bible study classes afford an excellent opportunity for all to study the Bible in a systematic way. A knowledge of the Bible is a source of moral and spiritual development.

The aim of the Mission classes is to bring one in touch with the outside world. In addition to a knowledge of the religious work one learns the habits and customs of the people of

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different nations, and so in this way is more able to see the cause of missions. It will pay you to take one or both of these courses.

At present we are helping to support Miss Dobbins in China.

#### LAKE GENEVA CONFERENCE

The Y. W. C. A. conference of students will be held at Lake Geneva, Wis., August 28th to September 7th. At this conference one meets with people of national fame in Christian work, as well as girls from various colleges in a number of states. The inspiration gained at such a meeting will remain with one through life. Last year the Association sent a delegate and is planning to send a number this year.

#### OFFICERS

#### 1909-1910

President.....Hannah Williamson Vice President....Edna McNaughton Secretary.....Louise G. Kelley Treasure......Hazel Crafts

#### COMMITTEE CHAIRMEN

Social Grace Bacon Missionary Harriet Weston Summer Conference. Myrta Severance Bible Study Catharine E. Koch Inter-collegiate Blanch Smith Music Marjorie Hoyt

#### COLLEGE ORGANIZATIONS

Alpha Zeta—In 1902 a chapter of the Alpha Zet, fraternity was installed at the college. It is the aim of the fraternity to honor students who have distinguished themselves in agricultural studies.

College Band—The students maintain a musical association known as the College Band, in charge of the military department.

Debating Club—The Debating Club holds weekly meetings during the College sessions, the main feature of each program being a debate between members selected by the Club. For several years a debate has been held with the Ypsilanti normal during the spring term. This department is as important as athletics.

Farmer's Club—The Farmer's Club is a society composed of agricultural students having for its object the study and discussion of practical up to-date questions in agriculture.

Its plan of organization is identical with that of the regular Farmers' Club, and it is one of the units of that great Association of Farmers' Clubs of Michigan, sending delegates to the state meetings. It was organized December 6, 1899.

The club is a very wide-awake organization and its meetings are very largely attended.

Foresters Club—An organization of forestry students and others interes-

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ted in forestry which meets each alternate Tuesday evening forms a valuable adjunt to the course.

Horticultural Club—For those interested in horticulture a club has been organized which meets every week during the college sessions.

Engineering Society—A club has been organized by the engineering students to discuss subjects relating to mechanical, civil, and electrical engineering Weekly meetings are held in the physics lecture room at which papers are read and discussed Non-resident engineers of note in their respective lines frequently appear before the engineering students under the auspices of this society.

All engineering students are urged to become members.

Prohibition League—This is an organization for the purpose of studying the saloon question from economic standpoint.

#### LIBERAL ARTS UNION

The Liberal Arts Union is a new organization of the past year among students and faculty. It is designed to promote those interests not falling within the scope of the class room activities, especially in the way of entertainment and other general interests. It is hoped that the union may assist the various college organizations in at least an advisory capacity and thus stimulate those interests that contribute towards general culture. Thus far the union, through

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its board, has assumed the responsibility for the business interests of the college chorus and at present has two matters under advisement. One is the placing of the Debating Society upon a good working basis The other is an effort to secure a series of high class entertainments for the ensuing college year. It is hoped that the organization may prove its usefulness in these fields.

LITERARY	SOCIETIES	
Phi Delta		1873
Union Lit		1876
Eclectic		1877
Olympic	"'	1885
Hesperian	"'	18 0
Columbian	"'	1894
Eunomian		1903
Aurorian	"'	1905
Forensic		1908
Feronian	"'	1890
Themian		1898
Sororian		1902
Ero Alphian		1904
I TTD OT	TTATT	

#### AUROREAN

Realizing the need of society work. in the fall of 1905 a small bunch of men met in College Hall and organized the Aurorean Literary Society. With such a purpose in view the so ciety could not help but flourish and it is now a strong organization. It occupies rooms in Wells Hall.

In the winter of 1909 two more societies were formed. The ATHEN-AEUM occupies rooms in Wells and is already well organized and its influ-

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ence is already being felt. Of no less importance is the "IONIANS" which formed during the same term. That these socities have been formed shows the demand for that kind of work at M. A. C. The good they do none can estimate and the value of the association with other fellows is such that one cannot afford to neglect to take advantage of the literary so ciety.

#### STUDENTS' COUNCIL

For the future settlement of all class matters and the maintenance of the college traditions and customs a Students' Council shall be formed, such Council to consist of three seniors, two juniors, and one sophomore, to be elected by the classes named the first week of each fall term. The officers to be a president from the seniors and a secretary from the juniors.

#### REGULATIONS AND CUSTOMS

I. Class numerals can be worn only by members of its football, baseball basket ball, or track teams, or by those who have earned a position on the first or second varsity teams, and then only when these numerals have been awarded by the Athletic Council upon the recommendation of the class.

II. Each and every freshman and sub-freshmen shall wear at all times during the Fall and Spring terms, except on Sunday, caps of the following descriptions: for freshman an official

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brown cap with a small visor and a green button, for sub-freshmen a gray cap with a black button. They shall not at any time while in college wear a pin representing their preparatory school in any manner, nor shall they wear any emblem or insignia of that institution.

III. "Student night" shall be the last Thursday night of the Spring term, when a celebration in the form of a "Night Shirt Parade" shall be held under the supervision of the Junior Class. At this time the freshmen and sub-freshmen caps shall be burned. All classes shall participate in this celebration.

IV. No freshmen or sub-freshman shall be allowed to go without a cap or hat about the campus.

V. There shall be no hazing. Occasionally some indivdual first year man may be made to feel that one can know to much from the first, but hazing is severely condemned as a general rule.

VI. The old class rushes have have been abolished and the "Organized Rush" on the second Saturday of the Fall term substituted.

VII. No student shall be allowed to loaf around the college barber shop.

VIII Freshmen and sub-freshmen shall at all times show due respect to upper classmen.

IX. The most important social function of the college course is the "Junior Hop," given by each class

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during the Winter term of its junior year.

X. The week of commencement shall be known as "Senior Week."

#### PRIVILEGE

I. Only seniors shall be allowed to wear stiff hats about the compus.

#### TRADITION

I. A time honored tradition at M. A. C. is that no student shall smoke on the campus.

#### THE

#### YOUNG MEN'S CHRISTIANS ASSOCIATION

The student department of the Y. M. C. A. is the largest inter-collegiate organization in existence. There are 739 student associations in the colleges and universities of North America. with a membership of 47.000. The Y. M. C. A. of North America is affiliated with the student organizations of other lands in one gigantic world-embracing student federation. Thus one in allving with the body is not only joining himself to a local organization, but he becomes a part of a great world-wide movement, far reaching in its effect. By entering its membership, a student associates himself with those who are endeavoring to promote Christian activity at M. A. C. All who have sympathy with such a purpose and all others who believe in right living are urged to join the Association within the first week of the fall term.

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#### ADVISORY BOARD

Prof. E. H. Ryder\_\_\_\_President L. J. Smith\_\_\_\_O. C. Laurence A. L. Campbell A. P. Pulling OFFICERS

Gen'l Sec'y \_\_\_\_\_ C. W. Hayes President \_\_\_\_\_ A. L. Campbell Vice-President \_\_Gordon Cavanaugh Recording Sec'y \_\_\_\_\_ R. G. Crane Corresponding Sec'y \_\_\_\_\_ C. H. Perrine Treasurer \_\_\_\_\_ J. W. Chapin COMMITTEE CHAIRMEN

COMMITTEE CHAIRMEN Bible Study\_\_\_\_\_E. Lindeman Mission Study\_\_\_\_\_R. Voorhorst Devotional \_\_\_\_\_L. G. Kurtz Membership\_\_\_\_\_W. R. Walker Social\_\_\_\_\_Gordon Cavanaugh Music \_\_\_\_\_W. H. Urquhart Financial\_\_\_\_\_J. W. Chapin EXTRACT FROM CONSTITUTION

ARTICLE 1 NAME

Section 1. The name of this organization shall be: The Young Men's Christian Association of the Michigan Agriculture College.

ARTICLE II-OBJECT

Section 1. The object of this Association shall be, the development of Christian manhood and good fellowship among its members and the promotion of Christian work especially among students.

ARTICLE III.-MEMBERSHIP

Sectional 1. The members of this Association shall be classed as Active, Associate, Honorary and Sustaining.

Sec. 2. Active membership of this Association shall consist of students

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of this institution who are members in good standing of an evangelical church and have been approved by a majority of the membership committee. Only active members shall have the right to vote and hold office.

Sec. 3. The associate members of this Association shall consist of students of good moral character who have been approved by a mojority of the membership committee.

Sec. 4. The honorary membership of this Association shall consist of all Alumni members and such members of the faculty as the membership committee consider are entitled to membership, because of their especial interest shown in the work of the Association.

Sec. 5. Sustaining membership of this Association shall consist of persons who otherwise than by regular dues contribute to the work of the Association.

Sec. 6. Dues for active or associate members shall be \$1.50 per year.

BIBLE STUDY

We believe that a practical knowledge of the Bible is a necessary part of a student's education, as well as a source of moral and spiritual strength. There will be a number of classes organized which will make an especial appeal to the college man. It is a truism that your Bible will aid you more if you know it than if you don't. Every student is urged to join one of these classes.

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#### MISSIONS

A number of classes are conducted for the study of the history of Christian progress in foreign lands and at home. You will find this field of investigation one of peculiar interest and value.

#### SOCIAL

The Y. M. C. A. seeks to develop the social side of the students. Socials and receptions are held throughout the year, one or two for the men of the college, and as many are held in conjunction with the young ladies at the Ladie's Hall.

#### SUMMER CONFERENCE

Situated at the mouth of the Niagara river is the beautiful spot of Niagara-on-the-Lake. Here is held each year a ten-day conference for the students from the States of Ohio, Michigan, West Virginia, Western Pennsylvania, Western New York' and the province of Ontario, In the neighborhood of three hundred students attend. M. A. C. always has a representation at this conferenc.

#### MEETINGS

The regular Y. M. C. A. meetings are held every Thursday evening during the college year in the Association Room. The meetings are held immediately after supper, and are very effective in inspiring those who attend to a cleaner and better life. The meetings held Sunday nights in conjunction with the Y. W. C. A. are of special benefit. These meet-

#### WOODWORTH'S SHOES

ings are addressed by members of the faculty, business and professional men. The aim is to make these meetings as popular as possible, and at the same time be of definite help to those who attend.

#### ATHLETICS

The Athletic Association is a student's organization, having complete control over all athletics of the college and every student and officer of M. A. C. is a member. The board under whose directions the financial matters are conducted is composed of two members of the alumni, two from each class, and two from the faculty. There are no dues, and the only means of revenue is from the gate receipts, so it is incumbent on every student to lend his afforts to M. A. C.'s athletics. The president of the Athletic Association will be glad to give you any information you may want in regard to it.

#### FOOT BALL RECORD-1908

Μ.	Α.	C. 51	Flint State School	0
	""	58	Reserves	0
	"	0	Michigan	0
	• •		DePaul	
		35	Kalamazoo	0
	"	30	Saginaw	6
	"	46	Olivet	2
	"	6	Wabash	0
	"		D. A. C.	
	"	273	Opponents	20
			search and the search states of the search o	

#### WOODWORTH'S SHOES

BASE BALL RECORD-1909
M. A. C. 1 Olivet 0
" 8 Culver
" 3 Michigan 8
" 3 " 9
" 9 Lansing St. League 3
" 8 Det. U School 2
" 5 Wabash
" 10 "
" 0 St. Viateurs
" 5 DePaul 4
" 10 "
" 7 Olivet 2
" 4 DePaul 1
BASKET BALL RECORD-1909
M. A. C. 18 Detroit Y. M. C. A. 25
······································
" 30 Rochester Y 18
· 24 · · · · · · · · · · · · · · · · · ·
" 10 Notre Dame26
" 10 " " "
" 24 Wabash39
" 76 DePaul7
" 53 Armour Inst
" 24 Burroughs 15
" 22 "
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
" 34 Battle Creek
RESULTS OF CROSS COUNTRY
RUN
1908. Fall (novice)—
Tillotson-1st, Geib-2nd; Hopkins-3d

1909 Spring.— Tillotson-1st; Perkins-2nd; Geib-3d; Holmes-4th. Time-15:59, 4-5.

M. A. C. TRACK RECORD

Event	Record	Holder	DATE
100 vard dash	10 s	H. E. Moon	1904
220 yard dash	22 1-5 s	H. E. Moon	1904
440 yard dash	51	G. H. Allen	1909/
880 vard dash	2:3	C. J. Oviatt	1908
Mile run	4:43 2-5	C. J. Oviatt	1905
Two mile run	9 m. 56 s	Ralph Carr	1908
120 vard hurdle	16 1-5 s.	W. H. Small	1908
220 vard hurdle	27 1-5 s.	I. J. Courtright	1908
Running broad jump_	22 ft	H. E. Moon	1904
Running high jump.		E. Nicholson	1905
Shot put	38 ft. 6 in	C. G. Burroughs	1907
	112 ft. 6 in.	R. S. Wheeler	1907
Discus			1908
Pole Vault			1904

1 mile relay-1908. C. J. Oviatt; G. H. Allen; G. A. Bignell; J. W. Knecht.-3:31-3-5.

### SPRING TERM TIME SCHEDULE

Time	Monday	Study	Tuesday	Study	Wednes.	Study	Thurs.	Study	Friday	Study
8:00	Ser Lines						No.			
8:55										
9:50	Chapel		Chapel		Chapel		Chapel		Chapel	
10:10										
11 :05	- Milest									
I:00								••••		
2:00										
3:00						·				
4:00										
5:00										
6:20							Y. M. o meet			

### FALL TERM TIME SCHEDULE

Time	Monday	Study	Tuesday	Study	Wednes.	Study	Thurs.	Study	Friday	Study
8:00	and the second				inter they	- Carl		Station 1		
8:55							Sta all			
	Carl Contractory									
9:50	Chapel		Chapel		Chapel		Chapel		Chapel	
10:10										
11 :05										
1:00									·•••••	
2:00										
3:00										
4:00										
5:00										
6:20	1						Y. M. o meet			

Time	Monday	Study	Tuesday	Study	Wednes.	Study	Thurs.	Study	Friday	Study
		1 the set		Kart	Contest and					
8:00										
8:55										
9:50	Chapel		Chapel		Chapel		Chapel		Chapel	
10:10										
II :05										
I :00										
2:00									100 C 1	
3:00	1977				1. 1. 18 18		-			
		S. Hereiter								
4:00									1.1.2.2.4	
5:00							Y. M.	C. A.		
6:20	1						meet	ing		

### WINTER TERM TIME SCHEDULE

#### WOODWORTH'S SHOES

#### LANSING CHURCH DIRECTORY

Franklin St. Presbyterian. Cor. Franklin and Washington Aves. Rev. F. Brown, Pastor.

*First Methodist Episcopal.* Cor. Cedar St. and Franklin Ave. Rev. J. T. Weldon, Pastor. Class meeting 9:30 a. m.

Church of Our Father. Corner Ottawa St. and Capitol Ave. Rev. Aldinger, Pastor.

*First Presbyterian.* Cor. Capitol Ave. and Allegan St. Rev. H. C. Wilson, Pastor.

*Central Methodist Episcopal.* Cor. Capitol Ave. and Ottawa St. Rev. I. T. LeGear, Pastor. Class meeting 9:30 a. m.

*Plymouth Congregational.* Cor. Allegan and Townsend Sts. Rev. F. G. Ward, Pastor.

*Pilgrim Congregational.* Corner Pennsylvania Ave. and Eureka St. Rev. W. A. Minty, Pastor.

*Mayflower Congregational.* Cor. St. Joseph and Logan Sts. Rev. A. F. Soule, Pastor.

#### WOODWORTH'S SHOES

First Baptist. Southwest corner Capitol Ave. and Ionia St. Rev. O. J. Price, Past Jr.

St. Paul's Episcopal. Ottawa St. Rev. W. C. Hicks, Rector.

German M. E. Southeast corner Sycamore and Saginaw Sts. Rev. Katterhenry, Pastor.

Main Street Methodist Protestant. North side of Main St., between Grand St. and Washington Ave Rev. J. W. Harmon, Pastor.

St. Marv's (Roman Catholic). East side of Walnut St., between Ottawa and Ionia Sts. Rev. Fr. Brancheau and Rev. Fr. Hill, Pastors.

South Baptist. Rev. F. L. Currey, Pastor.

Hillsdale Baptist. Main St. W. Rev. H. C. Randolph. Pastor.

St. Paul's German. Rev. E. Gehle, Pastor.

German Trinity. Rev. P. F. Woldt, Pastor.

Y. W. C. A. 210 Capitol Ave. S. Miss Sansom, Sec.

Y. M. C. A. Michigan Ave. W. B. B. Johnson, Sec.

## The Advertisements

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## DAVIS & CO.

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### WE KNOW HOW

## H. B. MORGAN

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## JOHN HERRMANN'S SONS

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# Pe College Inn

Lunches at all hours. Men students make the "Inn" your headquarters until located. Tables for Ladies -Abbott Hall

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