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YPSI INDIAN MOCCASINS

Everybody wears them

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The M. A. C. Handbook

1913-1914

Published Annually by the Y. M. C. A. of the Michigan Agricultural College

E. C. Mandenburg, Editor. F. A. Hagedorn, Asst. Editor H. A. Iessop, Adv. Mgr.

Fresented to

East Lausing, Michigan.

The Hand-Book Committee

GREETING

Again it becomes our pleasant duty to greet the returning members of our college family, especially to welcome the students who are enrolling with us for the first time. We bid you welcome, one and all; faculty, employes, students, old and new!

We, the members of the Y. M. and Y. W. C. A., welcome you to our socials, religious meetings, and later we hope to welcome you to membership in our organizations.

We present you this little book, hoping it may be of service to you in becoming acquainted with the varied advantages of our college and the city, and that its suggestions, directions. and items of value, may assist you in making the most of your advantages while here. We hope its pages will help you to become better acquainted with the different phases of college life. May it be a constant reminder these Associations need your that help. These organizations stand ready at all times to give you any aid within their power, and trust that you will feel no hesitation in asking them.

May your college days be pleasant and profitable and may your contact with the Associations help you to develop a strong Christian life.

Sincerely.

E. C. Mandenberg, F. A. Hagedorn,

J. A. Jessop,

A. H. Atzenhoffer,

C. M. Greiffendorf.

C. G. Twiss,

The Hand-Book Committee.

COLLEGE CALENDAR, 1913-14

- Monday, September 22, 1913—Special examination for delinquents.
- Tuesday, September 23, 1913—Entrance examinations, beginning at 8 a. m.
- Wednesday, September 24, 1913-Registration day.
- Thursday, September 25, 1913-Fall term begins at 8 a. m., 13 weeks.
- Friday, December 19, 1913-Fall term ends at noon.
- Monday, January 5, 1914—Special examinations for delinquents.
- Monday, January 5, 1914—Special short courses in general farming, creamery management, cheese making, poultry and fruit, begin.
- Tuesday, January 6, 1914-Registration day.
- Wednesday, January 7, 1914-Winter term begins at 8 a. m., 12 weeks.
- Friday, March 27, 1914-Winter term ends at noon.
- Monday, April 6, 1914-Special examinations for delinquents.
- Tuesday, April 7, 1914-Registration day.

Wednesday, April 8, 1914—Spring term begins at 8 a. m., 11 weeks.

- Sunday, June 21, 1914—Baccalaureate sermon.
- Tuesday, June 23, 1914-Commencement day. End of college year.
- Monday, September 21, 1914—College year begins.

M. J. and B. M. BUCK

Victor and Columbia Phonographs

FURNITURE For Your Room

RUGS

Goods Delivered to the College Without Extra Charge

-10-

THE MICHIGAN AGRICULTURAL COLLEGE TODAY

The College is a part of the public educational system of the state. The governing body of the institution is the State Board of Agriculture. The College offers instruction in the following courses:

The Agricultural Course.

The Home Economics Course.

The Forestry Course.

The Engineering Course.

The Veterinary Course.

The Horticultural Course.

During the first two months of the winter term the College offers special short courses in the following Agricultural subjects: General Agriculture, Fruit Growing, Dairying, Poultry and Cheese Making.

REGISTRATION

The student entering the College will first go to the President's office in the Library Building as early as possible, where he will present his credentials and give the other information asked for. If these are satisfactory he will be enrolled and directed to his Class Officer.

The Class Officer will make out a classification card covering the subjects in his particular case. He will then present this card at the Registrar's office on the first floor of the Agricultural Building, Room 117.

The registrar will enter his fees on the card and the student will then pay them at the Secretary's office in the Library Building.

The Secretary will return a copy of the classification card signed, together with certain other receipts. These will admit the student to full enrollment in his classes.

The instructors will sign the classifloation card and when their signatures are all obtained, the card should be returned to the Class Officer for his final signature not later than the Monday night after school opens.

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ALMA MATER

Close beside the winding Cedar's Sloping banks of green,

Spreads thy campus, Alma Mater, Fairest ever seen.

CHORUS and and

Swell the chorus! Let it echo Over hill and vale: Hail to thee, our loving mother, M. A. C., all hail.

First of all thy race, fond mother, Thus we greet thee now, While with loving hand the laurel Twine we o'er thy brow.

Backward through the hazy distance Troop the days of yore, Scenes and faces float before us, Cherished more and more.

College Hall and Wells and Williams, Abbott and the rest, Halcyon days were those spent with you, Days of all the best.

Fold us fondly to your bosom, Alma Mater, dear, Sing we now their endless praises, Sounding cheer on cheer.

GREEN AND WHITE.

Up, up with the colors, We'll raise them on high, We'll fight for our college For her we will die. Let's rouse the dead echoes, Unfurl to the light The colors we honor. The Green and the White.

We'll all stand together And honor will bring To our Alma Mater

Whose praises we sing. Let's rush to the fray then,

Our foes put to flight, For the colors we honor, The Green and the White.

FOOTBALL SONGS AND YELLS.

Osky-wow-wow, Skinny-wow-wow, Skinny-wow-wow.

WOW-WOW-WOW-WOW.

Part dink chiese a

Rub it into Michigan, Michigan, Michigan, Rub it into Michigan, M. A. C. can.

We'll once again tie the can unto old Michigan.

Rub it into Michigan,

M. A. C. can. Hi-le, hi-lo; hi-le, hi-lo; Michigan's chances grow slimmer and slimmer. Hi-le, hi-lo; hi-le, hi-lo;

And Michigan's chances must go.

(Tune of Moonlight Bay) We are fighting along Towards Michigan's goal Towards Michigan's goal; You can hear the rooters calling, They seem to say, We are going to win, We are going to win, On this big day, On this big day, As we root, root Root, root, root, For M, A. C.

Rat-a-to-thrat

Rat-a-to-thrat! to-thrat! to-thrat! Tenors to lick! to lick! to lick! Kick-a-aba-ba! Kick-a-ba-ba! M. A. C.! M. A. C.! Rah! Rah! Rah!

Locomotive

Rah!	Rah!	
Uzz!	Uzz!	
Α.	C.	
Rah!	Rah!	
Uzz!	Uzz!	
A.	C.	
Rah!	Rah!	
Uzz!	Uzz!	
A.	C.	
Tiger!		
	Uzz! A. Rah! Uzz! A. Rah! Uzz! A.	

Cheer! boys, cheer! Our team has got the ball.

My! oh, my! but won't they take a fall, And when we hit their line, they'll have no line at all,

There'll be a hot time on the old farm tonight. M. A. C.

(Repeat all.)

Smashing, smashing, smashing,

Line bucks and forward passing, Around the ends and thru the line,

Fighting for M. A. C. all the time. We're going to beat you -----,

You bet that we can win.

For the man who teaches us the game, Is Mac! Mac! Lin!

They say that our team, they cannot play ball,

Play ball all the while, play ball all the while,

They say that our team, they cannot play ball, Play ball all the while, all the while.

Rah! Rah!

Down before the farmers, down before the farmers,

Down before the farmers ---- goes! Um ---- ah ---- Tigers!

COLORS

College-Green and White.

Department-(Shown in tassel on senior caps):

Engineering—Orange. Agriculture—Yellow.

Home Economics-White.

Forestry-Brown.

Veterinary—Green.

Class:

Sub-Freshman-Gray and black button.

Freshmen-Brown and Green button. Sophomore-Maroon and Gold. Junior-Blue and White. Senior-Maroon and Gray.

ADVICE TO FRESHMEN

A freshman never takes advice—that is, he never takes the brand which tells him to be good and look out. The suggestions given below are more specific; they should prove valuable for every first-year student.

Selecting Courses

It is very neecssary where the freshman is given a wide option in the election of courses that he exercise extreme care in choosing his subjects. I ay a firm foundation. Don't pick the "snap" courses just because they are easy, or you will very likely be one of those not in our midst after the holidays. Ask for advice about teachers and courses from upperclassmen who have worked in the department you are entering. Don't jump for an "easy" instructor, but rather for one whom you learn is fair. Try to make up your mind just what you intend to do for a career, and let all your studies lead up to that. Pick those courses which bear as closely as possible on your future profession.

Society

Societies are good for some men and not so good for others. Before accepting more than one or two invitations to a society, look up the record of that society and decide whether it is such that you would care to join if asked In rating a society, look first to the character, agreeability and activity of its members. This is the essential feature.

What to Join and Subscribe for

A student who goes thru school grinding away incessantly at his studies loses about one-half of the value a college training ought to bring him. When he gets out of school, he may be the most well-read or the most learned man for miles around, but he has not acquired the ability to meet men. While you are in college, get out and do something; take an interest in events on the campus, being careful of course not to become too much absorbed in student activities at the expense of your studies. Aim for a happy medium.

Every freshman should subscribe for the Holcad. There is no way in which a new student can become more quickly acquainted with campus happenings than by a careful reading of the student newspaper. The price is \$1.00 for the school year and it is published weekly by the students.

The Y. M. C. A. is an organization which the freshman must determine for himself whether he wishes to join. At present its work is limited on account of cramped quarters, but its good influence on the religious side of student life is unquestionable. The membership fee is \$1.00, payable before December 1st.

The student year-book, The Wolverine, which comes out in May, is an interesting, although not absolutely necessary addition to a freshman's library. The price is \$1.50.

Dealings with Merchants

Lansing merchants say that students may be capricious but that they are thoroughly honest. "Swiping" or cheating is not a part of college etiquette, despite the trend of some of the so-called college stories. Deal honorably with the merchants and be careful not to run up bills that you cannot pay within a reasonable time. Banking

Have your money sent from home in the form of drafts, post office money orders, or express orders. You will have trouble cashing checks from your home town. The college will take your money and give you a book and you can draw here on the campus whenever you need funds.

Social Life

Remember that you are on your own responsibility here, but that you are only here as long as you prove yourself at least fairly well fit to assume that responsibility. You can go to a dance every night in the week if you desire, but you can't do this long, because you won't be able to keep up your studies and your health.

However, every freshman should get out and meet students in all departments and classes of the College. Try to meet as many persons as you can, because East Lansing and Lansing are full of interesting people in all positions and you can derive a great deal of information and pleasure in coming in contact with almost anyone, once vou have acquired the knack of "warming up" to a new acquaintance and making yourself entertaining.

Studies

Keep up your studies. Dozens of freshmen leave school before the holidays every year, and in many cases the only cause is that the student has been carried away by the novelty of the new life, and has not studied hard the first two or three weeks. This is an important time. Teachers form their opinions largely during the opening weeks of the term, and the freshman that gets a poor start thru neglect, is badly handicapped.

Class Room Conduct

Plan to reach your class on time or as nearly so as possible. Nothing annoys an instructor so much as to have students straggling in during the first quarter hour of the period.

Treat your instructors squarely and they will treat you in the same way. There are but a few instructors who are not teaching for the love of the game and the better they can impart knowledge, and the better marks they can conscientiously give, the happier they are. Learn to look for the human element in your instructors.

All-Fresh and Other Teams Freshmen are allowed to play on the varsity teams, they also have an all-fresh team in football for which they can go out. It you have ever had any football experience in high

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The Mapes Co.

207-209 South Washington Ave. For Years Lansing's Leading Clothiers: school, and are not handicapped by conditions go out for the team.

If you do not feel that you could possibly make the big team, go out for your particular class team. Competition is sometimes severe and the conditions regarding the choosing of players are not always all that could be desired.

Wise Words

Do not hesitate to ask questions thru fear of ignorance. We were all freshmen once.

Don't forget the Y. M. C. A. meeting at 6:20 on every Thursday evening in the Y. rooms.

Don't forget mother-write home often.

Put aside all prep school insignia when within 30 miles of Lansing, and never wear them after reaching here.

Do not be a "buttinsky." Be respectful to upper classmen. Know your place and keep it.

When an upper classman tells you it is custom and tradition for certain things to happen, respect his words and honor the tradition. It is not smart to be a revolutionist, besides it may "get you in bad."

Come to the Y. M. C. A. headquarters for information. Do not bother the College officials unnecessarily. They are busy. We like to be bothered.

Don't join any organization until you know what you are joining.

Don't read the College songs and forget there were such things. Learn them and join the student body when they sing them.

Don't forget to join the Association Don't read the ads in this book and trade with the other fellow.

Don't forget the football, basketball and baseball schedules. Come out and give the teams your support.

Don't wear a stiff hat on the campus. Only seniors are allowed that privilege.

Don't smoke on the campus. That is a time honored tradition.



Y. M. C. A. Cabinet-Back Row, left to right, F. N. Nagler, S. M. Dean, E. C. Mandenburg, R. M. Hamilton, O. W. Laidlaw, H. B. Crane. Front, M. C. Hengst, W. W. Langton, G. H. Mains, F. W. Barnett

YOUNG MEN'S CHRISTIAN ASSOCIATION

Officers

President	Floyd A. Nagler	
Vice President, Frank W. Richardson		
Secretary		
Treasurer	Gerald H. Mains	
Committee Chairmen		
Athletic	, H. D. Straight	
Bible Study	S. M. Dean	
Devotional	M. S. B. Strong	
Finance	W. W. Lankton	
Hospital	O. W. Laidlow	
House	G. T. Smith	
Membership Mission Study	E. C. Mandenberg	
Mission Study	.F. M. Richardson	
Music	R. A. Hamilton	
Personal Work	S. M. Dean	
Publicity		
Social	F. W. Barnet	
Advisory Board		
President	Prof. W. H. French	
Secretary	G. H. Mains	
E. H. Ryder		
H. B. Crane		
S. M. Dean		

F. A. Nagler

INTRODUCTION

The Y. M. C. A. at Michigan Agricultural College is a unit in the student department of the national organization. This national student body is the largest inter-collegiate organization in existence. The student department of the national Young Men's Christian Association is affiliated with similar organizations of other countries in a world wide student federation. Thus in joining our local Y. M. C. A. a student not only becomes associated with the most loyal and earnest men at M. A. C. but allies himself with the greatest student organization in the world.

The home of the X. M. C. A. at the Michigan Agricultural College is on the first floor of Williams Hall. Here a reading or study room is maintained to which students are cordially invited. The office is open from 8:00 a. m. to 4:00 p. m. and the men in charge are always ready to advise new men. We extend an invitation to all students, earnestly interested in the work the Y. M. C. A. is doing, to join with us the first week of the fall term.

Personal Work

The Y. is not fulfilling its purpose unless its attention is given to the problems of each individual, and its aid given in their solution. Personal interviews are the especial province of this committee, with the intention of bringing men together in a closer community of interest which will result in mutual benefit.

The work of the committee has been directed along two other lines.

Deputation Work

Following the usual custom, a number of men were sent out, this year to Ashley, where the county Y. M. C. A. held a track meet. Following this, meetings were held and the foundations laid for a local Y. M. C. A. The college men's enthusiasm and inspiration seemed particularly contagious. More of this work will be done next fall and winter.

Lake Geneva

During the spring term no idea has been so constantly in view as the Interstate Students' Conference at Lake Geneva, June 13-20. "Twenty-five men at Lake Geneva" has been the slogan throughout the year, and the response has been most gratifying.

The men made the trip last spring, expecting to obtain the following: (1) Instructions along the lines of Bible and Mission study, with their application to the day problems of city and country, the College and the world; (2)Recreation,—one of the best 10-day camping trips which may be had anywhere, and an excellent rest after the strain of a year in the class room; (3) Fellowship,—the enthusiasm which comes from meeting the biggest and best men from other colleges and finding them in the same work; (4) Inspiration,—the vision of a larger and fuller life, and a greater opportunity for service. It is only necessary to say that the effects of the conference will be apparent in all the work of the Association, during the present year.

The Value of Bible Study

Did you come to M. A. C. to work and secure an education? No education is entirely complete and no work truly worth while unless they are based on sound principles. Those principles are to be found between the two covers of that old dusty Bible that you brought to College in the bottom of your trunk. Get it out, brush off the dust, then join a Y. M. C. A. Bible Study Class and get acquainted with it.

We expect you to be a man in every respect while in College and out of College; we want you to develop and grow in a manner that will make your life an Influence for good among men. There is a demand for young men of sterling Christian character, today, in the great fields of society and industry. This demand must be supplied by the colleges. A careful study of the Bible along with your other College work, will better fit you for positions of responsibility and trust. A knowledge of the Bible is the beginning of wisdom, so be wise and study it, think about it, profit by it.

Mission Study

In the winter term the Y. M. C. A. study classes take up the investigation of the physical, economic and religious conditions in the foreign countries, believing that if a man is to be a fullrounded college man his scope must extend beyond his own country.

Last winter 11 classes were conducted in the Study of China, under the general leadership of Prof. Myers.

The M. A. C. Association Record

Published weekly during the College Year.

FOR 18 YEARS THE OFFICIAL COLLEGE PAPER

Subscription price 50 cents per year

Address all communications to The M. A. C. Association Record East Cansing, Michigan.

COLLEGE AGENTS

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See Middlemiss and McCarthy for

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HURD'S MEN'S SHOP

-28-

The Chinese students in college helped also by making things interesting for us with actual illustrations.

M. A. C. led the whole state in the number enrolled, and we must still maintain this lead for the coming year. To do this we should double our efforts along this line. Courses in the Study of China will

Courses in the Study of China will be open to those who have not taken this course previously. For advanced study, classes in the study of Mormonism and South American problems will be organized.

It you don't think that it will be worth your time attending and working in one of these classes, ask anybody who was enrolled last year. They'll tell you the right answer.

Membership

Perhaps the biggest disappointment in the Association has been the comlaratively small number of men who have been members of the Association. Every man in college can and should be a member of the Y. M. C. A. The main reason why men have not been members is probably because we have not many privileges to offer.

The men that belong to the Young Men's Christian Association of the College at the present time do so because of what they can do and not because of what they can get. The service basis of membership has taken the place of the privilege basis.

We are encouraging and educating men to take part in the religious affairs while they are in school. In so doing we are doing the best thing for them so far as the church and social betterment in their home community is concerned. The policy of the membership committee for the next year is to get men interested in the Association because of its benefits to student life and to the city in general. This is the ground on which they are going after new members this year. The student membership fee is \$1.00 a year.

Social

As a social organ the Y. M. C. A, seeks to develop the social side of the students. It aims to fill the need evidenced by those not accorded the privileges of a literary society. Socials, receptions and feeds are held throughout the year. By holding a joint social affair with the Y. W. C. A. every term an opportunity is given to every M. A. C. student to enjoy that factor which is lacking in so many a college career, an acquaintance with the other sex.

The Big Hand Shake will be held the first Friday evening of the fall term. This is given especially for the new men so that they may have the opportunity to become acquainted with each other and with the older students.

A joint reception of the Y. M. and Y. W. C. A. is held the following Friday. Do not forget to come out and meet the girls.

House Committee

In Bill's big hall there are many mansions, but the biggest and the best of them all are the Y. M. C. A. rooms and these rooms are for your You will find it a quiet place to use. study or read the latest magazines or newspapers on the large reading tables. In the office you will find several reference books and Bible study books. When you have an hour off don't waste half of it in going to and from your room but take your books and drop into the Y. the sooner the new student learns to economize his time the more he will get from his college course and the easier he will get it

Music

During the past year the Y. M. C. A. has organized a Y. M. C. A. orchestra and a Y. M. C. A. quartette. These have added a great deal of interest to the meetings and have helped to make the Y. M. C. A. a live organization.

This year we are going to have the orchestra and quartette with us every Thursday night. If you play some instrument suitable for orchestra work get into the game, if you do not, you can at least come out and help sing.

In order to have good music we must have good books, and so we are start-ing out the new year with new books.

Music will keep you cheerful. Come out and try it.

Publicity Department The old saying that "It pays to ad-vertise" is the watchword of this department. We try to keep the Y. M. C. A. and its work before the student body continually, besides giving other colleges an idea of what we are doing through the columns of the Holcad and Record.

Get the habit of watching the Bill Boards for announcements of meetings and entertainments and above all, remember that Publicity embraces Boosting so there is your first chance to help.

Athletics

Every student is urged to lend his support to the athletics of the school. You don't know what you are good for until you try. The Y. M. C. A. expects to put a

relay team in the field in the spring term to run with the society teams. This is a splendid chance for you to make a showing.

Apply to the coach who will be glad to give you any information regarding our school's athletics, and come out strong for some line of sport. The Y. M. C. A. Standard

We invite the young students to affiliate with the Young Men's Christian Association which stands for clean athletics, for honor in the class room and examinations, for unselfish service in college and later in community life, for the Bible as a guide of life. for Christianity as a matter of every day practice and not merely for profession, for Christ as the daily companion.

CHURCH DIRECTORY OF LANSING

The churches of Lansing are always glad to greet the students, and they welcome them to their services and wish to help them in every way. The following directory gives time of principal services, also name of pastors. It will be pleasant, and also a great benefit to you, to place your membership in one of these churches and to take an active part in the work and meetings.

First Presbyterian Church

Corner Capitol avenue and Allegap street. Horace Cady Wilson, pastor. Residence, 705 West Michigan avenue. Citizens phone 2538. Morning service. 10:30. Bible school for all ages at neon. Junior Endeavor at 3 p. m., in the lecture room.

Central Methodist Episcopal

Corner Capitol avenue and Ottawa street. Rev. J. T. LeGear, D. D., minister. Residence, 210 West Ottawa street. Fublic worship at 10:30 a. m. and 7:30 p. m.

Plymouth Congregational

Corner Allegan and Townsend streets. Rev. James S. Williamson, D. D., S. T. D., minister, E. C. Lindemann, B. S., assistant in church work. Morning worship, with sermon by the minister, 10:30.

Mayflower Congregational Church

Corner Logan and St. Joseph streets. Sunday school 10 a. m. Classes for all. Church service at 11 a. m. Christian Endeavor at 6:30 p. m. Evening service at 7:15 o'clock. You are welcome at all of those services.

Franklin Avenue Presbyterian Church

Washington and Franklin avenues. Charles Christensen, pastor. Residence, 108 West Franklin. Citizens phone 2454. Morning worship at 10 o'clock. Evening preaching service at 7:30. All are invited to join us in the

work and the privileges of this church.

St. Mary's Roman Catholic Church Walnut street. Rev. Fr. L. I. Bran-cheau. Sunday services: Low mass, 7 a. m.; children's mass, 9 a. m.; high mass, 10:00 a. m.; vespers, sermon and benediction, 7:30 p. m.

Capitol Christian Church

K. of P. hall, Michigan avenue, opposite Y. M. C. A. Joseph A. Joyce, minister. Residence, 1230 West Allegan street. Citizens phone 3083. Preaching, 10:30 a. m.

Franklin Avenue Baptist Church

Corner of North Pennsylvania and East Franklin avenues. Wm. H. Thompson, minister. Sunday school, 2:45 p. m. E. G. Satterlee, superin-tendent. Evening worship, 7:30. Thursday, 7:30 p. m., Bible study and teacher training.

St. Paul's Episcopal Church

East Ottawa street. W. C. Hicks, rector. Sunday school, 10 a. m. Morn-ing service, 11 a. m. Evening prayer and sermon, 7:30 p.m.

First Baptist Church

Orlo J. Price, pastor. W. H. Thomp-son, assistant pastor. Morning worship at 10:30. Evening worship at 7:30 p. m.

First Spiritualist Church

141 South Cedar street. Regular services 2:30, Lyceum session; 7:30, lecture and messages.

Main Street M. P.

Rev. W. C. Harger, pastor. Resi-dence, 116 East St. Joseph street. Citizens phone 2168. Rev. C. W. Green, assistant pastor, residence 1009 South Walnut street. Preaching morning and evening by the pastor. Sunday school at 12 m. Superintendent, L. R. Kimball. C. E. meeting at 6:15 p. m. Evening service, 7:30.

Geo. R. Collins A. M. E. Church Rev. Jos. Wentworth Jarvis, S. T. B., pastor. Morning service, 10:30. Class at 12:15 p. m. Sunday school at 3 p. m. Christian Endeavor at 6:45 p. m. Evening service, 7:30 p. m.

People's Church of East Lansing

Rev. W. S. Steensma, minister. "The church with the open door." Automatic telephones: Minister's home, 8949; church office, 9874. Pastor's office hours, 9 to 12:30 daily. Morning worship at 10:30.

South Baptist

Albert D. Werden, minister. Residence, 105 Sparrow avenue. Morning service at 10:30. Sunday school and Bible classes at 11:45 a. m. P. A. Johnson, superintendent. B. Y. P. U. at 6:15 p. m. Evening service at 7:30.

Hillsdale Baptist Church

G. W. Carr, pastor. Residence, 816 Division street. Morning service, 10:30 a. m. Evening service, 7:30 o'clock. Sunday school, 12 m. Mrs. Minnie Taylor, superintendent. B. Y. P. U., 6:30 p. m.

First Church of Christ, Scientist

Church edifice Walnut and Allegan streets. Morning service, 10:30. Sunday school at 11:45 a. m. Wednesday evening testimonial meeting at 7:45 p. m. Free reading room at church edifice. Open week days from 2 to 5 p. m. and Thursday evening from 7 to 9 p. m. All C. S. literature to be found there.

Wesleyan Methodist

Services at Columbia Park. Rev. C. M. Duryea, 124 Beal street, East Lansing. Citizens phone 7940. Preaching services, 10:30 a. m. Class meeting, 11:30 a. m. Sunday school, 12 m. Evening service, 7 p. m. A hearty welcome to all.

St. Paul's German Evangelical Church Corner of Genesee and North Walnut streets. E. F. Lawrenz, pastor. Residence, 319 Genesee street. Citizens phone 2143. Morning services, 10:30, every Sunday. Sunday school and Bible classes, 9:30 a. m. English services, 10:30 a. m., on the first Sunday of every month.

Turner Street Mission

1239 Turner street, North Lansing. J. F. Grimshaw, pastor. Sunday preaching 10:30 and 7:30. Tuesday, 7:30; Friday, 7:30. Everybody will be welcome.

Michigan Avenue Methodist Episcopal Corner Michigan avenue and Ferguson street. Rev. C. J. Kruse, minister. Residence, 1442 East Michigan avenue. Automatic phone, 3557. Morning class at 9:35. Morning worship at 10:30. Sunday school at noon. Prof. J. A. Jeffery, superintendent. Classes for all. Junior league at 3:00 p. m. Miss Florence Boyce, superintendent. Epworth League, 6:15 p. m. Evening service, 7:30.

First Methodist Episcopal Church Corner Franklin avenue and Cedar street. T. H. M. Coghlan, minister. Parsonage, 1112 North Cedar street. Citizens phone 3601. Experience meeting, 9:30 a. m. Public worship, 10:30 a. m. Bible school at 12 m. Classes for all ages. Junior League, 3 p. m. Epworth League, 6:15 p. m. Preaching service, 7:30 p. m.

Pilgrim Congregational Church Corner Pennsylvania avenue and Eureka street. Ray M. Hardy, minister. 208 Bingham street. Cittzens phone 2919. Morning service, 10:30. Sunday school, 12 m. V. J. Brown, superintendent. Junior Christian Endeavor at 3 p. m. Miss Mabel McConnell, superintendent. Christian Endeavor at 6:15 p. m. Evening service at 7:30 o'clock.

Y. W. C. A.-210 S. Capitol Ave, Miss Niviling, secretary.

Y. M. C. A.-W. Michigan Ave. Ely D. Miller, secretary.

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Shoe Repairing.
BOARDING CLUBS

In connection with the college, there are a number of co-operative boarding clubs for the students, five for young men and one for the young women. Supplies are secured in large quantities through the club purchasing agent, and are kept in store to be meted out to the different clubs as required. Each club is charged with the supplies which it receives, and at the close of each school term, the board is audited accordingly.

Club A

Club A is in the basement of Williams Hall beneath the Y. M. C. A. room, and between Clubs G and E. There is room for eighty-five men with board from \$2.85 to \$3.10 per week. Steward F. J. Yuhse. Club B

Club B is on the first floor of Abbott Hall with accommodations for eighty. Board from \$3.20 to \$3.65 per week. Steward M. K. Griggs.

Club C

Club C is in the Women's Building; it accommodates about 190, and the board ranges from \$2.05 to \$2.25 per Matron, Mrs. Paige. week.

Club D Club D is located in the basement of Wells Hall with room for 300. Board is from \$2.25 to \$2.60 per week. This is the popular club. Steward, F. W. Barnett.

Club E

Club E is in the south basement of Williams Hall with places for 80, and board from \$3.00 to \$3.15 per week. Steward, G. A. Somerville.

Club G.

Club G. is in the north west corner of the basement of Williams beneath the Y. M. C. A. There is room for 80 and the price of board is from \$2.85 to \$3.25 per week. Steward D. M. Pierson.

All of the clubs are for young men with the exception of C which is the

young women's club. The prices of board are given approximately for the past year in each case. Membership in these clubs may be obtained by applying to the stewards whose names appear in the above paragraphs. To become a club member, it is necessary to join the Boarding Club Association as soon after the beginning of the term as possible. A membership certificate will be issued you at the Secretary's office upon the payment of five dollars, and this money constitutes a maintenance fund with which club equipment is purchased.

A member of any of these clubs, A, B, E, or G, may change from one club to any other mentioned between terms, but if he change to Club D or from D to any of the others, a transfer fee of one dollar will be charged for a change during the first year, and one dollar additional for every year thereafter.

MONOGRAM MEN IN SCHOOL

J.	E. Julian	F. Chaddock
R.	McCurdy	C. W. Gifford
G	E Gauthier	B. Miller
E	A Caulkins	J. DePratto
		ack
103	RUSHID 003 U 1	ach
R.	A. Brown	A. L. Alderman
Η.	E. Beatty	A. L. Alderman L. T. Bishop
C.	R. Herr	C. W. Loveland
	E. C.	Baxter
	Pack	at Pall
-	Daske	CL Dall
R.	W. Goss	et Ball B. Miller
A.	M. Vatz	H. Miller
	Bas	eball mont brood
a	H Dotorson	N. W. Mogge
		A. L. Bibbins
P .	Dancer	M. S. Fuller
R.	J. Dodge	C. L. Trowbridge
		A. M. LaFever
013		Captains
The		
		C. W. Gifford '14 E
Ba	sket Ball	R. W. Goss '14 A
Tra	ack C.	W. Loveland '15 A
Ra	sehall	N. W. Mogge '14 A
Da	SCOULT	

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STUDENTS' COUNCIL

For the future settlement of all class matters and the maintenance of the college traditions and customs a Students' Council shall be formed, such Council to consist of three senlors, two juniors, and one sophomore, to be elected by the classes named the first week of each fall term. The officers to be a president from the seniors and a secretary from the juniors.

Regulations and Customs.

I. Class numerals can be worn only by members of its football, baseball, basket ball, or track teams, or by those who have earned a position on the first or second varsity teams, and then only when these numerals have been awarded by the Athletic Council upon the recommendation of the class.

II. Each and every freshman and sub-freshman shall wear at all times during the Fall and Spring terms, except on Sunday, caps of the following descriptions: for freshmen an official brown cap with a small visor and a green button, (amended, that present freshmen caps be worn for remainder of this year), for subfreshmen a gray cap with a black button. They shall not at any time while in college wear a pin representing their preparatory school in any manner, hor shall they wear any emblem or insignia of that institution.

III. "Student night" shall be the last Thursday night of the Spring term, when a celebration in the form of a "Night Shirt Parade" shall be held under the supervision of the Junior class. At this time the freshmen and sub-freshmen caps shall be burned. All classes shall participate in this celebration.

IV. No freshman or sub freshman shall be allowed to go without a cap or hat about the campus.

V. There shall be no hazing. Occa-

sionally some individual first year man may be made to feel that one can know too much from the first, but hazing is severely condemned as a general practice.

VI. The old class rushes have been abolished and the "Organized Rush" on the second Saturday of the Fall term substituted.

VII. No student shall be allowed to loaf around the college barber shop.

VIII. Freshmen and sub freshmen shall at all times show due respect to upper classmen.

IX. All students shall show their respect to college professors by tipping their hats.

X. The most important social function of the college course is the "Junior Hop," given by each class during the Winter term of its junior year.

XI. The week of commencement shall be known as "Senior Week."

-to ms dand PRIVILEGE. altosof and

I. Only seniors shall be allowed to wear stiff hats about the campus.

due toi (TRADITION tobalac

I. A time honored tradition at M. A. C. is that no student shall smoke on the campus.

DON'T FORGET THE JOINT RECEPTION

Of the Y. M. and Y. W. C. A. in the Armory, Friday evening, October 3. Come and get acquainted with the young ladies. Every Freshman and Snb-freshman ought to be there.





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THE YOUNG WOMEN'S CHRISTIAN ASSOCIATION Officers

President	Agnes Stover
Vice President -	- M. E. Smith
Treasurer	Grace Hitchcock
Secretary	Edith Zwickey
Committee	
	Music Committee
	- Bible Study
	- Mission Study
	- Program Com.
Laura Crane -	- Geneva Conf.
Ruth Turner -	Posters
Helen Brohl -	- Social Com.
Ruth Rutherford	- Social Service

Introduction

"Not by might, nor by power, but by my spirit, saith the Lord of hosts."

Such is our motto and we use it as a greeting and a foreword to all new students. Through it our Association has developed until it is in better condition than ever before. Its membership consists of the women students and members of the faculty resident in the Women's building. YOU will be asked to join. We need you. You need us. Plan to attend our first meeting. You cannot afford to neglect this part of your education.

Music

The music committee of the Υ . W. C. A. provides for someone who will take charge of the playing for the weekly meetings as well as for the Union meetings held Sunday' evenings.

Extra music usually in the form of a solo is planned for each of the weekly meetings, and also for the Union meetings, when the Y. W. C. A. takes charge.

The committee aims to gain the cooperation of all in making the musical program as interesting and attractive as possible.

Bible Study

Bible study classes are held during the year. Part of the work will be taken up in connection with the Y. M. C. A. classes. Every one is urged to take an active interest in this work, for here are discussed the problems of greatest interest and value to every student.

Missions

During the winter term there will be classes in missions conducted by the girls mostly, but an outside teacher may be called on for special meetings. We will study the work of a foreign mission and also give special attention to some vital home problem. We wish all the girls would plan to attend these classes for they will be well worth their time.

Devotional

The association meetings of the Y. W. C. A., held on Thursday evenings, are led by students with an occasional outside speaker. Practical subjects of special interest to girls are chosen and occasionally the meetings are conducted with open discussions. It is our aim to make the meetings as attractive as possible and to interest each and every girl.

Social

Besides its regular meetings the Y. W. C. A. plans occasional social affairs during the year, not only to provide entertainment, but to bring the girls into a closer and better acquaintanceship.

Social Service

Service is the keynote of the Y. W. C. A. Service for the Master, service to our friends and companions, service to any one in need. Since our needs are so numerous and varied we find there are many ways in which our service may find expression. It is in helping others that we develop the truest and best within us.

This committee aims especially to remember those who are sick and in trouble.

It aims to help in the things that go to make us happy and glad. It also aims to get outside of our own circle and take some part in the great field of social service.



FOOTBALL RECORD SEASON 1912

			ien	C.
te	E	ce	Opponer	Α.
Date	Team	Place	Op	M.
Oct. 5	Alma at	MAC	3	14
Oct. 12	Mich. at Ann	Arbor	55	7
Oct. 19	Olivet at	MAC	0	52
Oct. 26	De Pauw at	MAC	0	58
Nov. 2	Ohio Wesleyan at	MAC	0	46
Nov. 9	Mt. Union			S. S.A.
	College at	MAC	20	61
Nov 16	Wabash at	MAC	0	24
Nov 28		umbus	20	35
Total			98	297

BASKETBALL RECORD

SEASON OF 1913

MAC	76	Winona	14
MAC	37	T. B. Rayls	12
MAC	48	Alma	24
MAC	33	Норе	26
MAC	21	Northwestern	23
MAC	22	Detroit Y.	23
MAC	40	Notre Dame	7
MAC	58	Норе	25
MAC	39	St. Johns	24
MAC	30	Buchtel	35
MAC	18	Dennison	44
MAC	26	St. Mary's	28
MAC	38	Detroit Y.	9
Total	485		294



BASEBALL RECORD

SEASON 1912-1913

MAC	3	WTartan D.	-
		Western Reserve	2
MAC	8	Olivet	2
MAC	3	Georgia University	
MAC		Georgia University	9
	0	Georgia University	4
MAC	7	Alma	Ĝ
MAC	8		0
		Univ. of Kentucky	1
MAC	4	Case	11
MAC	7	Wash. & Jefferson	
MAC	5	Wash. & Jenerson	5
		Syracuse	1
MAC	9	Olivet	8
MAC	2	Michigan	89
			9
MAC	1	Western Reserve	0
MAC	2	Ohio Northern	
MAC	6	Ducht 1	0
		Buchtel	3
MAC	4	Michigan	01 00 00
MAC	2	Michigan	
MAC	4	micingan	7
	4	Lake Forest	3
MAC	5	Ohio State	4
MAC	4		
111 12 0	T	Alumni	1

BLANKET TAX

The so-called blanket tax, which is now entering upon its second year, is regular college assessment which a provides for the maintenance of athletics and liberal arts entertainments. The fee is two dollars a term and is paid at the beginning of each term. It is paid at the secretary's office. Upon payment the student receives a general season ticket which is good for all liberal arts entertainments. When the student presents the general ticket at the office of the professor of athletics he receives a book of athletic tickets which admit him to all athletic schedules free of charge.

Last year, 1912-1913, the ticket book and general season ticket admitted the student to six football games, seven basketball games, thirteen baseball games, five lectures, one varsity debate, and the annual May festival.



M. A. C. TRACK RECORDS

Event	HELD BY	YEAR	RECORD
100 yard dash	H.E. Moon	1904	10 sec.
220 yard dash	H.E. Moon	1904	22 1-5 sec.
440 vard dash	C. J. Oviatt		51 4-5 sec.
880 vard run	C. J. Oviatt		2:02 min.
Mile run	M. Gieb		4:42 4-5 min.
2 Mile run	Ralph Carr		. 9:45 min.
120 yd. low hurdle	G. Ŵ. Shaw		. 15 4-5 sec.
220 yd. hurdle	G. W. Shaw		_ 26 1-2 sec.
Running broad jump	H.E. Moon	1904	22 ft.
Running high jump	C. S. Lord		5 ft. 11 1-8 in.
Shot put	A. L. Campell		41 ft. 1-2 in.
Hammer throw	R. H. Vosper		126 ft.
Discus throw	W. W. Blue		. 114 ft. 2 in.
Pole vault	C. W. Loveland		. 11 ft. 3 in.
Pole vault	G. W. Shaw		11 ft. 3 in.

One mile relay—C. J. Oviatt, G. H. Allen, G. A. Bignell, J. W. Knecht, 1909, 3;31 3-5 min. Exhibition Race—C. J. Oviatt, G. H. Bignell, G. H. Allen, C. Griffen, 1908, 3:27 min. One-half mile race—M. A. C. lost—C. J. Oviatt, 1907, 1:58 3-5.

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	8:00 - 8:55	8:55 - 9:50	9:50 - 10:45	10:45 - 11:40	12:40 - 1:35	1;35 - 2;30	2:30 - 3:25	3:25 - 4:20
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9:40 a. m.	9:50 a. m.
1:40 p. m.	1:50 p. m.
5:40 p. m.	6:05 p. m.

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THE HONORARY FRATERNITIES The Alpha Zeta

The Alpha Zeta is the honorary fraternity of the Agricultural Courses. Membership is given to the Agricultural students of good character and high scholarship.

The Tau Beta Pi

The Tau Beta Pi is the corresponding honorary fraternity of the Engineering Courses. Its members also are elected upon high scholarship and good character.

The Omicron Nu

The Omicron Nu is an honorary society in the Home Economics Course. Membership is open to those students who are of good scholarship.

THE LITERARY SOCIETIES

There are fourteen literary societies among the men and five among the women. Membership to these societies is by invitation.

Men's Literary Societies Phi Delta Society, organized 1873. Union Literary Society, organized 1876.

Eclectic Society, organized 1877. Olympic Society, organized 1885. Hesperian Society, organized 1888. Columbian Society, organized 1892. Eunomian Society, organized 1903. Aurorean Society, organized 1906. Forensic Society, organized 1909. Ionian Society, organized 1909. Athenaeum Society, organized 1909. Phylean Society, organized 1901. Trimoira Society, organized 1911. Trimoira Society, organized 1913. Women's Literary Societies

Women's Literary Societies Feronian Society, organized 1890. Themian Society, organized 1898. Sororian Society, organized 1902. Ero-Alphian Society, organized 1904. Sesame Society, organized 1911.

THE INTER-SOCIETY ASSOCIATION

The Inter-Society Association is composed of representatives from every Literary society and has charge of certain college functions.

THE MICHIGAN STATE ASSOCIATION

The Michigan State Association is the outgrowth of a movement among the students of the Engineering Courses to have the name of the college changed, so as to be more rep-resentative of all courses.

THE COSMOPOLITAN CLUB

The Cosmopolitan Club is one of the foremost organizations on the cam-The purpose of the club is to pus. secure as new members all foreignborn students entering the institution; show them a warm spirit and helping hand. Many interesting a talks are given by students from all corners of the globe.

THE FARMERS' CLUB

The Farmers' Club has as its members the foremost men in the Agricultural Course. Its object is to broaden the knowledge of the students on agricultural questions of national importance and scientific agri-Cultural problems. THE ENGINEERING SOCIETY

The Engineering Society is devoted to work along engineering lines; and in the past has been very successful in the work of this kind.

THE VETERINARY CLUB

The Veterinary Club is composed of students in the Veterinary Course and is accomplishing a splendid work along its particular line of work. THE POULTRY CLUB

The Poultry Club is a unique organization, very beneficial to men in-

terested in poultry.

THE HORTICULTURAL CLUB

The Horticultural Club is carrying an important work along horticultural lines and should be interesting to all students pursuing this work.

THE M. A. C. FORESTERS' CLUB The Foresters' Club is open to all Forestry students. Its meetings are very interesting and instructive.

THE ATHLETIC ASSOCIATION

The Athletic Association is the backbone of athletics at M. A. C. The past year, under the new blanket tax, has been its most successful year.

THE NEW YORK CLUB

The New York Club invites, as members, all students from the state of New York. Interesting and enjoy-able meetings are held for the purpose of becoming better acquainted with one another.

THE BUCKEYE CLUB The Buckeye Club is composed of students from Ohio. They have many interesting meetings and endeavor to get acquainted with all men "from home.'

THE UPPER PENINSULA CLUB

All students from the Upper Peninsula are asked to join the U. P. club. They have interesting meetings as well as good, sociable times, THE DEBATING SOCIETY The Debating Society represents an

important branch of college activities. The last year has been very successful and promises are for a better suc-cess this year. Debates this year are arranged with Iowa and Minnesota and will give an added impetus to the work.

THE PUBLIC SPEAKING ASSOCIATION

The Public Speaking Association has charge of the class oratorical contests and arranges all such contests in which the school is represented.

THE M. A. C. DRAMATIC CLUB The M. A. C. Dramatic Club pre-sents throughout the year several ex-

cellent plays. On account of the large number of applications for membership and the small number that can take part, only a few can be admitted each year.

THE MEN'S GLEE CLUB The Men's Glee Club has an annual spring trip, which is of much benefit and pleasure to the members. It is a strong organization and with excellent training is enabled to give a high class grade of entertainment.

THE GIRLS' GLEE CLUB The Girls' Glee Club is similar to that of the men, except that its en-tertainments are usually carried on

within the school. THE COLLEGE CHORUS

The College Chorus is open to all students. The chorus takes part in the mid-year concert and the May festival. Credit is given for this work.

THE COLLEGE CHOIR

The College Choir is also open to students interested in vocal work. They meet once a week for practice

The place of the second elimination try-outs of applicants.

THE EDUCATIONAL CLUB

The Educational Club accomplishes much good along its particular lines of work, and is a strong organization. THE IDLERS

The Idlers is a social organization open to all women of the College. Its purpose is to promote democratic sociability.

THE STUDENTS' CITIZENSHIP LEAGUE

The Students' Citizenship League, although organized quite recently, is growing rapidly, accomplishing much good in both the College and the city of East Lansing.

THE M. A. C. BAND The College Band, numbering from fifty to sixty pieces, is the pride of the whole institution. Altho of a military nature it is present at all College events, and makes various trips with the College teams, etc.

TO THE READER

The Handbook has set a new mark for itself this year, not only in the amount of advertising that it is carrying, but also, we hope, in the quality of the book. The book has been improved at considerable cost and the advertisements have made this possible. They are reliable, and the advertisers will use you well and squarely. We trust that when you are in need of materials of any kind, you will consult our advertising index. The prosperity of the book depends upon the maintenance of this increased advertising, and that depends upon your patronage. The book is presented to you gratis and we only ask that you help us keep the co-operation of our advertisers. You can do this by calling the merchant's attention to his advertisement in the Handbook. Do not fail to do your part.

HANDBOOK COMMITTEE.

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Dean of Agriculture; Director of Experiment Station Room 118, Agricultural Bldg. George Wetton Bissell, M. E.

Dean of Engineering

Room 101, Engineering Bldg. Richard Pope Lyman, B. S., M. D. V.

Dean of Veterinary Science

Veterinary Bldg.

Mrs. Linda Eoline Landon Librarian

Administrative Building John Farrell Macklin Professor of Physical Culture

Director of Athletics

Armory

Lieut. Anton Caesar Cron, U. S. A. Professor of Military Science P. O. Building

CLASS OFFICERS

Agricultural, Forestry and Veterinary Courses

Sub-freshmen

Prof. A. C. Anderson

1st floor, Agr. Bldg., Room 112 Freshmen

Prof. E. H. Ryder 3rd floor Agr. Bldg., Room 313 Sophomores

Prof. H. J. Eustace Hort. Bldg.

Juniors

Prof. J. A. Jeffery

2nd floor Agr. Bldg., Room 209 Seniors and Specials Dean R. S. Shaw 1st floor Agr. Bldg., Room 118

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Dean G. W. Bissell

1st floor Eng. Bldg., Room 101 Sophomores

Prof. A. R. Sawyer 1st floor Eng. Bldg., Room 110 Juniors

Prof. H. K. Vedder 1st floor Eng Bldg., Room 104 Seniors and Specials Dean G. W. Bissell

1st floor Eng. Bldg., Room 101

LANSING Y. M. C. A.

The Young Men's Christian Association, if it be true to its name and purpose, is a practical demonstration of applied Christianity. It recognizes the many sided nature of the Man of Galilee and endeavors to interpret His life in terms intelligently to a busy world. Its atmosphere is wholesome: its influence pure. No man was ever enticed to sin or to take the first step toward ruin by using the privi-leges of its membership. It has all the advantages of a social club, and is a home for the young man away from home. It is non-sectarian and inter-denominational, and is open to all men of moral worth. It caters to no class, but is the servant of all. It covers the range between the lowest and highest, and has as its aim a well rounded Christian Manhood. A community's greatest asset is its young men. The most important thing in the universe is man. He has

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dominion in the world because he is so near divine. His life is greater than anything he owns, and his hap-piness cannot be measured by dollars and cents. There is a kinship between him and the Master. His character is of most precious stuff, and if only for economic reasons the importance of the clean, honest and virtuous life must be encouraged. As a matter of civic righteousness, the necessity of a Young Men's Christian Association in a community is imperative. It serves as a center of human brotherbood which counteracts the demoralizing and minous forces already at work, by providing attractions and opportunities that will interest men and equip them for greater usefulness in life.

The Young Men's Christian Association stands for a symmetrical, harmo-nious manhood. It believes in the cultivation of the physical as well as the intellectual and spiritual. It is an indisputable fact that character symbolizes with and unconsciously takes on the nature of the body Physical training is therefore necessary to the development of character Harsh as it may sound, one great need of the world today is for men and women who are better animals. Here the mind naturally turns to the gymnasium, and one is apt to associate it with the pugilist and professional sport, but the gymnasium of this institution is not for the devel-opment of crack athletes and star gymnasts, but its work is based upon the belief that a clean strong body is ever a good servant and a wall of separation between a young man and evil thoughts and habits.

The Young Men's Christian Association may properly be called the "College of the People." Hundreds of young men who have been handicapped by the exigencies of circumstances are helped every year through its educational department.


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By increasing their intellectual capabilities, many secure promotion and increased salary. During the past year 70,000 students attended the evening classes in the United States and Canada. The object of the Educational Department of the Association is not merely to keep the mind occupied, but to teach men to think, and supply them with a means to help thmselves.

The Young Men's Christian Association concedes to every man the right of religious choice, but stands for virile Christianity, and holds that the most worthy thing a man can do is to yield his life and service to the work of the Master. It is an association of men touching all the varied phases of life. It is neither a church nor a trap to catch men for the church. Its work is supplemental to every institution that seeks to benefit the human race. Its lessons are not dogmatic. but practical. It is an exemplar of the Christian life. Its spirit is not Its spirit is not taught so much as it is caught. The Association realizes that it is not enough to have a strong body, nor yet to have a cultured mind. These are essential, but added to them must be something else before manhood is complete. Develop the physical nature and the result is a monstrosity. the intellectual only and the product is civilized barbarism, but added to these as never before the necessity for Christian manhood.

Strange to say that all great things have been accomplished by the assoclation of men together, and it seems that men are more moral and individually efficient when associated together in a cause for the common weal. Ranking with the great inventions of the age, the Young Men's Christian Association must be given its place with the great wonders of all times in its great work of character building, community betterment and boyhood development.

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The church has many student organizations and classes, among them being the Students' Citizenship League, Eible Classes for both Young Men and Women and Advanced Classes for Seminary training.

The church motto, "The Church with the Open Door," is both significant and illustrative of the fact that the doors of the building are open seven days of the week, for the convenience of the public. The pastor, Rev. W. S. Steensma, will be found in his office every morning. He is at the service of the community.

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