

THE
AGGIE
HANDBOOK



1922-1923

SHOES

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*is YOUR
PAPER*

Published by the Students
of the College

READ IT!

And Keep in Touch With
College Activities

W. H. TAYLOR
Editor

W. F. PATENGE,
Bus. Mgr.

SEPTEMBER

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The AGGIE HANDBOOK

Published Annually
by the
Young Men's
Christian Association
at the
Michigan Agricultural
College

DEE BROCKWAY
Editor and Business Manager
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Wilson Martin miller
Assistants

ELSIE GELINAS
Publicity Chairman Y. W. C. A.

DEDICATED TO
CLASS OF 1926

Presented to

East Lansing, Mich.

COLLEGE CALENDAR, 1922-1923

Regular Courses.

1922.

September 21, 22, 23, Entrance Examinations.
Monday, September 25, Special examinations
for delinquents.

Tuesday, September 26, Registration Day,
Fall Term.

Wednesday, September 27, Classes begin at
8:00 a. m.

Thursday, November 30, Holiday, Thanks-
giving Day.

Wednesday, December 20, Fall Term closes
at noon.

1923.

Tuesday, January 2, Registration Day, Win-
ter Term.

Wednesday, January 3, Classes begin at
8:00 a. m.

Saturday, January 6, Special Examinations
for delinquents.

Thursday, February 22, Holiday, Washing-
ton's Birthday.

Friday, March 23, Winter Term closes at
noon.

Monday, April 2, Special Examinations for
delinquents.

Tuesday, April 3, Registration Day, Spring
Term.

Wednesday, April 4, Classes begin at 8:00
a. m.

Wednesday May 30, Holiday, Memorial Day.

Friday, June 1, Spring Term closes at noon.

Sunday, June 17, Baccalaureate Sermon.

Monday, June 18, Commencement Day.

Summer Courses.

1922.

Monday, June 26, Summer Session opens.

Tuesday, July 4, Holiday, Independence Day.

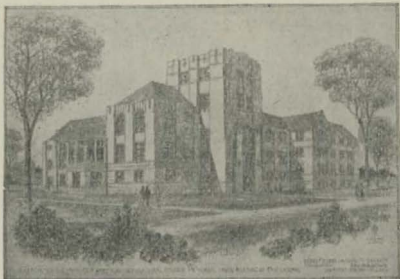
Friday, August 4, Summer Session closes.

1923.

Tuesday, June 19, Summer Session opens.

Wednesday, July 4, Holiday, Independence
Day.

Friday, July 27, Summer Session closes.



UNION MEMORIAL BUILDING

M. A. C.'s handicap due to a lack of buildings will be lessened when this new Union Memorial is finished. Our college has always needed such a building. When this is completed there will be no trouble when some organization wishes to hold a meeting on our campus. When organizations meet here, it will become their natural headquarters. It will be a home for both students and alumni. It will serve all who come onto our campus. It will serve M. A. C.

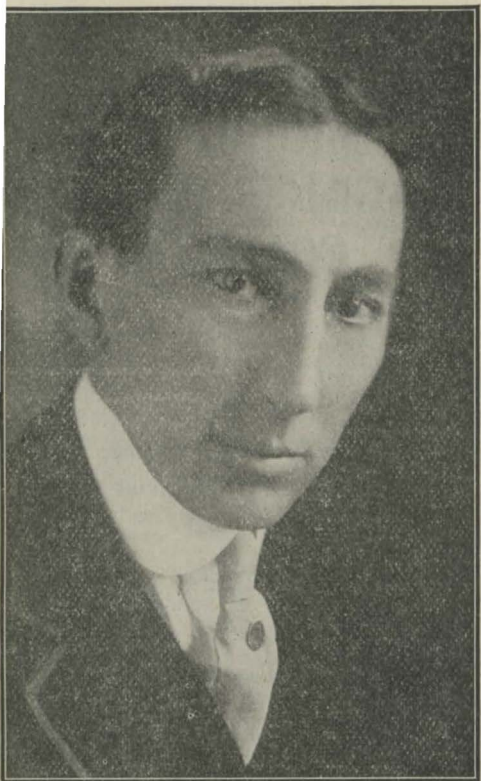
WELCOME TO '26 FROM PRES. FRIDAY.

The officers and faculty of the Michigan Agricultural College welcome you to the oldest institution of its kind in America.

In entering the ranks of college students you are identifying yourself with a fraternity which is world-wide. It is an assemblage characterized primarily by its laws of democracy and by the high values which it sets upon intellectual and spiritual attainment. In the world which you have entered no one asks where you came from, or who your father was, the inquiry is only whether you are interested in the things of the mind and the things of the spirit, past and present. Here every man stands upon his own footing, and what he accomplishes in the class room and among his fellows establishes the place which he occupies in the community.

A great procession of men and women has gone before you. Many of them have taken high place in the world and have won to national and international fame. These expect much of you, for they know that the future standing of this school and of this nation will depend upon what you do here during the time that it is given you to sojourn upon this campus.

PRES. DAVID S. FRIDAY.



PRES. DAVID FRIDAY.

THE
MICHIGAN
AGRICULTURAL
COLLEGE



Adapted Courses.
Varied College Activities.
Ideal Living Conditions.



For Information write
THE PRESIDENT'S OFFICE
East Lansing

TO THE CLASS OF 1926

In presenting to you this little booklet, we, the members of the Christian Associations of M. A. C., wish to welcome you and express the hope that you will find it very useful.

We cordially invite you all to take advantage of all the Y. W. C. A. and Y. M. C. A. have to offer in the way of assistance, personal work, reading material, and above all, fellowship.

We hope that you will attend our social gatherings and religious meetings. We ask your co-operation in making our organizations all that they should be, and we welcome constructive criticism.

It is our aim to be of service to you in any way that we can. Our rooms and literature are for your use. We want to know you, and we cordially invite you to become an active member of our association.

This book is presented to you gratis and we ask in turn that you will co-operate with us to insure a renewal of our advertisers' patronage for the coming year. This can be done readily; when purchasing just call the merchant's attention to his advertisement in the HANDBOOK. The success of the next volume is in your hands.

THE MICHIGAN AGRICULTURAL COLLEGE

Historical—To the student who has chosen to pursue a course of higher learning at M. A. C., it may interest him to know that this college is the mother of Agricultural Colleges. In 1855, at a meeting of the State Agricultural Society, it was decided to secure a site for the future institution located three and one-half miles east of Lansing, comprising 676 acres of land, and the next year a contract was let for the erection of the first two college buildings, College Hall, a dormitory with a boarding apartment, later known as "Saints Rest."

The growth of the College was not phenomenal at first; years of trial and disappointment followed, but the advent of the late nineties marked the beginning of real progress, both in attendance and facilities for instruction. The entire history is that of a pioneer movement in education which began in a humble way, but has grown to proportions undreamed of by its founders, and is still in its ascendancy.

Present—The institution is a branch of the educational system of the state and the governing body is the State Board of Agriculture. At present the lands forming the College estate at East Lansing comprise 1019 acres. These lands are subdivided approximately as follows, viz.: Athletic field and drive, 27 acres; campus, 103 acres; orchards, nurseries and gardens, 45 acres; experimental plats, 40 acres; forests and

forest nursery, 164 acres; and the farm proper, 640 acres.

Courses are now offered in Agriculture, Horticulture, Forestry, Engineering, Home Economics, Veterinary Science and Applied Science. The two-year winter course in agriculture is especially arranged to meet the needs of young men who are unable to take the regular four-year course, but who wish a more extensive training in agriculture than can be secured in the eight weeks' course. In addition to the technical agriculture subjects, the course includes work in the supporting sciences and in English.

Several short courses are offered to meet the needs of young men and young women on the farm who find it impossible to take one of the regular courses. These are given during the first eight weeks of the winter term, as it is then most convenient for the farmers' sons and daughters to leave home for a short time.

A summer session is offered each year, beginning the first Monday after Commencement. All divisions of the College—Agriculture, Engineering, Home Economics, Applied Science and Veterinary Medicine—offer work. These courses, in all cases, are the equivalent of those given in the regular session of the College and credits earned therein may be applied towards degrees by students who have satisfied the necessary prerequisites.

If you know of anyone in your community who would be interested in any of these courses, leave the name at the President's office and literature will be mailed.

GENERAL COUNSEL

Come to the Y. M. C. A. headquarters for information. Do not bother the college officials unnecessarily. They are busy. We like to be bothered.

Do not hesitate to ask questions through fear of ignorance. We were all freshmen once.

Don't forget the Y. M. C. A. meetings at 6:30 on every Sunday evening.

Don't forget mother—write home often.

Put aside all prep school insignia when within thirty miles of Lansing and never wear them after reaching here.

Do not be a "buttinsky." Be respectful to upper classmen.

When an upper classman tells you that it is custom and tradition for certain things to happen, respect his word and honor the tradition. It is not smart to be a revolutionist; besides it "may get you in bad."

Be sure to attend all Liberal Arts entertainments.

Don't join any organization until you know what you are joining.

Don't read the college songs and forget there are such things. Learn them and join the student body when they sing them.

Don't forget to join the Association.

Don't read the ads in this book and trade with the other fellow.

Don't forget the football, basketball and baseball schedules. Come out and give the teams your support.

Don't wear a stiff hat on the campus. Only seniors are allowed that privilege.

Don't smoke on the campus. This is a time-honored tradition.

Freshmen:

These are the songs of your chosen college. Learn them all, and put some genuine enthusiasm into your singing when called upon to sing them.

The "Fight Song" is the athletic battle song of M. A. C. It was written by Lieut. F. L. Lankey, '16, who lost his life in the late war.

FIGHT SONG

On the banks of the Red Cedar
Is a college known to all.
Their specialty is farming,
But those farmers play football.
Aggie teams are never beaten,—
All thru the game they fight,—
Fight for the only colors,
Green and White.

CHORUS

Smash right thru that line of blue,
Watch the points keep growing,
Aggie teams are bound to win,
They're fighting with a vim,
RAH! RAH! RAH!
See their line is weakening,
We're going to win this game,
Fight! Fight! Rah, team, fight!
Victory for M. A. C.

TRIO

Up, up, with the colors,
Unfurl them on high,
Fight! Rah, team, fight!

ALMA MATER

To be sung standing with bared heads.

"Learn this Song!"

Close beside the winding Cedar
Sloping banks of green,
Spreads the campus, Alma Mater,
Fairest ever seen.

CHORUS

Swell the chorus! Let it echo
Over hill and vale;
Hail to thee, our loving mother,
M. A. C. all hail.

First of all thy race, fond mother,
Thus we greet thee now,
While with loving hands the laurel
Twine we o'er thy brow.

Backward through the hazy distance
Troop the days of yore,
Scenes and faces float before us,
Cherished more and more.

College Hall and Wells, and Williams,
Abbott and the rest,
Halcyon days were those spent with you,
Days of all the best.

Fold us fondly to your bosom,
Alma Mater, dear,
Sing we now their endless praises,
Sounding cheer on cheer.

HAIL, M. A. C.

Soft on the wings of wind our song is
wafted,

Great song of praise, all hail, oh M. A. C.!
First of thy race and greatest in the nation,
Thy loyal sons and daughters sing to thee.

When to thy halls we came in youthful ardor,
Seeking to find the way to knowledge vast;
Thou didst inspire and fill us with a spirit,
Cherished by each of us while life shall
last.

Spirit of truth, of loyalty and honor,
Courage to fight and fight to win for thee;
Spirit of faith of hope and adoration,
That is the spirit, grand, of M. A. C.

We learned to know and love thee like a
mother;
From thee came strength to meet each
passing day
When filled with hope and ready for life's
battles
Thy blessing give and send us on our way.

DOWN BEFORE THE FARMERS

Down before the farmers, down before the
farmers,
Down before the farmers————goes!
Um————ah, Aggies!!
They say that our team, they cannot play
ball,
Play ball all the while, play ball all the while,
They say that our team, they cannot play
ball,
Play ball all the while, all the while,
Rah! Rah!

GREEN AND WHITE

Up, up with the colors,
We'll raise them on high,
We'll fight for our college,
For her we will die;
Let's rouse the dead echoes,
Unfurl to the light
The colors we honor
The Green and the White.

We'll all stand together
And honor will bring
To our Alma Mater
Whose praises we sing,
Let's rush to the fray then,
Our foes put to fight,
For the colors we honor,
The Green and the White.

AGGIE SONG

Over hill, over dale
We will hit the dusty trail,
While those Aggies go rolling along.
Up and down, in and out,
Forward pass and rush about,
While those Aggies go rolling along.

CHORUS

Then it's hi! hi! he!
We will have a jubilee
Shout out your song loud and strong.
For wherever you go, you will surely always
know,
That those Aggies go rolling along.

FOOTBALL YELLS

Michigan Aggie Locomotive

Rah! Rah! Rah! Rah!

Michigan Aggies! Michigan Aggies!

Rah! Rah! Rah! Rah!

Michigan Aggies! Michigan Aggies!

Rah! Rah! Rah! Rah!

Michigan Aggies! Michigan Aggies!

Tiger.

Locomotive

Rah! Rah! Rah!

Uzz! Uzz! Uzz!

M. A. C.

Rah! Rah! Rah!

Uzz! Uzz! Uzz!

M. A. C.

Rah! Rah! Rah!

Uzz! Uzz! Uzz!

M. A. C.

Tiger.

Varsity Siren

R-r-r-r-r-r-r-r-rah! Varsity, Rah!

(Repeat three times.)

Oskey-wow-wow, Skinny-wow-wow,
Skinny-wow-wow, wow-wow-wow-wow.

Boomer

(Clapping)

(Stamping or whistle)

Boom! Rah! Aggies!

M. A. C.! M. A. C.!

L-a-n-s-i-n-g.

Ye can't fool the farmers, by heck!

Nine

Rah! Rah! Rah!

Rah! Rah! Rah!

Rah! Rah! Rah!

—————! —————! —————!

COLORS

College—Green and White.

Department—(Shown in tassel on Senior caps)

Agriculture—Yellow.

Engineering—Orange.

Forestry—Brown.

Home Economics—White.

Veterinary—Grey.

Class—

Freshman—Brown and Green buttons.

Sophomore—Blue and Gold.

Junior—Maroon and White.

Senior—Blue and White.

THE OPEN FORUM

The new student will find in the meetings of the M. A. C. Open Forum, the first of which will be held early in the fall term of the present year, an opportunity to gain an acquaintance with the problems of student life, the college traditions, and to gain an insight into the spirit of the institution which will be one of his or her biggest assets in becoming a helpful member of student society.

The Open Forum was established and made a permanent part of the routine of the college year in the spring term of 1920. It came about as the result of the need for a means of voicing and acting upon the opinions and ideas of the student body. Brief as has been the time in which this new organization has been in existence the tremendous possibilities have come to be realized by every student. At the meetings student and chosen faculty speakers dwell on topics bearing directly on all phases of college activity—athletic, social, governmental. Following each talk an opportunity is given for free discussion, and lively discussions are the rule.

The new student should realize what such an opportunity means to him, and avail himself of every chance to attend these meetings. It should be borne in mind that the movement is fostered and directed by the students themselves. It is an attempt to open in every way possible, new opportunities for the M. A. C. student and for gaining a greater prestige for the college.

GENERAL REGULATIONS

All special examinations are given only on the first Monday of each term.

The first Tuesday of each term is Registration Day.

The fee for late registration is one dollar a day up to the maximum fee of \$3.00. No excuse will be accepted except a physician's statement of illness.

A total of two hundred and forty credits, or twenty credits a term is required for graduation. Two hundred and forty points are also required for graduation. A counts three points, B two and C one, so an average of C is required unless extra work is taken.

No student may classify for more than twenty credits in any term unless his standings for the previous term are sufficiently above a C average to indicate to his class officer his ability to carry excess credits to advantage.

The class work of the student will be rated as follows: A, excellent; B, superior; C, average; D, inferior; X, condition; F, failure; Inc., incomplete. The latter mark will be given only when a student is prevented by illness from completing his work.

Two conditions or one failure in prerequisite work for any subject excludes the student from that subject.

Reports of standings for the term are sent to the parents or guardians of each student at the close of each term.

Students are not permitted to add or to drop a subject without the consent of the Class Officer and the Registrar.

Students who are more than twenty credits in arrears will not be entitled to promotion from one class to another.

Excuses for absences from class are in the hands of an absence officer for each division—Dean Bissell for the engineers, Prof. Dunford for the Ags, and Dean Sweeny for home economics students. Unexcused absences count against scholastic credit. It is urged that the absence officer be seen immediately after an absence occurs, or better still, beforehand.

Credit will not be given in any subject unless the student is properly enrolled for the work by his class officer.

REGISTRATION AND CLASSIFICATION

New Students

Those who have not submitted their high school credits and obtained an admission card will first go to the office of the President, (Library building), present their high school credits and secure an admission card; then present that card at Room 100 Agricultural building.

All Students

The first Tuesday of each term is Classification Day, when each student, after registering, will present himself to his class officer for classification and assignment to classes.

TO THE FRESHMEN

We are very much interested in the new men. It is our desire that the freshmen shall become a vital part of the College and its institutional life. The following statements are not intended as advice, but simply as suggestions.

Selecting Courses—It is supposed that the freshman has already decided upon the general course of study he expects to pursue. The work for the first two years is largely required, but in the third and fourth years the student may elect the subjects he desires with but few courses required.

Remember that the purpose of a college training is to make a career that is worth while, and this calls for a well-developed character. Electives should be chosen that will develop the weak point—thus tending to produce the highest possible development.

Societies—Societies are good for some men and not so good for others. Before accepting more than one or two invitations to a society, look up its record and decide whether it is such that you would care to join if asked. It is very important that one joins an organization that is of an upright and desirable character, one that you will be proud to be apart of.

What to Join and Subscribe For—The term "student" carries with it the idea of work, but in college life the classroom work is only a part of the training. The student should become well read and he should learn to meet men. It is essential to success that a man shall be a "good mixer" and the col-

lege affords an excellent opportunity to get a poise and affability and a degree of courtesy that will make a man a desirable companion.

While in college, take an interest in the institution as a whole, its history, and its probable future; also give attention to the numerous events which occur on the campus. Every real college event is a part of your education and training.

Subscribe for the Holcad, the student paper. Read it carefully. No student can afford to slight the opportunity of taking and reading this paper. Keeping up-to-date on college affairs is part of the schedule of the successful student.

The Wolverine, published annually by the Junior Class, is an interesting and useful part of the college man's library. A volume of several hundred pages, it presents a summary of the college life of the year. It appears in the spring term just before commencement.

Join the Y. M. C. A. This institution has a broad foundation and it aims at building character. No matter how much education a man may get, or how much physical development he may acquire, if he does not possess character he is of no value as a student and he will be absolutely useless to society in the future. The real standard of civilization has been determined by Christianity, and the Christian standard of morals and manhood is the acknowledged standard of today.

Business Dealings—The Lansing and East Lansing merchants cater to the student

trade, and we believe that they will deal fairly with the students. We know from past history that the students deal honorably and honestly with merchants and business men. This, too, is an important part of your college training. Remember that it is beneath the dignity of a student to run up bills that cannot be paid promptly. Our advertisements make this book possible and they deserve your patronage.

Banking—Have your money sent from home in the form of drafts, postoffice money orders, or express orders. You will have trouble cashing checks from your home town. The East Lansing State Bank will take your money and give you a book. You can draw cash at the bank, but cannot issue checks on your account.

Personal Conduct—Student life demands that each individual shall realize his personal responsibility. Any man entering college does so of his own free will and accord, and by that act becomes amenable to the laws, traditions, customs and requirements of college life; but it lies with him absolutely as to how well he shall measure up to the highest standard. The freshman should understand that he will remain in college as long as he proves himself to be a self-governing individual and shows that he possesses a fair sense of personal responsibility. The student can go to excess in social pleasures and in bad habit, but if he does, he won't last long. He should bear in mind that the big words written by an unseen hand on the wall of his room are "business" and "manhood."

Studies—The pages of educational history are marred with the word "failure." This is sometimes due to improper conduct and at other times to the fact that the student failed to work. The instructors will form their opinions of you very largely by your attitude toward the subjects taught, toward the institution, toward the student body, and toward the instructor himself. Your instructors will reciprocate interest shown in the classroom. Plan to reach your class on time. Nothing annoys an instructor so much as to have students straggling in during the first quarter hour of the period.

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YOUNG MEN'S CHRISTIAN ASSOCIATION

Student Officers

Geo. J. Dobben '24.....	President
Edward Ludwig '24.....	Vice-President
Henry Tysse '24.....	Recorder
Wilbur Sutcliffe '24.....	Student-Treasurer

Departmental Chairmen

Richard K. Rosa.....	Membership
Fred M. Johnson.....	Deputation
Edward Ludwig.....	Devotional
Wilbur Sutcliffe.....	Finance
Victor Bernthal.....	Social
Harold R. Clark.....	Social Service
Dee Brockway.....	Publicity
Harold J. Zorman.....	Voluntary Study
To be appointed.....	Missions
To be appointed.....	Short Course

Advisory Board

Prof. A. J. Clark.....	Chairman
Wilbur Sutcliffe.....	Secretary
Dr. Ward Giltner.....	Faculty Director
Prof. L. C. Emmons.....	Faculty Director
Prof. R. B. Weaver.....	Faculty Director
Prof. G. G. Specker.....	Faculty Director
Prof. A. H. Nelson.....	Faculty Director
Geo. J. Dobben.....	Student Director
Edward Ludwig.....	Student Director
E. B. Holden.....	Student Director
R. H. Kidder.....	Student Director

THE ORGANIZATION

The local organization dates to April 1, 1882, when the following statement appeared in *Speculum*, the College paper: "The College Christian Union has been changed into a branch of the College Y. M. C. A. The chief objects in making the change were to secure a more thorough and efficient organization, and to profit by the instruction and experience of those who have made Christian work a constant and life long study."

Thus is revealed in a single paragraph, the origin and purpose of our college Y. M. C. A. From that day to this, it has found a place and performed its function among the students of the college. In addition to the Sunday evening meetings of such a nature as to be profitable and interesting to all, the organization provides opportunities for class work in Bible Study and in the study of the industrial, social and religious conditions of the countries to which foreign missionaries have been sent. Also religious extension work is carried on in the communities of the state.

Our Y. M. C. A. is a unit of the student department of the national organization. This national student body is the largest inter-collegiate organization in existence. The student department of the American National Young Men's Christian Association is affiliated with similar organizations of 40 other nations in a world-wide student federation. Thus, in joining our local Y. M. C. A., a student not only becomes associated

with the most earnest and loyal men at M. A. C., but allies himself with the greatest student organization in the world with a membership of ten million.

Location—The home of the Y. M. C. A., at the Michigan Agricultural College, is in the building which is commonly known as the Old College Hospital among upper classmen. It is the first building east of the Weather Bureau Building. Here large reading rooms are maintained and kept in order under the supervision of the General Secretary. The latest magazines will be found on the tables, along with reference books in the adjoining office, and we invite the student body to make use of these advantages at its disposal. The reading room is open all day.

Membership—Anyone may, at any time, become a member of this Association, if he can and does conscientiously endorse the "Central Objective" as stated on the back of the application card. Briefly it is: "That we, as college men, may unite to prepare ourselves for effective moral and religious leadership." In short, it is the aim of the organization to supply the training necessary to so supplement the college curriculum that each individual may attain to his highest possible development.

Many an impossibility has been made possible simply because some young fellow didn't know it was "impossible."

One's education is not complete until he is trained and fitted to do his work effectively, whether it be mental, physical or religious in character. Much of this preparation can be obtained only by co-operating

with other men in the work of the Y. M. C. A., the only organization of its kind on the campus.

There is no membership fee, and no annual dues—support being entirely by voluntary subscription of faculty and students. Thus, our membership is within the reach of every man in school and on an equal basis to all.

If you believe in the work that is being done—the “Central Objective” and what it may mean to you and to others—won’t you join us in this, the greatest of all work—that of character building among the men of M. A. C.? We will welcome you and greatly appreciate any effort that you may put into Christian Leadership with us. There is nothing more honorable, more noble or more worthy of your time and thought.

Deputation Work—The activities of the Association are not confined either to the limits of the campus or to the bounds of East Lansing. The work reaches out over the entire state. During the college year it has been the privilege of thirty-one men to visit the smaller towns of the state for the purpose of presenting the Christian life to the boys of the community. In most of these communities the boys had no conception of what real, aggressive, red-blood Christianity means.

The impact of a team of earnest Christian fellows gives them this positive conception of Christianity. The reaction upon the student is as great as is the effect on the community. To him it means the deepening of his convictions, a realization of the needs of

these communities and the acquiring of a desire for greater service both in college and after graduation.

Social Service—If you want to get next to one of the liveliest propositions in the scope of the Y. M. C. A. work at M. A. C., you cannot do better than to line up with the social service department. The department wants men to work. Particularly, the department wants engineering students, to teach classes in English and civics among the foreign laborers in Lansing. Here is the chance for service. Here is the job. If you mean business, come on and get in line.

Devotional Committee—This department co-operates with the Y. W. C. A. in preparing the Sunday evening union services. Sunday evenings there will be open discussions of the real live problems of college men and women. Your opinion on some of these subjects will be appreciated. We are not after dogmatic ideas, but free thought and speech. Plan to attend these meetings, and you will in return receive help and inspiration for a better life.

Finances—The work of our Association is financed by voluntary contributions from the students and faculty of our college and with the help of the Lansing Community Fund. Every activity that is undertaken is free to everyone. We do nothing from a strictly money basis. However, some money is necessary in any efficient and effective organization. So at various times during the year it is the desire of the Association to give everyone in the college a chance to help in this great work of character building among the men of M. A. C.

Personal Work—Personal work is that activity through which men may be won to Christ and interested in a life of service for Him. As our organized groups are the basis of all our activities, they are used as a medium for personal work. It is the purpose of the organization as a whole and particularly this committee, to bring each man into a direct relation to Jesus Christ, and to eventually lead him to a decision for the Christian life. No man should consider his education complete who has not, among other things, learned to take Christ into every activity and to introduce Him to every one with whom he comes in contact.

Social Committee—It is the policy of the Social Department to meet the needs of the social life of the student body in a way that is not met by any other organization. Social meetings and receptions are held from time to time during the year, giving men an opportunity to meet one another on a basis of good fellowship.

The Social Committee will stage a Freshman-Faculty stag get-to-gether Tuesday evening, Oct. 3. Every freshman should be present and meet the instructors where he can meet them on an equal footing.

The Big Hello Meeting will be held the first Wednesday evening of the fall term. This is especially for the new men. Come out and meet your classmates and the other students. It is your privilege.

Publicity—We endeavor to keep the Y. M. C. A. work before the students and give other colleges an idea of our movements through the columns of The Holcad. Watch

the Bulletin Boards for announcements of meetings and entertainments. This branch of the work embraces Boosting, so here is a chance for every man to help. Be a Booster and invite others to have a part in the Association activities. They will appreciate your invitation.

Voluntary Study—The challenge to every man today is that he shall persistently seek to prepare himself to discharge the duties of world citizenship. Voluntary study will help every student to meet this challenge.

1. It is the direct product of the experiences of the human race.

2. Principles are emphasized, not rules. If we are Christians, we must learn these: if we are not, we must know them before we may knock.

3. It introduces us to dynamic personalities.

4. It is fundamental in achieving salvation.

5. It opens the way to international thinking.

6. It is a basis for personal efficiency in Christian service.

Most of the classes are led by students, thereby insuring open discussion. These student leaders are trained in Normal classes, meeting every week. This provides leadership which is close to student life, while, at the same time, it has the advantage of training.

Every student should avail himself of this opportunity to prepare himself for world citi-

zenship, and to so develop his capacity for leadership that he may exert the widest influence possible for good in whatever situation he may find himself.

Objective of Our Y. M. C. A.—Underlying all the work of the Y. M. C. A. is one fundamental purpose or objective: namely, the developing of Christian leadership. This is brought about:

First, by serving the students at their point of need with a view of winning them to Christ. The first needs of a freshman when he enters M. A. C., are a place to live, a place to eat, and a job. The Association is prepared to help him in satisfying all three of these wants.

Second, we develop the latent Christian leadership through prayer, Bible study and service. These three things lead to an appreciation of the great values of life—character, influence and happiness. Through Bible study, we come in contact with the lives of great men who have exemplified the principles of Christianity. Through prayer we have a personal relationship with God, and the key to the greatest source of power in the Christian life. Through service for the men on the campus, and in the communities, we put into practice one of the secrets of successful living.

Third, the Y. M. C. A. stands for the best in college life; clean athletics, student honor and proper social environment. Through these Christian Manhood is developed.



Y. W. C. A. CABINET

Rear—left to right: Gladys M. Love, Elsie Gelinas, Clarissa Anderson, Merle Freeman,
Irene Patterson, Marion Stein, Ruth Christopher

Y. W. C. A. SECRETARY



Miss Helen Hudson—Office in Woman's Bldg.
A. B. from Kalamazoo College, '18.
Campaign Secy. of Woman's American Baptist Foreign Mission Society.
Field Secretary for Illinois and Michigan.
Administrative Secretary in New York.
Port time student of National Y. W. C. A. Training School.

YOUNG WOMEN'S CHRISTIAN ASSOCIATION

Ruth Christopher.....	President
Marion Stein.....	Vice President
Irene Paterson.....	Treasurer
Dorothy Jermin.....	Secretary
Gladys Love.....	Religious Meetings
Monan Stein.....	Membership
Clarissa Anderson.....	Social Committee
Merle Freeman.....	Loan and Employment
Aileen Zorman.....	U. R. of M. A. C
Lucile Grover.....	World Fellowship
Katherine Baert.....	Social Service

Advisory Board

Mrs. Hartman.
Miss Garrison.
Miss Gertrude Loudenbach.
Mrs. T. Gunson.

Purpose of Young Women's Christian Association

To associate young women in personal loyalty to Jesus Christ as Savior and Lord; to promote growth in Christian character and service through physical, social, mental and spiritual training and to become a social force for the extension of the kingdom of God.

Organization

Membership—The Young Women's Christian Association stands for a womanly character and a united effort in making the will of Christ effective in human society. This year we want every girl to become a member of the Y. W. C. A., the largest organization of women in the world. Last year one hundred eight new members were enrolled.

Join in your freshman year. Our local as-

sociation needs you and your best efforts and you need us. One of our most influential professors has said, "A student cannot graduate from this institution a broad-minded citizen unless he has allied himself with the association in some manner." The Y. W. C. A. aims to develop an all-around, broad minded girl with a truly international viewpoint. The home communities will look to the college girl for "light, leadership and spiritual strength," and this year more than ever the Y. W. C. A. offers an opportunity for training in leadership. Invest your talents and take advantage of your opportunity to make life more worth while at M. A. C.

Devotional Committee—Devotional meetings are held every Thursday evening in the parlors of the Woman's Building. These afford an opportunity for the refreshing of ideals, and the development of leadership. We cordially invite you to meet with us.

Bible Study—Each fall the Y. W. C. A. offers a Bible Study Course. These are courses arranged particularly for each class in college. For the most part the groups are led by members of the upper classes, and we assure you the discussions are lively and interesting. Come and join one of them.


Mission Study—Mission study classes are held during the winter term. They afford us an excellent opportunity to understand better the problems and work of the missionary. We also learn of the life of people in foreign lands which helps us to broaden our minds and sympathies.

Social—The Y. W. C. A. has many opportunities for work on the campus in a social way. It aims to develop high character

standards, a spirit of friendliness and unselfishness, and to maintain the college ideals. It gives at least one party a term for all the girls.

Publicity—In the Y. W. C. A. room on the first floor of the Woman's Building are magazines and the daily newspapers. You are welcome to read these. Watch for posters and bulletins to see just what the Y. W. C. A. is doing. These will keep you in touch with not only the local activities but will keep you informed on the work of other associations.

Social Service—This includes service not only on the campus but in the home communities as well. This work is being done to further a spirit of friendliness among ourselves, by working with the Associated Charities in Lansing, and what is perhaps more important, by organizing Girls' Clubs in our home communities. This is an effort to carry to them the spirit of the Y. W. C. A., and to direct the patriotic impulses of the younger girls. Last summer some of our girls had very successful clubs.



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The Style Shop
Seaman Company Ltd

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Tires and Tubes. A com-
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and Chevrolet Service.
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Prices Always Right.

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Citizens 51516—Bell 378-R.

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DURING THE DAY

The Best of Maga-
zines and the Lat-
est Newspapers
on file.

Write Home

Stationery in
the office

ALWAYS QUIET

STUDENT COUNCIL

R. A. Morrison '23

Hugo Swanson '23

C. W. Fessenden '23

D. M. Brockway '24

T. E. Frank '24

H. D. MacKenzie '25

The Student Council is an elective representative body, whose duty it is to exercise such powers of student government as are granted to it in the Constitution adopted in 1913. The Council consists of three seniors, two juniors, and one sophomore, elected by their respective classes at the annual college election in the winter term, to hold office for one year, and the editor of The Holcad and president of the Freshman class as ex-officio members during their terms of office.

Regulations and Customs

1. Class numerals can be worn only by those men who have been awarded such numerals by the Student Council in recognition of their membership of a championship class team.

2. Every unmarried man entering M. A. C. for a regular four-year course, shall wear a Freshman cap until he has worn such a cap at this or a similar institution for one collegiate year. This ruling has been interpreted by the Student Council to mean that either an official brown cap with a small visor and green button or an official brown toque with a green stripe must be worn by Freshmen at all times during the college year upon the campus except Sun-

days. This ruling is not to conflict with orders of the military department regarding the wearing of the R. O. T. C. uniform. Freshman caps are burned on "Cap Night" which occurs annually during the last week of the Spring Term.

3. Hazing as a general practice is condemned and participation in this practice will render the offender liable to punishment. Flagrant cases of insubordination on the part of freshmen should be reported to the Student Council and will be dealt with by them.

4. Freshmen at all times shall show proper respect to upper classmen.

5. The Class Rush between the sophomore and freshmen classes will be held in the fall term under the supervision of the Student Council. The events are: Football Rush, Tug-of-War, and Flag Rush.

6. Classes are subject to the following privileges and restrictions:

Only seniors shall be allowed to wear stiff hats on the campus.

Sophomores shall be required to wear a hat on the campus.

Freshmen shall wear the regulation cap on the campus (except on Sundays). They shall wear a coat at all times.

It is not customary to wear any emblem or insignia of your preparatory or high school while in college.

Tradition

A time-honored tradition is that no student shall smoke on the campus.

By a recent vote of the student body the practice of walking in paths across the campus was outlawed.

U NION MEETING at
6:30 P. M. in Peo-
ple's Church every
Sunday evening.

You will hear the best
speakers that the Y. W.
C. A. and Y. M. C. A. can
procure.



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CONSTITUTION

Of the Student Council of the Michigan Agricultural College

ARTICLE I

Name and Object

Section 1. The name of the organization shall be "THE STUDENT COUNCIL OF THE MICHIGAN AGRICULTURAL COLLEGE."

Section 2. The object of this organization shall be to enable the student body through representatives, to effectively manage such affairs of general interest to the student body as are established by precedent or by general consensus of opinion to rightfully fall under the jurisdiction of a student body.

ARTICLE II

Membership

Section 1. The Student Council shall be composed of six members, three from the senior class, two from the junior class, and one from the sophomore class. The council members shall be elected by their respective classes at the general election at least two weeks before the close of winter term of the year previous to their term of office. These new men shall attend all meetings of the old council during the spring term, and take their office the next fall term. Vacancies shall be filled by their respective classes.

Section 2. The editor-in-chief of The Holcad and the president of the freshman class are ex-officio members of the student council during their term of office.

ARTICLE III

Organization and Meetings

Section 1. At the close of the spring term the new council shall elect a president and secretary-treasurer, who shall hold office during the ensuing year. Their duties shall be those as generally expected of such officers.

Section 2. At the beginning of the fall term the student council shall designate a regular time and place of meetings for the ensuing year. At least one meeting must be held every two weeks. These meetings are open for visitation by any member of the student body.

ARTICLE IV

Duties and Powers of the Student Council

Section 1. The Student Council shall take the initiative in all matters established by precedent as the especial duties of said body.

Section 2. The Student Council shall consider and act upon all petitions and other communications from the student body or any reasonable part thereof.

Section 3. The Student Council shall pass and have complete power to enforce laws, customs, and traditions concerning the student body.

Section 4. The Student Council shall represent the student body in any of its desires to the faculty or other authority, and shall act upon all proposals of the faculty with reference to the student body, with the exception of scholarship questions.

Section 5. The Student Council shall place important questions before the student body in the form of a referendum vote.

Section 6. The Student Council shall administer or co-operate with the Faculty, Athletic Department, or other organizations in managing such affairs of general interest as Class Rush, Cap Night, General Elections, Mass Meetings, Campus Improvement, etc.

Section 7. The Student Council shall organize the freshmen class before the middle of the fall term and shall inform them in regards to campus customs, etc.

Section 8. The Student Council shall arbitrate between classes or individuals in case of necessity and shall take such steps as are deemed necessary to preserve the unity and harmony of the student body.

Section 9. Mass meetings of the student body shall be called when necessary, the president of the Student Council to act as

chairman, provided no temporary chairman shall have been chosen by the Council.

Section 10. During the first two weeks of the fall term the president of the Student Council shall issue a call to the various literary societies for the election and convening of the members of the major committee of the M. A. C. Open Forum Association, and shall appoint from the "Independent" men a senior and a junior as members of this committee.

Section 11. No member of the Student Council shall issue orders or statements in the name of the Student Council without the sanction of at least four of the council members.

ARTICLE V

Publicity

Section 1. The official organ of the Student Council shall be the semi-weekly publication known as the "Holcad."

Section 2. The management of this periodical shall be governed by the "Holcad Rules" adopted by the Student Council and the Faculty during the winter of 1912.

ARTICLE VI

Finance

Section 1. The Student Council shall assess the classes equally for funds to defray any laudable expenses of said body. Failure to pay or make satisfactory arrangement of these assessments within two weeks after notice of such assessment by a class, automatically disfranchises the members of such a class at any student elections.

ARTICLE II

Amendments

Section 1. Amendments to this constitution may be made by a referendum vote of the student body, provided, such amendments be advertised in the Holcad at least two weeks before the vote is taken.

Co-operation

Genuine co-operation with customers is the basis of our printing service.

Careful attention to details has an important place in this plan.



The Campus Press

*Printers of The Holcad, the
M. A. C. Record and the
Michigan Agriculturist*

The **Y. M. C. A.**

Maintains an Employment Bureau for the College for the purpose of helping those students who need employment to earn a part of their expenses in College.

Also to serve people who need work done.

If you desire part time employment call at "Y" office.

STUDENTS' CITIZENSHIP LEAGUE

As its name implies, the Students' Citizenship League is a men's organization with a definite purpose. Founded nine years ago by Mrs. C. C. Wood, the League has experienced a continual growth and has developed into a vital factor in the life of the College.

Meetings are held each Sunday morning at 11:45 for Bible Study at the People's Church, and on each alternate Saturday evening at 7:30 a joint literary and social meeting is held with the League of the Silver Cross, a similar organization of the ladies.

Each term a social function is given by the two organizations, which rivals in enjoyment any of the College activities.

Any student of good standing is privileged to become a member and to participate in the League's activities. With the membership constantly increasing, the S. C. L. can rightly be expected to continue to exert a powerful influence for good at M. A. C.

LANSING CHURCH DIRECTORY

- Methodist, Main St. Protestant**—811 S. Chestnut. G. N. Gillett, Pastor.
- Methodist Episcopal, Potter Park**—Gray St. Ruth J. Haake, Assistant Pastor.
- Mt. Hope Ave. M. E. Church**—corner Mt. Hope Ave. and Cedar St. Rev. F. E. George, Pastor.
- Methodist Episcopal, Michigan Ave.**—corner Michigan and Ferguson. Rev. J. W. Esveld, Pastor.
- Central Methodist**, corner Capitol and Ottawa Sts. Rev. C. J. McCombe, Pastor.
- Methodist, First German Episcopal**—corner Saginaw and Seymour. W. J. Weber, Pastor.
- First Methodist Episcopal**—corner Cedar and Franklin. Rev. Thomas Laity, Pastor.
- Rescue Mission**—528 E. Michigan Ave. Mrs. Dolton Weinagel, Pastor.
- Hillsdale Baptist**—corner Hillsdale and Logan Sts.
- First Baptist**—corner Capitol and Ionia Sts. Rev. C. W. Kemper, Pastor.
- Baptist, Olivet**—corner E. Michigan and Hayford ts. Rev. Donald T. Grey, Pastor.
- South Baptist Church**—1518 S. Washington Ave. Rev. C. H. Heaton, Pastor.
- North Baptist Church**—N. Penn. Ave. John H. Balfour, Pastor.
- Presbyterian, First**—corner Allegan and Capitol Aves. Rev. Guy W. Simon, Pastor.
- Presbyterian, Franklin Ave.**—corner Franklin and Washington Aves. Mark L. Marshall, Pastor.
- Presbyterian, Westminster**—corner Oakland and Logan Sts. Rev. Paul J. Allured, Pastor.
- A. M. E. Church**—109 N. Pine St. Rev. W. E. Walker, Pastor.
- First German American Baptist Church**—corner S. Holmes and Prospect Sts. Rev. Wm. Ritzman, Pastor.

- Congregational, Pilgrim**—corner S. Penn. and Eureka St. Rev. John P. Jockinson, Pastor.
- Congregational, Mayflower**—corner Logan and St. Joe Sts. Rev. A. E. Potts, Pastor.
- Congregational, Plymouth**—corner Allegan and Townsend Sts. Rev. E. W. Bishop, Pastor.
- Church of Christ**—422 W. Genesee St. J. W. Leonard, Pastor.
- Christian Science Church**—corner Walnut and Allegan Sts.
- St. Paul's Episcopal**—corner Ottawa and Seymour Sts. Rev. Virgil Boyer, Pastor.
- First Evangelical**—corner S. Washington and Elm St. O. M. Albig, Pastor.
- Evangelical, St. Paul's**—corner Genesee and Walnut Sts. Rev. G. W. Krause, Pastor.
- Evangelical Lutheran Scandinavin**—317½ N. Washington. A. P. Sator, Pastor.
- Trinity Evangelical Lutheran**—corner Saginaw and Chestnut. Rev. Paul F. Woldt, Pastor.
- First Church of the Nazarene**—corner Genesee and Butler Sts. Rev. C. Preston Roberts, Pastor.
- Lutheran, Emanuel First Evangelical**—Capitol and Kilborn St. K. F. Krauss, Ass't. Pastor.
- Lutheran, Zion English**—Forest Ave. C. G. Leyrer, Pastor.
- People's Church**—East Lansing. Rev. N. A. McCune, Pastor.
- Y. W. C. A.**—210 S. Capitol Ave. Miss Louise Strang, Secretary.
- Y. M. C. A.**—W. Michigan Ave. E. R. Wilson, Secretary.

The churches of Lansing and East Lansing extend a cordial welcome to students. They invite you to bring your letters from home and connect yourself with them, while the various Young People's Societies ask your co-operation in their work. The churches arrange for special membership for students whereby you affiliate yourself with them and have a church home while in college and still not lose your identity with your home church.

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Jenison-
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All Kinds of
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208 Capital Nat'l Bank Bldg.
Lansing, Michigan

Protect Your Future—Insure with M. A. C. Men

*Lansing Insurance
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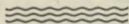
George M. Goodell, Pres.

Zelin C. Goodell, '11 F, Treas.

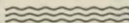
W. H. French, M. A. C., Sec'y.

Ralph Goodell, '12, Sec'y.

SPROWL BROS.



*Every
Woman's
Store*



Correct Dress
for Women, Misses and
Girls

THE PEOPLE'S CHURCH

Opposite the Camups

The People's Church of East Lansing, which is opposite the College campus extends to every student of M. A. C. a most cordial invitation not only to worship but also to the social activities of the church.

While the church is Congregational in organization, the membership is made up of people from all denominations, making it truly a People's church. The pastor, Rev. N. A. McCune, is an alumnus of M. A. C., and of Boston University. Before coming to the People's Church he was pastor of the Methodist Episcopal Church at Benton Harbor for seven years.

It is unsettled as to who will conduct the vocational guidance work in the place of former Student Pastor, O. W. Behrens, but Prof. R. B. Weaver, will probably devote at least part time to this work.

Sunday morning services are held at 10:30. At 11:45 students will also find a hearty welcome at the Student Citizenship League for men and at the League of the Silver Cross for women. These are purely student organizations and give the young people a chance for systematic Bible study. Every other Saturday evening the two classes hold a joint party in the parlors of the church.

A campaign is now under way to raise \$200,000 for a beautiful new church to take the place of the present edifice.

PEOPLE'S CHURCH OF EAST LANSING



Mrs. McElroy came from Kalamazoo this fall to assume her duties as matron of People's Church. She will be ready and willing to help students in any way she possibly can.

Rev. McCune and Mr. R. B. Weaver also are ever ready to be helpful to any student who needs advice or information.

**THE BEST MEN'S WEAR
COMES FROM**

*The
Mapes
Company*



Ask any man in town

PIANOS

Best makes, on rental, and for sale on easy payments.

PLAYER PIANOS

The matchless "Pianola" Line.

VICTROLAS

Largest stock of instruments and Records. Convenient Payments arranged.

UKULELS

MANDOLINS

Violins, Guitars, Banjos. Band Instruments, etc.

SHEET MUSIC

All the popular selections as soon as issued. Classical standard and operatic numbers. Instruction books, studies, etc.

Grinnell Bros.

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LANSING, MICH.**

BOARDING CLUBS

In connection with the college there are four co-operative boarding clubs, one for men and three for women. The supplies are secured in large quantities by the club purchasing agent, who distributes them to the various clubs as required. Each club is charged with the supplies it receives, and at the end of each term every man in the club is charged in proportion to the cost.

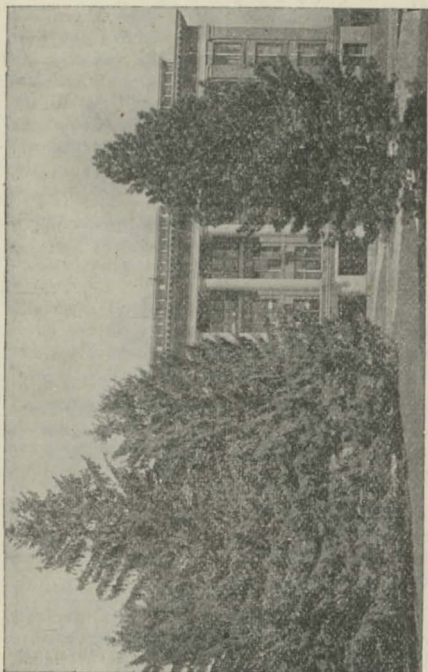
Club C is in the Woman's Building and it accommodates about 190 women. Board ranges from \$4.16 to \$4.90 per week.

Club A—This is a popular club especially for the freshmen. It is located in the basement of Wells Hall, and has room for 300. Board runs about \$5.00 per week.

Club F is located in the College Residence on Albert Street. There are places for 40 women and the board ranges from \$3.50 to \$4.25 per week.

Club H is exclusively for senior women and will accommodate about 25. It is located in the Senior House. The board ranges from \$4.50 to \$5.00 per week.

Clubs C, F, and H are for women, the rest are for men. Membership may be obtained in these clubs by applying to the stewards. A fee of \$5.00 payable to the College Secretary is necessary. This money is used for purchasing club equipment.



THE AGRICULTURAL BUILDING

BE AN M. A. C. BOOSTER

Every loyal M. A. C. student should bear in mind that he can scarcely do his Alma Mater a better service than by directing a man or woman of the M. A. C. type to this campus to take up a college course. On the calibre and numbers, as well, of the students who come to M. A. C. will largely depend her future history. Men and women who have completed a collegiate course here in the past are widely making good,—many are now very much in the public eye. Let's make it our concern that the high records of the past are kept up and increased.

Many facts pointing toward the desirability of M. A. C. as a place to receive higher educational advantages are known by every student of this institution. M. A. C. is the oldest agricultural college in America; its campus is one of the most beautiful in the world. The courses of study are modern and have an extremely practical bearing on the problems met in every walk of life. M. A. C. possesses modern laboratory and classroom equipment. She has a gymnasium and athletic equipment which can scarce be rivaled in the West. M. A. C. has put out strong teams, and boasts a student body which backs the teams to the last whistle.

Such facts as these the prospective college student will be interested in. Don't neglect your duty of letting your friends know these facts about your college.

¶ We wish to extend
to the student body
all courtesies consist-
ent with good banking



Yours very truly,

EAST LANSING
STATE BANK

SCHEDULE OF RECITATIONS FOR FALL TERM 1922

55

	8:00 9:00	9:00 10:00	10:00 11:00	11:00 12:00	1:00 2:00	2:00 3:00	3:00 4:00	4:00 5:00
MON.								
TUES.								
WED.								
THURS.								
FRI.								
SAT.								

SCHEDULE OF RECITATIONS FOR WINTER TERM 1923

	8:00 9:00	9:00 10:00	10:00 11:00	11:00 12:00	1:00 2:00	2:00 3:00	3:00 4:00	4:00 5:00
MON.								
TUES.								
WED.								
THURS.								
FRI.								
SAT.								

SCHEDULE OF RECITATIONS FOR SPRING TERM 1923

	8:00 8:00	9:00 10:00	10:00 11:00	11:00 12:00	1:00 2:00	2:00 3:00	3:00 4:00	4:00 5:00
MON.								
TUES.								
WED.								
THURS.								
FRI.								
SAT.								

Y. W.-Y. M. C. A.

GET-
TOGETHER

ON
WEDNESDAY EVENING
SEPTEMBER 27

—
THIS IS THE PLACE WHERE
YOU MEET AND GET
ACQUAINTED

—
YOU NEW STUDENTS START
THE NEW YEAR RIGHT
AT THE

GYMNASIUM

WEDNESDAY NIGHT,
SEPTEMBER 27, 1922

M. A. C. STUDENTS

WELCOME TO

The MILLS
Dry Goods Co.

108 AND 110 WASHINGTON
AVENUE SOUTH

We extend a cordial welcome to students, new and old.

Our standard and guaranteed brands of merchandise are sure to make and keep friends.

Everything Good to Eat at

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CLASS OFFICERS

Agricultural and Forestry Courses

Freshmen

Prof. E. H. Ryder.....Room 116 Ag. Bldg.

Sophomores

Prof. C. P. Halligan.....Hort. Bldg.

Juniors

Prof. J. E. Burnett.....Room 112 Ag. Bldg.

Seniors and Specials

Dean R. S. Shaw.....Room 118 Ag. Bldg.

Home Economics Course

All Classes

..... Women's Bldg.

Veterinary Course

Acting Dean F. W. Chamberlain.....

.....Veterinary Bldg.

Engineering Course

Freshmen

Dean G. W. Bissell.....101 Olds Hall

Sophomores

Prof. A. R. Sawyer.....Room 112 Forestry Bldg.

Juniors

Prof. H. K. Vedder.....Room 211 Ag. Bldg.

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ford; Dean Bissell.

Athletics—Professors Ryder, Steward, Plant.

Graduate Study—Professors Bessey, McCool,
Giltner, Vedder; Dean Sweeny; Miss Mc-
Daniel, Secretary.

Affiliated Schools—Professor French, Dean
Shaw.

Substitutions—Agricultural, Forestry and
Home Economics Courses, Professor Ry-
der, Chairman; Engineering Course, Dean
Bissell, Chairman; Veterinary Course,
Acting Dean Chamberlain, Chairman.

Entrance Examinations—Professors Plant,
Johnston.

Social—Professors Huston, Emmons; Dean
Sweeny, Dean Savage.

M. A. C. Bookbuying Association—Profes-
sors Hedrick, Pettit, Pres. Friday.

Literary Societies—Professors Johnston, Mc-
Cool.

Advanced Credits—Deans Shaw, Kedzie, Bis-
sell, Sweeny, Chamberlain.

Agricultural Course—Dean Shaw; Professors
Ryder, Halligan, Bessey, Chittenden.

Home Economics Course—Dean Sweeny;
Professors Hedrick, Clark, Plant.

Applied Science Course—Professors Bessey,
Ryder, Plant, Dean Kedzie.

STUDENT ORGANIZATIONS

A large share of the benefit one receives from this college will come from association with other students in the class room and elsewhere. Much of this association will take the form of joint effort in the promotion of certain interests and activities of student life. In many cases prominent organizations have been effected to accomplish these ends. Membership in some of them is limited, while in others it is open to all. In some instances a student seeks membership, while in others it is gained only by invitation of the society. In the following pages is given a short description of most of these organizations.

THE HONORARY FRATERNITIES

Tau Beta Pi

The Tau Beta Pi is the oldest honorary fraternity at M. A. C., being one of the thirty-two fraternities in as many of the best Engineering Colleges in the country. Membership is based upon high scholarship, fellowship and good character.

Alpha Zeta

The Alpha Zeta is the corresponding fraternity of the Agricultural Courses.

Omicron Nu

The Omicron Nu is the honorary society of the Home Economics Course.

Alphi Psi

The Alpha Psi is the honorary fraternity for Veterinary students.

Xi Sigma Pi

The Xi Sigma Pi is the honorary fraternity for Forestry students.

Sem Bot

The Sem Bot is an honorary organization for upper classmen evincing a special interest in advanced botanical work.

Scabbard and Blade

The Scabbard and Blade is the honorary military fraternity. Membership is for officers of high rank and is by invitation.

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LITERARY SOCIETIES

The following is a list of the literary societies for men. Membership is by invitation only:

Phi Delta Society.....	organized 1873
Union Literary Society.....	organized 1876
Eclectic Society.....	organized 1877
Olympic Society.....	organized 1885
Hesperian Society.....	organized 1888
Columbian Society.....	organized 1892
Eunomian Society.....	organized 1903
Aurorean Society.....	organized 1906
Forensic Society.....	organized 1907
Delphic Society.....	organized 1909
Phylean Society.....	organized 1911
Trimoiria Society.....	organized 1913
Ætheon Society.....	organized 1915
Hermian Society.....	organized 1915
Dorian Literary Society.....	organized 1915
Orphic Literary Society.....	organized 1917

WOMEN'S LITERARY SOCIETIES

Themian Society.....	organized 1898
Sororian Society.....	organized 1902
Ero Alphan Society.....	organized 1904
Secame Society.....	organized 1911
Letonian Society.....	organized 1917

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NATIONAL FRATERNITIES

Alpha Gamma Rho.....organized 1922

NATIONAL SORORITIES

Alpha Gamma Delta.....organized 1922

Alpha Phi.....organized 1922

Fraternalities are a new thing at M. A. C. Up until a little over a year ago, in 1921, fraternalities were not allowed. Since then the above have been organized.

It is probable that the number of Frats will grow. Literary Societies are at present busy in petitioning National Organizations. The addition of National Fraternalities to the attractions at M. A. C. will probably help boost her membership and increase her prestige among schools. If frats are for the betterment of our institution we are for them; but since they are a certainty we must make sure that they are of such type as will prove for the betterment of M. A. C.

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OTHER ORGANIZATIONS

M. A. C. Band—The College Band, numbering from fifty to sixty pieces, is an organization to which we may point with pride. The work of the band at the various college functions, athletic games, concerts, parades, etc., is of the highest order.

Musical Union—The Musical Union is composed of those students who sing in the men's and ladies' glee clubs. They take a leading part in the Winter Term Concert and also in the May Festival. Two credits are given for the year's work.

Liberal Arts Council consists of three members of the Faculty, one senior, and one junior, whose work is to plan and arrange for the course of Liberal Arts entertainments which are given during the school year.

Student Council consists of three seniors, two juniors, and one sophomore. The purpose and duties of this Council are given in detail on pages 42-48 inclusive.

Dairy Seminar is for the purpose of furthering the interest in dairying throughout the state, and particularly among the men in college. Membership is by invitation and consists of juniors and seniors and others who have taken advanced work in dairying.

Dramatic Club—The M. A. C. Dramatic Club presents several plays during the course of the school year.

Engineering Society is devoted to work along engineering lines. Regular weekly meetings are held in which practical and theoretical problems of the days are discussed by students and outside speakers.

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Agricultural Club is represented by a membership which embraces the foremost men of the Agricultural Course. Frequent meetings are held at which practical agricultural problems are discussed.

Forestry Club is open to all students interested in forestry work. Regular meetings are held and important questions discussed.

Girls' Glee Club is one of the active social organizations in the college. During the school year several concerts are given.

Horticultural Club holds the same relation to the "Hort" students that the Agricultural Club does to the "Ag" men. The plans of organization is quite similar.

Intersociety Union is composed of one senior and one junior from each literary society. The function is to represent the different literary societies and to control certain college activities.

Men's Glee and Mandolin Clubs—These clubs work together for the most part. They furnish fine music for different college events and during the spring vacation make a tour of some of the larger towns of the state.

New York Club is open to students from the Empire State, and holds frequent meetings for the social betterment of the members.

The Buckeye Club is a similar organization for students from Ohio.

The Keystone Club is a similar organization for students from Pennsylvania.

Officers' Association is composed of officers in the Military Department who receive

special instruction in saber exercises. The results of the work are demonstrated at the regular Winter Term Ball and at the annual Field Day exercises.

The Veterinary Association is open to students pursuing the Veterinary course. Regular meetings are held.

The Sphinx Club is an organization in the Home Economics Division, made up of members chosen from the senior and junior classes.

Students' Citizenship League—Membership is open to all men students. Regular meetings are held Saturday evening.

The M. A. C. Union is an organization to promote the social welfare of students at M. A. C.

The M. A. C. Section of the American Chemical Society is composed of all members of the faculty and the students, who are members of the American Chemical Society.

The Band Club was formed in the fall term of 1919. Only members of the Varsity Band are eligible. This club aims at establishing higher musical standards for M. A. C.

The Big Four Club is composed of students from St. Joseph, Branch, Hillsdale and Lenawee counties.

The Fruit Belt Club is made up of West Michigan students.

DEPARTMENT OF ATHLETICS

Gymnasium

The year 1917-18 marked a new era in the history of athletics at M. A. C. It noted the

completion of the new gymnasium. This building is one of the most up-to-date gymnasiums in the United States. It was constructed at a cost of \$220,000. The gymnasium room proper is 165 by 75 feet. The swimming pool room is the most spacious in the country. The pool, which is 90 by 30 feet is one of the largest in the Middle West. The opportunity afforded for indoor athletic training is bound to increase the efficiency of the sports at M. A. C.

Athletic Record

The year 1921-22 stood out distinctly as a year of reconstruction and rebuilding in M. A. C. athletics. While achievements of the various seasons, judged solely from the point of view of games won, were not spectacular, the varsities met with a generous share of success in their competitive work and laid the foundations for real advancement in future years.

In football a new coach took over the squad for the third consecutive season, and met the obstacles which inevitably confront a new mentor. Even the limited number of men of varsity experience had been trained in a different "school" of football fundamentals. Under the circumstances Coach Bert Barron developed an unusually creditable eleven, and succeeded in winning the majority of his games and making a splendid showing in all other contests.

The track team also coached by Barron, was the fastest in M. A. C.'s history, members winning consistently in their meets and establishing many new college records. The basketball season was a success, the team again rating as one of the best in the West, while the baseball nine, under the leadership of Coach John Morrissey, took games from many of the best teams in the section. Minor sports, including wrestling, hockey, tennis, and other forms of indoor and outdoor work, showed marked development and give promise of reaching very high standards in the near future.

FOOTBALL SCHEDULE, 1922

- Sept. 30—Alma College at Home..
Oct. 7—Albion College at Home.
Oct. 14—Wabash College at Crawfordsville,
Ind.
Oct. 21—U. of South Dakota at Home.
Oct. 28—Indiana University at Bloomington,
Ind.
Nov. 4—Michigan at Ann Arbor.
Nov. 11—Ohio Wesleyan at Home.
Nov. 18—Creighton U. at Omaha, Neb.
Nov. 25—Massachusetts Aggies at Home.
Nov. 30—St. Louis University at St. Louis,
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100 yd. dash.....	{ H. E. Moon.....1904 }	:10 sec.
	{ D. Ernst.....1922 }	
220 yd. dash.....	H. E. Moon.....1904	:22 2-5 sec.
440 yd. dash.....	D. Ernst.....1922	:50 1-5 sec.
880 yd. run.....	A. J. Brendel.....1922	1:59 4-5
1 mile run.....	F. P. Adolph.....1921	4:33
2 mile run.....	Ralph Carr.....1908	9:56
120 yd. hurdles.....	D. Ernst.....1922	:15 3-5
220 yd. hurdles.....	D. Ernst.....1921	:24 3-4
Running broad jump.....	J. O. Brady.....1921	22 ft. 8 in.
Running high jump.....	C. S. Lord.....1912	6 ft. 1 in.
Shot put.....	C. W. Fessenden.....1921	41 ft. 1 1-2 in.
Javelin.....	J. J. Schwei.....1921	159 ft.
Discus.....	C. W. Fessenden.....1921	139 ft. 3 1-2 in.
Pole vault.....	C. W. Loveland.....1914	11 ft. 6 in.
1 mile relay.....	{ C. J. Oviatt..... }	
	{ G. M. Allen..... }	1908..... 3:31 3-5
	{ G. H. Bignell..... }	
	{ J. W. Knecht..... }	

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